CANADIAN

Congregational Year Book.

1880-81.

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1880.

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To

My dear Sir,

I forward you an advance copy of this publication. If you represent any of our Denominational Societies or Institutions, will you kindly furnish me with your Annual Reports as they are issued. Any such information as may come to your hand, which will aid me in the next publication will greatly oblige me.

Yours truly,

SAMUEL N. JACKSON,

Editor.

Kingston, Ontario.

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THE

CANADIAN CONGREGATIONAL YEAR BOOK.

1880-81.

REV. SAMUEL N. JACKSON, M.D., EDITOR, KINGSTON, ONT.

PRICE, TWELVE CENTS.

TORONTO:
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PREFACE.

In consenting to edit the eighth volume of the YEAR BOOK, the former editions of which have been so successfully brought out by my predecessors the Revs. F. H. Marling and John Wood, I well knew the responsibility of the undertaking and had not the work been congenial to my taste I should have shrunk from an attempt to fill the vacancy. This YEAR BOOK is now one of our Institutions, and forms one of seven like publications, representing Congregationalism in as many countries. To increase its interest and usefulness, and keep it abreast of its older, wealthier and more pretentious contemporaries is no small task, which requires boldness even to attempt.

It has been a leading aim in this edition, to present a general view of the standing and work of our denomination throughout the two continents, in so far as reliable facts could be gathered; for as Christ said His kingdom was not of this world, no more should any part of our spiritual work as a denomination be isolated or confined within the compass of any one country.

In the facts and figures given, it cannot, of course, be claimed that there is absolute correctness, for in a very few cases approximate numbers had to be taken in the lack of definite knowledge, however, great care has been used to make them reliable.

Although the resolution to bring out this edition at the earliest possible date after the annual meetings has been adhered to, it will be found that in nearly all the information concerning our denomination at large the facts are brought down to the recent May Meetings both in England and the United States, thus putting our churches at once in possession of the latest information. In this I am greatly indebted to the kindly and prompt assistance rendered by the representatives of Congregational Societies both in Great Britain and the United States. Although I have by no means reached my ideal as to what the YEAR BOOK should be, still it must with its perceptible imperfections be given to the Churches such as it is.

SAMUEL N. JACKSON.

KINGSTON, August 1st, 1880.

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I.—Calendar from September, 1880, to August 1881.

September, 1880.—30 Days.

1	W	Rev. S. N. Jackson, set Kingston. '77
2	Th	Rev. W. H. Heudebourck ord., '30.
3	F	Oliver Cromwell died, 1658.
4	S	Rev. J. G. Sanderson ord , 1862.
5	S	Massacre of Jews in England, 1189.
6	M	Pilgrims at Plymouth, 1620.
7	Tu	*I say unto all, watch.* [*spirit.*
8	W	*Diligent in business, fervent in*
9	Th	United States first so called, 1776.
10	F	John Bunyan died, 1688.
11	S	Revs. J. W. Cox ord. '77. F. Wrigley
12	S	Rev. Arch. McGregor ord. '63. [or. '78
13	M	Quebec taken by Wolf, 1759.
14	Tu	Duke of Wellington died, 1852.
15	W	Rev. L. P. Adams ord., 1840.
16	Th	Orangeville new Church opened '77.
17	F	Halifax Church organized, 1848.
18	S	Rev. D. McGregor, Liverpool, '73.
19	S	Rev. C. Duff ord., 1862.
20	M	End of Pope's Temp. Power, 1870.
21	Tu	First meeting of London MS., 1795.
22	W	Burke burried, 1861.
23	Th	Charles I. dethroned.
24	F	Rev. R. K. Black inst., Granby, 1876
25	S	Albion Church organized, 1845
26	S	Economy Church organized, 1877.
27	M	Society of Jesus formed, 1540.
28	Tu	Andover Sem. opened, 1808.
29	W	*Michaelmas day.*
30	Th	Rev. E. Rose ordained, 1874.
		Search the Scriptures.

October, 1880.—31 Days.

1	F	Western Church, Toronto, op. '76.
2	S	Evang. Alliance met in N.Y., 1873.
3	S	Rev. E. Barker ordained, 1855.
4	M	Crimean War begun, 1853.
5	Tu	Albany Con. Cong. Churches, 1852.
6	W	David Brainerd died, 1747.
7	Th	Rome annexed to Italy, 1870.
8	F	John Hancock died. 1793.
9	S	Savoy Synod met, London, 1658.
10	S	Inter-Colonial Conf., Quebec, 1864.
11	M	America discovered, 1492.
12	Tu	Savoy Confession published, 1658.
13	W	Dr. Wilkes' 50th anniversary, 1878.
14	Th	Battle of Hastings, 1066.
15	F	Ottawa Church dedicated, 1862.
16	S	Wiarton Ch, formed, 1875.
17	S	Rev. W. W. Smith ordained, '65.
18	M	Lord Palmerston died, 1865.
19	Tu	Rev. J. B. Silcox ordained, 1876.
20	W	Henry Kirk White died, 1816.
21	Th	Hamilton Church organized, '35.
22	F	Rev. J. Howell ordained, 1835.
23	S	Edict of Nantes revoked, 1685.
24	S	Hampton Court Conference, 1603.
25	M	Battle of Balaclava. 1854.
26	Tu	Dr. Doddridge died, 1751.
27	W	Rev. R. McKay, ordained, 1875.
28	Th	Alfred the Great died, 900.
29	F	Rev. A. J. Parker died, 1877.
30	S	Rev. D. Macallum set. Athol. '73.
31	S	Luther's Theses nailed up, 1517.

November, 1880.—31 Days.

1	M	Sir Matthew Hale born, 1609.
2	Tu	India proclaimed an Empire, 1858.
3	W	William Prynne died, 1669.
4	Th	London Mis. Soc. formed, 1794.
5	F	Rev. Duncan McGregor ord., '72.
6	S	Rev. E. P. Pomeroy murd'd. 1837.
7	S	*Gazette* first pub. at Oxford, 1665.
8	M	Eaton Church formed, 1835.
9	Tu	Prince of Wales born, 1841. ['78.
10	W	Bethel new Church, Kingston, op.
11	Th	C. Church, Danville, formed 1832.
12	F	London Church organized, 1837.
13	S	Rev. J. Burton, set. Toronto, '80.
14	S	Richard Baxter born, 1615.
15	M	Nat. Council Cong. Chs, Oberlin, '71
16	Tu	Partition of Poland, 1847.
17	W	Rev. C. Duff inst., Speedside, '75.
18	Th	John Milton died, 1674.
19	F	J. Williams killed, Erromanga.
20	S	Brantford new Church ded., '65.
21	S	Rev. H. Hughes inst., 1876.
22	M	Moose Brook, N S. Ch. org., 1875.
23	Tu	Noel, N.S., Church org. 1873.
24	W	Marquis of Lorne arr. Halifax, '78.
25	Th	West. Ch. Tor. & Maitland org., '75.
26	F	S. Maitland, N S. Church org. '75.
27	S	Listowel new Church opened, '76.
28	S	Baron Bunsen died, 1860.
29	M	Rev. James Fitch died, 1702.
30	Tu	St. Andrew's Day.
		Behold the Lamb of God.

December, 1880.—31 Days.

1	W	Rev. A. Burpee died, 1873.
2	Th	Coup d'Etat, Paris, 1852.
3	F	First Con. conv'd. Edinburgh, 1557.
4	S	Inquisition abandoned, 1808.
5	S	Sec. from Ch. of Scotland, 1733.
6	M	Rebellion in Canada, 1837.
7	Tu	Rebels defeated at Toronto, 1837,
8	W	Immaculate Conception pro. '54.
9	Th	John Milton born, 1608.
10	F	Grendall wrote to Elizabeth, 1576.
11	S	Dr. Livingston's exp. sailed, '72.
12	S	New Zealand discovered, 1642.
13	M	Dr. Johnston died, 1784.
14	Tu	Prince Albert died, 1861.
15	W	Episcopacy restored in Eng., '61.
16	Th	Embro New Church opened, 1877.
17	F	Kincardine New Ch. opened, 1876.
18	S	Pilgrim's land, Clark's Island, 1620.
19	S	Fergus Church dedicated, 1869.
20	M	Rev. J. L. Litch inst., Rock Island.
21	Tu	*Shortest Day.* [1877.
22	W	St. Catharines Ch. formed, 1874.
23	Th	Council of Trent met. 1545.
24	F	Rev. Nicholas Noyes died, 1717.
25	S	*Christmas.* Quebec Ch. org., '37.
26	S	Rev. H. Sanders died, 1878.
27	M	Rev. W. Jay died, 1853.
28	Tu	Governor Winslow died, 1680.
29	W	Rev. E. C. W. McColl ord., 1868.
30	Th	Stratford Ch. formed, 1846.
31	F	Dr. Colamy imprisoned, 1660.

January, 1881.—31 Days

1	S	Pine Grove Church organized. '41.
2	S	Manchester N.S. Ch. re-op'd, 1876.
3	M	Rev. J. Griffith inst., Hamilton, '79.
4	Tu	Archbishop Usher born, 1580.
5	W	*God is Love.*
6	Th	Georgetown new Church op'd., '73.
7	F	Battle of New Orleans, 1815.
8	S	Northern Ch., Toronto org. 1868.
9	S	Nopoleon III. died. 1873.
10	M	Procl. against Conventicles, 1661.
11	Tu	Northern Ch., Toronto, ded., 1868.
12	W	Dissenting Deputies, 1736.
13	Th	Fox born, 1749.
14	F	Emmanuel Ch., Montreal, op. 1877.
15	S	Guelph new Church ded., 1868.
16	S	Rev. J. Wood inst., Ottawa, 1878.
17	M	Rev. B. W. Day ordained, 1862.
18	Tu	Penny Postage, 1840.
19	W	Rev. W. Hay ordained, 1848.
20	Th	Alton Church formed, 1839.
21	F	Patronage restored, 1712.
22	S	Greenland Mission, 1733.
23	S	Yarmouth, N.S. Ch. formed, '48.
24	M	Rev. H. Denny died 1879.
25	Tu	Stratford new Church op., 1874.
26	W	Princess Royal married, 1858.
27	Th	Ospringe Church dedicated, 1874.
28	F	Keswick Ridge new Ch. op., 1877.
29	S	Matthew Wilks died, 1829.
30	S	Rev. E. D. Silcox inst., Stouff v'e,'77.
31	M	Pilgrims' first Sabbath, Plymouth, [1621.

February. 1881.—28 Days.

1	Tu	Parliament House, Que., b'nt, '54.
2	W	Dr. Olinthus Gregory died, 1841.
3	Th	Spanish Inquisition abolish., 1813.
4	F	Churchill Church formed, 1838.
5	S	Dr. J. Pye Smith died, 1861.
6	S	Sir Thomas Abney died, 1772.
7	M	Rev. E. Rose inst. Economy, N.S. '78
8	Tu	Rev. J. Unsworth ordained, 1853.
9	W	Rev. H. D. Powis ordained, 1853.
10	Th	Rev. W. H. Allworth ord., 1848.
11	F	London University, op., 1820. [1879.
12	S	Rev. J. G. S. Sanderson inst., Danville,
13	S	Ohio, N.S., Church formed, 1877.
14	M	Rev. R. Brown ordained, 1862.
15	Tu	Pope driven from Rome, 1798.
16	W	Rev. J. Wood ordained, 1853.
17	Th	Law against occas'l Conf. ref., 1719.
18	F	Rev. J. L. Forster inst., Mont'l, '78.
19	S	Copernicus born, 1473.
20	S	Rev. John Hutchinson died, 1715.
21	M	Rev. J. Durrant died, 1879.
22	Tu	Tithes abolished in U.C., 1823.
23	W	Dr. Thomas Goodwin died, 1680.
24	Th	Rev. T. Binney died, 1874.
25	F	Rev. John Spademan died, 1708.
26	S	Zion Church, Toronto, burnt, '55.
27	S	Corn Laws Repealed, 1849.
28	M	Vankleek Hill Church formed, '64.
		Come unto Me all ye who labour and are heavy laden, and I will give you rest.

March, 1881.—31 Days.

1	Tu	Rev. R. Brown inst., Middleville, '73.
2	W	John Wesley died, 1791.
3	Th	Yorkville Church org., 1876.
4	F	First U.S. Congress met, 1789.
5	S	James' Pro. Unif'y in Scotl'd, 1603.
6	S	Elihu Burritt died, 1879.
7	M	Acton Church organized, 1877.
8	Tu	William III. died, 1702.
9	W	Amincus Vespucius born, 1451.
10	Th	Prince of Wales married, 1863.
11	F	Cong. Church, Ottawa formed. '60.
12	S	Kingston new Church ded., 1865.
13	S	Liverpool, N.S, new Ch. ded., '70.
14	M	Newmarket Ch. re-organized. 1877.
15	Tu	Ralph Erskin born, 1685.
16	W	Duchess of Kent died, 1861.
17	Th	New Church. Manilla, ded., 1861.
18	F	Princess Louise born, 1848.
19	S	First rec'd ec. of moon, B.C., 720.
20	S	Sir Isaac Newton died, 1727.
21	M	*Spring begins,*
22	Tu	Massawippi Church ded., 1862.
23	W	Shakespeare born, 1564.
24	Th	Queen Elizabeth died, 1603.
25	F	Annunciation.
26	S	First Printing in England. 1471.
27	S	Rev. J. L. Poore died, 1867.
28	M	Canada ceded to France, 1632.
29	Tu	Test Act passed, 1673.
30	W	British Troops enter Paris, 1814.
31	Th	High Com. Court established, 1539.

April, 1881.—30 Days.

1	F	S.S. Atlantic lost. 1873. [1879.
2	S	Rev. H. J. Colwell inst., Watford,
3	S	Rev. A. Duff inst., Sherbrooke, '62.
4	M	Rev. S. N. Jackson ord., 1866.
5	Tu	Canada discovered, 1499.
6	W	Napoleon sent to Elba, 1814.
7	Th	Great Fire in Toronto, 1847.
8	F	Granby Cong. Church burnt, 1879.
9	S	Rev. Edmund Trench died, 1689.
10	S	Rev. Dr. Wilkes ordained, 1832.
11	M	Rev. Rowland Hill died, 1833.
12	Tu	Rev. W. J. Cuthbertson ord., 1877.
13	W	Edict of Nantes, 1598.
14	Th	Pres. A. Lincoln assasinated, 1865.
15	F	May Flower sailed on return, 1621.
16	S	Parker Church organized, 1876.
17	S	Benjamin Franklin died, 1790.
18	M	Rev. J. Porter died, 1874.
19	Tu	Bond St. Ch., Toronto, formed '49.
20	W	Cromwell dis. Long Parlm't, 1653.
21	Th	Rev. W. H. Claris ordained, 1872.
22	F	Wordsworth died, 1850.
23	S	Shakespeare died, 1616.
24	S	Rev. A. McFadyen ord., Montreal,
25	M	Princess Alice born, 1843. [1879.
26	Tu	Paris new Church opened, 1876.
27	W	Rev. W. Clark died, 1878.
28	Th	Test Act Repealed, 1828.
29	F	Southwark Cong. seized, 1682.
30	S	Puritans forbidden to emig., 1637.
		Jesus only.

May 1881.—31 Days.

		[1879.
1	S	New Bond St. Ch. Toronto. ded.
2	M	English Slave Trade abolish., 1807.
3	Tu	Columbus discovered Jamaica, 1491
4	W	Rev. A. Duff ordained, 1841.
5	Th	Rev. C. B. Woodcock, ord., 1876.
6	F	London Tract Society formed, 1799.
7	S	Rev. James Crawford died, 1657.
8	S	Cong. Union, Eng., formed, 1832.
9	M	Cong. Library, London, op'd, 1831.
10	Tu	American Pacific R.R. founded, '69.
11	W	Puritans sailed to Mass., 1629.
12	Th	*Christ died for the ungodly.*
13	F	Col. Miss. Society, estab., 1836.
14	S	*Believe in the Lord Jesus Christ.*
15	S	Embro Church organized, 1872.
16	M	Rev. H. D. Hunter inst., Newm't '78.
17	Tu	"John Williams" wrecked, 1864.
18	W	Free Ch. of Scotland formed, 1843.
19	Th	Act of Uniformity, 1662.
20	F	Coverdale died, 1567.
21	S	Bethel Ch., Kingston, form'd, 1874.
22	S	Savoy Confession adopted, 1680.
23	M	Rev. G. Willett ord. 1878.
24	Tu	Queen Victoria born, 1819.
25	W	Wesley Cong. Ch., Mont'l., ded., '70.
26	Th	Rev. R. W. Wallace ord., 1872.
27	F	Rev. W. Ewing, B.A. ord., 1879.
28	S	Rev. J. I. Hindley inst., Oro, 1879.
29	S	Rev. J. C. Wright ord. Franklin, '78
30	M	Jerome of Prague martyred, 1416.
31	Tu	Douglas Church organized, 1868.

June, 1881.—30 Days.

1	W	Parl't first met in Toronto. 1797.
2	Th	Zulus killed Prince Imperial, 1879.
3	F	Rev. J. Shipperley ord., 1872.
4	S	Rev. W. H. Warriner ord., 1878.
5	S	Battle of Stoney Creek, 1813.
6	M	Rev. R. Hay ordained.
7	Tu	Reform Bill passed. 1832.
8	W	Rev. J. Salmon ordained, 1862.
9	Th	Reform Bill passed, 1832.
10	F	Dr. Carey died, 1834.
11	S	Rev. A. F. McGregor, ord., 1878.
12	S	Rev. Peter Naylor died, 1690.
13	M	Rev. E. J. Sherrill died, 1877.
14	Tu	Nat. Cong. Council met., Boston,'65
15	W	Rev. Dr. Vaughan died, 1868.
16	Th	Rev. H. D. Powis, set. Toronto, '78.
17	F	Alton Church opened, 1877.
18	S	Rev. D. McKinnon ord., Manilla '78
19	S	Magna Charta signed, 1215.
20	M	Great Fire in St. John, N.B., 1877.
21	Tu	Rev. H. Pedley, inst, Cobourg, '77.
22	W	Dissent'rs admit. to Oxford Un., '59
23	Th	H. B. Co. Ter. ceded to Canada, '70.
24	F	Don Mount Church opened, 1877.
25	S	Rev. W. Walker ord., Saugeen, '77.
26	S	Rev. E. D. Silcox ord. 1873.
27	M	Cong. Church, Meaford, formed,'60
28	Tu	Queen Victoria crowned, 1828.
29	W	Star Chamber decree agn't printing
30	Th	Conventicle Act passed, 1664. [1566.
		The time is short.

July, 1881.—31 days.

1	F	Kelvin Church re-opened, 1877.
2	S	Battle of Marston Moor, 1644.
3	S	Dog days begin.
4	M	Dec. Am. Independence, 1776.
5	Tu	Star Chamber abolished, 1641.
6	W	Rev. Samuel Martin died, 1878.
7	Th	John Huss burnt, 1415.
8	F	Nathaniel Morton died. 1685. [1793.
9	S	Import. Slaves to Canada prohibited
10	S	*Behold I come quickly.*
11	M	1st Ses. Westminster Ass'mbly 1643
12	Tu	C. Union N.S. & N.B. met Keswick.
13	W	Peace signed at Berlin,'78. [N.B.'76
14	Th	Rev. A. McGill ordained, 1842.
15	F	Napoleon surrendered, 1815.
16	S	Flight of Mahomet, 622.
17	S	Dr. Watts born, 1674.
18	M	Papal Infallibility proclaimed, 1870.
19	Tu	Quebec capitulated to English, 1629
20	W	Barrow & Greenwood imp., 1588.
21	Th	Acton New Church opened, 1877.
22	F	Pilgrim Fathers left Delft, 1620.
23	S	Jews admitted to Parliament, 1858.
24	S	Rev. G. Purkis ord, Waterville,1867
25	M	Oro Church dedicated, 1869.
26	Tu	Irish Church disestablished, 1869.
27	W	Six Diss'ntrs burnt at Brentford,1558
28	Th	Zion Ch., Montreal, burnt, 1867.
29	F	New Toleration Act. 1812.
30	S	Rev. W. H. A. Claris ord., 1872.
31	S	Rev. J. F. Malcolm. ord., 1878.

August, 1881.—31 Days.

1	M	Rev. R. Robinson ord., 1845.
2	Tu	Elihu Yale died. 1721.
3	W	Bank of England established, 1732.
4	Th	Pres. Urian Oaks died, 1681.
5	F	Pilgrim Fathers sailed 1620.
6	S	Prince Alfred born, 1844.
7	S	Atlantic Telegraph laid, 1867.
8	M	Middleville Church formed, 1852.
9	Tu	1st Church organized Boston, 1630.
10	W	Battle of Montmorency, 1759.
11	Th	Dog Days end.
12	F	First Am. R.R. complete, 1830.
13	S	Hugo Broughton died, 1612.
14	S	Brantford Church burned, 1864.
15	M	Rev. O S Cossar ord., Belleville '76
16	Tu	1st Church in Salem formed, 1629.
17	W	Farewell Sermon of 2,000 ejected
18	Th	Dr. R. Halley died. 1876. [Clergy.
19	F	Cæsar Augustus died, A.D. 14.
20	S	Declaration of Rights, 1789.
21	S	Rev. Joseph Wheeler died, 1878.
22	M	Brigham Ch. dedicated, 1872.
23	Tu	Pompeii burned, A.D. 79.
24	W	"Black Bartholomew," France 1572
25	Th	[England 1662
26	F	Prince Albert born, 1819.
27	S	London new Church opened, 1876.
28	S	Grotius died, 1645.
29	M	Julius Cæsar landed, B.C. 55.
30	Tu	Rev. W. M Peacock, inst. Kingston
31	W	Bunyan died, 1688. [1874

II.—CANADA POSTAL REGULATIONS.

POSTAL RATES.—LETTERS.

LETTERS ADDRESSED FROM OR TO PLACES IN CANADA AND UNITED STATES.

Not exceeding ½ oz. in weight, 3 cents, and three cents for every additional half ounce. Postal Cards 1 cent.

Newfoundland *via* Halifax, Letters 5 cents, Postal Cards 2 cents, and Newspapers 1 cent.

To Great Britain, either by Canadian or New York Mail Steamers, not exceeding ½ oz. in weight, 5 cents, and 5 cents for each additional half ounce. Postal Cards 2 cents.

DROP LETTERS, ½ ounce in weight, 1 cent each.

The above rates must in every case be prepaid by postage stamp. When posted unpaid they are sent to the Dead Letter Office. If insufficiently paid, double the amount of the deficient postage is charged on delivery.

REGISTERED LETTERS, for places in CANADA must be prepaid by stamp, in addition to the postage rate, 2 cents each. To the UNITED STATES 5 cents each, and to the UNITED KINGDOM, 8 cents each.

NEWSPAPERS AND PERIODICALS.

On all Newspapers and periodicals, other than those from the Office of Publication, the postage rate is 1 cent per 4 ounces in weight, which must be prepaid by postage stamp. Newspapers addressed to places in the United Kingdom must be prepaid by postage stamp, 2 cents per 4 oz., or fraction of 4 oz.

PARCEL POST.

The Postage on Parcels addressed to places in Canada must be prepaid by postage stamp at the rate of 6 cents per 4 ounces or 12½ cents for each ½ lb. in weight. Parcels must not exceed 4 pounds in weight, or 24 inches in length, and should be marked "*By Parcel Post.*" Parcels may be registered by affixing a 5 cent Registered Stamp.

MISCELLANEOUS POSTAL MATTER.

Books and Pamphlets, Printed Circulars, Hand Bills, Book and Newspaper Manuscript, Printers' Proofs, Maps, Engravings, Sheet Music, Photographs, Seeds, Roots, &c., to any place in Canada or the United States, one cent per 4 ounces in weight. Book Packets must be put up in wrappers open at both ends. Patterns and Samples for places in Canada, one cent per 4 ounces in weight, and must be put up so as to admit of inspection. Sample Packages may be Registered. Patterns and samples of merchandise for places in the United States, subject to the special rate of 10 cents each, prepaid by stamp, and must not exceed 8 ounces in weight. When addressed to places in the United Kingdom, they must be prepaid by postage stamp at 1 cent per 2 ounces, or fraction of 2 ounces.

LETTERS AND NEWSPAPERS FOR FOREIGN PLACES.

Letters addressed to each of the following places, 5 cents for each ½ oz.; Postal Cards 2 cents; Newspapers, under 4 oz.. 2 cents; Book Packets 1 cent per 2 oz.: Austria, including Hungary and Belgium), Denmark, (including Iceland and Faroe Islands), Egypt, France and Algeria, Germany, Gibraltar, Great Britain and Ireland, Greece and Ionian Islands, Italy, Japan, Malta, Netherlands, Norway, Portugal and Islands of Madeira and Azores, Russia and Grand Duchy of Finland, St. Pierre et Miquelon, Spain, Sweden, Switzerland, Turkey (European and Asiatic.)

To the following places, Letters ½ oz. are 10 cents, Postal Cards 2 cents, Newspapers, under 4 oz. 4 cents, and Book Packets, for 2 oz. 2 cents:—Aden (Arabia), Argentine Confederation, Brazil, British Guiana, via N. Y., Celon, via S. F. & E., Hong Kong (including Amoy, Canton, Foo-chow, Hankow, Ningpo and Swatow, via S. F., India (British), Mauritius and its Dependencies, Straits Settlements of Signapore, Penang and Malacca.

Aspinwall, via N.Y., Letters 10 cents per ½ oz., Papers 4 cents.

South and West Australia, and Tasmania via San Francisco, Letters 7 cents per ½ oz., Newspapers 4 cents.

New South Wales, Victoria and Queensland, and New Zealand, via S. F., Letters 15 cents per 4 oz., Newspapers 4 cents per 2 oz.

The following postal rates are for Letters, Cards and Newspapers in the order mentioned.

	Let.	P. C.	Ne.
Bermuda, via N.Y.	5	2	2
Bermuda, via Halifax	5	2	3
Cape of Good Hope	15	.....	4
Chili via N.Y.	20	. ...	6
Java,	10	2	4
Mexico, via N.Y.	10	2	4
Newfoundland, via Halifax	5	2	1
Panama, via N.Y.	10	.....	4
Peru, via N.Y.	10	.....	5
Sandwich Islands, via S.F.	8	.....	4
Fiji Islands, via S.F.	7	.....	4
Shanghai, via S. F.	7	.....	4
Sierra Leone	10	.....	4
WEST INDIES.			
Bahamas, via N.Y.	7	. ...	4
Cuba, via N.Y.	5	2	2
French poss'ns by all routes	10	2	4
Jamaica, via N.Y. direct mail	5	2	2
" via Halifax	10	2	4
Hayti and San Domingo, via N Y. direct mail.	7	.....	4
Porto Rico, via N. Y.	5	2	2
" via N.Y. & Havana	10	2	4
St. Thomas, St. John & St. Croix (Danish) direct mail via N. Y.	5	2	2
St. Thomas, via New York and Havana, or Kingston	10	2	4
St. Thomas, via Halifax	10	2	4
Trinidad	10	2	4
Other places in West Indies via New York	15	.....	4
Other places in West Indies via Halifax	10	.....	4

Countries and places *not* included in the Postal Union are printed in *italics.*

III.—HISTORICAL AND CHRONOLOGICAL FACTS.

1380. Wycliffe completed his translation of the Bible, multiplied copies by the aid of transcribers; and by the help of the Holy Spirit with His word thus delivered from alien tongues, a spirit of enquiry was generated, and the seeds sown of that religious revolution, which a little more than a century later, astonished and overturned the world.

1414. The Council of Constance ordered Wycliffe's bones to be dug up and burned for those of a heretic, which was done by the bishop of Lincoln, and his ashes cast into the river Swift, "this brook hath conveyed his ashes into Avon, Avon into Severn, Severn into the narrow seas, they into the main ocean; and thus the ashes of Wycliffe are the emblem of his doctrine, which now is dispersed all the world over."

1455. The invention of the art of printing by an obscure German aided in the revival of letters, and gave immense facilities for the diffusion of knowledge among all classes.

1517. Martin Luther nailed his famous 95 Latin theses to the doors of the Schlosskirche at Wittenberg, and became the emancipator of whole nations from the domination of Rome.

1534. Henry the Eighth of England, for the reason that the Pope would not divorce him from Katharine his wife, divorced the church of England from its allegiance to Rome, although he had previously been rewarded for writing against Luther by receiving from the Pope the title of "Defender of the Faith."

1536. John Calvin, a young French lawyer who had embraced the faith of the Reformation, came, not without personal peril, to Geneva, led by a secret providence, which changed all his plans of seclusion, and transformed the nervous scholar into a bold practical reformer.

1547. Peter Martyr and Martin Bucer, two eminent continental Protestant divines, were invited to England by Cranmer and other reformers, and were appointed by Edward VI. lecturers upon the Holy Scriptures at Oxford, who, by their teachings, greatly prepared the way for further spiritual emancipation.

1550. Puritanism dates from John Hooper's "scrupling the vestments," and refusing to take the oath of supremacy, until King Edward had run his pen through a part of it.

1553. On the accession of Mary to the crown of England, and during her reign, thousands of the Puritans fled to the Continent, and found refuge chiefly in Frankfort-on-the-Main, Emden, Wesel, Basil, Marburg, Strasburg and Geneva.

1554. The Frankfort congregation of exiles arose under the persecuting reign of "Bloody Mary," and the Puritan separation began with Englishmen outside of England.

1555. Cranmer, Hooper, Rogers and other distinguished Protestants suffered death for their faith at the hands of "Bloody Mary."

1564. The name Puritan was given to persons who aimed at a greater purity of doctrine, holiness of living and a stricter church discipline than prevailed.

1566. Date of separation in England, by Puritans who were shut out of the church, and restrained of the press, and who thought, as separate congregations had for some time been existing at Frankfort, Geneva, and even in London, it might be right and their duty, to come out and be separate from the corruptions and superstitions swaying the English Church, and its service.

1570. Thomas Cartwright pushed the fundamental proposition to reduce all things in reforming the church to the apostolic way, as contained in the New Testament. For this he was expelled from Oxford, and took refuge abroad. Coming back seven years after, he maintained that government by the eldership is of divine appointment and obligation—anticipating, mainly, the views and practices of the Presbyterian party of the time of the Commonwealth.

1582. Robert Brown threw a new element into the conflict of opinion which was agitating the English people in the time of Elizabeth, by evolving from the New Testament the Congregational system of church polity.

1591. A church of English exiles, actuated by Congregational principles, was formed at Amsterdam, of which Henry Ainsworth became pastor.

1592. A Congregational Church, the first known by the name of Independent, was organized in Southwark, a borough of London. A decree was issued against the church, and fifty-nine of its members were imprisoned, many ending their days within the prison walls, others fled to Holland where they reorganized as a church in Amsterdam.

1593. Henry Barlow, John Greenwood, and John Penry were put to death for their Congregational principles, all of whom were members of the Southwark church.

1599. On April 25th, in the latter part of the reign of Queen Elizabeth and while Shakspeare was yet alive, Oliver Cromwell was born.

1604. Three hundred Puritan ministers were silenced, imprisoned or exiled. The Congregationalists, or Independents, were so hated by the court that great effort was made to root them out of the land. King James seeking to fulfil the threat concerning the Puritans: "I will make them conform, or I will harry them out of the land, or else worse." "Only burn them, that's all."

1606. A Congregational church was organized in the house occupied by William Brewster at Schrosby, Nottinghamshire, six miles west of Lincolnshire. One of the members was JOHN ROBINSON, a graduate of Cambridge, and a Church of England minister, who, from his study of the Bible, arrived at the conclusion that the churches planted by the Apostles were independent in their government. This church was "beset and watched night and day by the agents of the prelacy" and was at last driven out of England. It has been called the "Mayflower Church."

1607. John Robinson and his church after great difficulty succeeded in escaping from England to Amsterdam, where they continued about a year, then removing to Leyden where Robinson was sole pastor and William Brewster was chosen elder.

1619. The exiles, as they themselves said, from a desire to live under the protection of England, and to retain the language and name of Englishmen; seeing their inability to give their children such an education as they had themselves received; being also greatly grieved at the profanation of the Sabbath in Holland; having a great hope and inward zeal of laying a foundation for the advancement of the Gospel of the kingdom of Christ in those remote parts of the world, a deputation was sent to England to lay their scheme of emigrating to America before the king.

1620. The "May Flower" set sail July 11th, O.S., with 74 men and 28 women, under the leadership of their elder, William Brewster and John Carver, William Bradford, Miles Standish and Edward Winslow, landing at "Plymouth Rock" December 11th, O.S., now called "Forefather's Day."

Previous to the embarking of the Pilgrims a fast was observed, and John Robinson preached from the text Ezra viii. 21. Of this farewell charge Edward Winslow says:

"We are now ere long to part asunder, and the Lord knoweth whether ever he should live to see our faces again. But whether the Lord had appointed it or not, he charged us before God and His blessed angels to follow him no farther than he followed Christ, and if God should reveal anything to us by any other instrument of His, to be as ready to receive it as ever we were to receive any truth by his ministry; for he was very confident the Lord had more truth and light yet to break forth out of His holy word. He took occasion, also, miserably to bewail the state and condition of the Reformed Churches, who were come to a period in religion, and would no farther go than the instruments of their reformation, etc."

On the day of the arrival of the May Flower in Cape Cod harbour, the following document was signed:

"In the name of God, amen. We, whose names are underwritten, the loyal subjects of our dread sovereign lord, King James, by the grace of God, of Great Britian, France and Ireland, king, defender of the faith, &c., having undertaken for the glory of God, and advancement of the Christian faith, and honour of our king and country, a voyage to plant the first colony in the northern parts of Virginia, do, by these presents, solemnly and mutually, in the presence of God, and one of another, covenant and combine ourselves together into a civil body politic, for our better ordering and preservation, and furtherance of the ends aforesaid, and by virtue hereof to enact, constitute and frame such just and equal laws, ordinances, acts, constitutions and officers from time to time as shall be thought most meet and convenient for the general good of the colony; unto which we promise all due submission and obedience."

1633. John Cotton, descended from a wealthy and aristocratic family, a graduate of Cambridge, and rector of the venerable church of St. Botolph's, Boston, England, from a study of the scriptures was convinced of the correctness of Congregational principles. He was summoned before the High Commission Court "for not kneeling at the sacrament," &c. The Earl of Dorchester, a strong churchman, in vain interceeded for him, and wrote a friend, "tell him to fly for his safety; had he been guilty of drunkenness or uncleanness or any less matter, I could have obtained his pardon; but inasmuch as he has been guilty of Nonconformity and Puritanism, the crime is unpardonable." Mr. Cotton together with Hooker and 200 other Puritans escaped to America.

1636. Dr. Leighton, father of the celebrated archbishop, on publishing his "Plea against Prelacy," was fined £10,000, set in the pillory at Westminster, publicly whipped, had his ears cut off, his nostrils slit and his cheeks branded with the letters S. S. "Sower of Sedition." Prynne, a barrister of Liconns Inn for writing against stage plays, masques, dances and masquerades, had his ears cut off, and for a second offence had the stumps sawed off. In like manner were many treated for like offences.

1638. On the 1st of May eight ships, bound for New England and filled with Puritan families, were stopped in the Thames by an order-in-council, and among the passengers were Pym, Hampden, Cromwell and Sir Arthur Hagelrigge. Harvard College was founded by the Pilgrims in this year.

1643. Westminster Assembly of Divines, summoned by Act of Parliament "to confer and treat among themselves of such matters or things touching and concerning the liturgy, discipline and government of the church of England, or the vindication or clearing of the same, etc." By it 121 clergymen, 10 lords and 20 lay commoners were summoned by name to meet and constitute the assembly. The king afterwards forbidding the assembly, but few of the Episcopalians called attended, and at the opening 69 ministers were present, 10 being Congregationalists, and the greater part Presbyterians. The Congregationalists persistently opposed all efforts to establish Presbyterianism as the state religion unless full toleration for others was secured.

1648. The Congregational Churches in New England, numbering forty-two in the five colonies, held their second general synod at Cambridge, which assembly was composed of the ministers and messengers of the churches. At this synod what is called the "Cambridge Platform" was adopted as the form of church discipline.

1653. Oliver Cromwell, a member of the persecuted Congregational denominatiou, having overcome all armed opposition to the freedom of the State, and having dissolved the Long Parliament, became Chief Magistrate of the Commonwealth, and at Westminster Hall was invested with the office of supreme governor under the title of "Lord Protector," which position he held until his death.

1655. The Duke of Savoy began his horrid persecutions of the descendants of the Waldensians, those great evangelists of the Middle Ages, which caused Milton to write those lines beginning with: "Avenge, O Lord thy slaughtered saints," and evoked a message from Cromwell which saved them from further destruction; and to this day the Waldensian ministers are supported in part by money that he raised for them and put to interest.

1656. The doctrine of the complete separation of Church and State, was propounded by Milton and other leading Congregationalists.

1658. At the request of the Congregationalists of the Commonwealth, Oliver Cromwell convened a synod at London, at the Savoy, which was composed of representatives of 120 churches. This assembly adopted "A Declaration of Faith and Order owned and practised in the Congregational Churches in England." This is called the "Savoy Declaration." Previous to the assembly the Lord Protector died, namely, on September 3rd, the anniversary of his famous battles of Dunbar and Worcester.

1660. Charles II. returned to England, and was crowned King. On the evening of his arrival in London, while thanksgivings were being offered up for the safety of the Church and State, and "groups of Royalists gathered around buckets of wine in the streets, and drank the King's health on their knees," he took advantage of the enthusiasm of the evening to "debauch a beautiful woman of nineteen, the wife of one of his subjects."

1661. The Proclamation against Conventicles was issued, prohibiting Dissenters from meeting together in private assemblies for religious worship. The remains of Cromwell, Ireton and Bradshaw were dug up, and hanged at Tyburn.

1662. The Act of Uniformity was passed, enjoining uniformity in all matters of religion, and obliging all ministers to subscribe to the Thirty-nine Articles, use the same Forms of Worship, and the same Book of Common Prayer. It was enforced on the 24th day of August, called "Black Bartholomew," when 2,000 ministers, who for conscience sake could not subscribe, were ejected from the Church of England, and thus the term "Nonconformist" arose. Sir Henry Vane, a Congregationalist who had been the first to proclaim the principles of Civil and Religious Liberty on the floor of the British House of Commons, was executed at Tower Hill, London. There were at this time 66 Congregational churches in New England, 50 of them being in Massachusetts. Besides there were only four other churches, three Baptists and one Quaker.

1664. The Conventicle Act was passed, which had the effect of crowding the gaols of the kingdom. It provided that if more than five persons assembled for prayer or worship in private assemblies, they were to be fined and imprisoned.

1665. The Five-Mile Act was passed, prohibiting Nonconformist ministers or teachers from coming within five miles of any Corporation where they had preached at any time during the previous five years, under a penalty of forty pounds.

1673. The Test Act was passed, which compelled all officers under Government, civil and military, to receive the sacrament according to the forms of the Church of England, and to take the oath against transubstantiation, etc.

1686. The agents of the Stuarts in New England having written previously to England that Congregationalism stood in the way of absolute rule, and that so long as Congregational ministers were allowed to preach, the people would not obey, Sir Edmond Andros was sent over as Governor, to remove such hindrances, being clothed with absolute power, and commanded to tolerate no printing press, and to set up Episcopacy. He seized the Old South Congregational Church, Boston, and had Church of England services conducted; demanded the Charter of Connecticut, which was hid in an oak, and exercised such tyranny, that, led by the Congregational ministers, in a few years New England arose in rebellion against his rule, imprisoned the Governor, seized the King's frigate, took the fortification, proclaimed Bradstreet as Governor, and declared for the Constitution drawn up by the Pilgrims in the Mayflower.

1688. The English Revolution; James II. abdicates, and on the following year, Feb. 13th, William III. and Mary proclaimed by the Convention Parliament. Jerremy White, an Episcopalian minister, collected statistics of Dissenters who had suffered for their religion between the restoration of Charles I. and this revolution, which numbered sixty thousand, five thousand of whom died in prison. On being offered a large sum for his manuscript, he refused to sell the record of the wrongs committed by his own church.

1702. Lord Cornbury, brother-in-law of James II., made Governor of New York. He has left a record of the worst Governor ever appointed to the colony, and after a long struggle, triumphed over Congregationalism by expelling their congregations from their churches, ejecting ministers from their parsonages, and imprisoning those who preached without licenses. These churches and parsonages were summarily handed over to Episcopalians.

1708. Ministers and delegates of the Congregational Churches of Connecticut, met in Synod in Saybrook, as appointed by the councils of the several counties, and adopted the form of church discipline, known as the "Saybrook Platform."

1727. John Glass, a member of the Church of Scotland, published a work called "Testimony of the King of Martyrs concerning his Kingdom," wherein he opposed the constitution of the National Church, and maintained that the Congregational principle applied to the churches of the New Testament. On the following year he was excluded from the church, and with others organized churches of the Old Independent Order in Scotland, some of which exist now. The members were called Glassites and afterwards Sandemonians.

1740. The "Great Awakening" occurred in New England, during which it is said some 15,000 persons were converted. Among the Congregational Churches it led to the celebrated controversy on "the new birth," and eventually separated them from those holding Unitarian views. During its progress a preacher named Davenport became wild and delirious, and was a leader of those called "New Lights" who formed churches of the "Separatists" all over the country. Davenport afterwards retracted his error and owned that his mind had become bewildered, many of his followers returned to the Congregational Churches, but the great body united with the Baptists.

1759. The "Magna Charta" of Nova Scotia's civil and religious liberties was secured by Congregationalists. New England Puritans being offered inducements by Governor Lawrence to settle in the Province, insisted that as Episcopacy was the Established religion by provincial enactment, full civil and religious liberty should be guaranteed. This secured "the Charter of Nova Scotia," including among its provisions the following: "Protestants dissenting from the Church of England shall

have FULL LIBERTY OF CONSCIENCE, and may erect and build meeting-houses for public worship, and may choose and elect ministers for the carrying on of divine service, and the administration of the sacraments, according to their several opinions and all such dissenters shall be excused from any rate or taxes to be made or levied for the support of the Established Church of England."

1761. The Congregational Church at Liverpool, N. S., was organized, and five years later that of Sheffield, N. B., and the year following that the church in Chebogue. Just previous to the Revolutionary War, there were a number of Congregational Churches formed among the New England settlers in the Maritime Province.

1770. The work of founding the Congregational Church in Newfoundland, was begun at St. Johns, by Mr. John Jones, of the Royal Artillery, a native of Wales. It met with much opposition, which culminated in the governor's prohibiting their assembly for worship, but on an appeal being made to the British government an order was issued rescinding such arbitrary mandates, and giving liberty of worship.

1780. The "New Light" excitement led by Henry Alline, a disciple of Davenport, swept over a number of the Congregational Churches in the Maritime Provinces, making havoc with many of them.

1795. The London Missionary Society was organized for Foreign Mission work, on a catholic basis, by 18 Congregational, 7 Presbyterian, 3 Wesleyan, and 3 Episcopalian clergymen, in a chapel in London belonging to the Countess of Huntingdon.

1797. The brothers Robert and James A. Haldane at a time when religion was at a very low state in Scotland, devoted themselves and their large fortunes to evangelistic and philanthropic work. Adopting Congregational principles and polity, they with their associate labourers, laid the foundation of Congregationalism as it now is in Scotland, and an awakened religious state throughout the land followed.

1798. The first Congregational Church at Aberdeen, Scotland, was formed, the Rev. James Bennett, of Romsey, officiating at the organization.

1801. The Rev. Mr. Bentom, sent out by the London Missionary Society on application of Christian soldiers stationed at Quebec, formed a Congregational Church in that city of about forty members, supporting himself mainly by the practice of medicine. On the third year of his settlement he applied to the authorities, as usual, for his register. which was peremptorily refused, thus prohibiting him from officiating at baptisms, marriages and funerals. He exposed this injustice by publishing a pamphlet entitled "Law and Facts," and was sentenced to six months' imprisonment, and a fine of fifty pounds sterling, really for the crime of Nonconformity. By this decree the Act by the Canadian Parliament, sanctioned by the British Government, granting Congregational registers was illegally set aside, and for *thirty years* after Congregational ministers were deprived of their status. This Congregational Church in 1829 joined the Scotch Church, and is now known in Quebec as Chalmers' Church.

1804. The Quebec Congregational Church, under the pastorate of Rev. Mr. Bentom, organized the Quebec Auxiliary Bible Society, this being the same year of the formation of the parent Society, which Auxiliary has never ceased to exist.

1806. The first Sunday School in Canada was organized soon after Mr. Francis Dick arrived in Quebec, in connection with the Congregational Church there, under the Rev. Mr. Bentom.

1810. The American Board of Commissioners for Foreign Missions was formed on a catholic basis. It owed its inception to a society of students in Andover Seminary, who were organized for the purpose of investigating the best way and means of making the gospel known to the pagan people. In this same year a

petition was sent to the London Missionary Society for ministers by one hundred settlers in Upper Canada, some of whom had come to the country in 1784. They resided between Kingston and Montreal, one hundred and forty-five miles from the latter place.

1811. The Rev. John Jackson, a graduate of Dartmouth, and Congregational minister in Gill, Mass., emigrated to Canada, and was one of the first ministers of the Congregational order in the Eastern Townships. For ten years he laboured in Stukely, Stanstead, Brome, and other townships, doing missionary work with almost no pecuniary reward, until, through failure of health, he retired from active service.

1814. The Irish Evangelical Society was formed in London, and in connection with it the Dublin Theological Institute for training young men for the work of the ministry in Ireland.

1815. The Congregational Church at Eaton, Quebec, was formed by the Rev. J. Taylor, a graduate of Middlebury College. Six years later, after many privations, the pastor joined the Episcopal Church, and in 1833 the Congregational Church was reorganized, and variously supplied until, five years later, the Rev. E. J. Sherill became the permanent pastor.

1816. The Stanstead Congregational Church was formed under the pastoral care of the Rev. Thaddeus Osgood. For eighteen years previous to this, however, Congregational preaching had been carried on by various American ministers.

1819. The Southwold, Ont., Congregational Church was organized under the name of "The Congregational Presbyterian Prince of Peace Society," by the Rev. J. Silcox, from Frome, Somersetshire, England. The church consisted of fifty-two members, who were scattered in three townships, with a preaching station, in each where services were held in log houses or barns.

1827. The Canada Education and Home Missionary Society was organized in Montreal, its constituency being composed of Congregationalists, Presbyterians and Baptists. The object was to provide means for the education of ministers and the supply of destitute places with missionaries, the work to be conducted on a catholic basis.

1829. The Irish Congregational Union formed in Belfast, Nov. 25th. by Revs. Messrs. Brown, Wilson, Rodclif, Tilly, Flinter, Hanson, Carroll, and Shepperd.

1830. The first Congregational minister, the Rev. F. Miller, was sent from England, for the purpose of permanently labouring in Australia, and the first Congregational Church was organized the same year in Hobart Town. The church building was completed two years later.

1831. The Revs. Richard Miles and John Smith, M.A., by the influence of the Rev. H. Wilkes, came to Canada, the first organizing Zion Church, Montreal, and the latter becoming pastor of the Union Church at Kingston, and tutor of a training college for ministers.

1832. The Congregational Church at Shipton (Danville), Quebec, was formed under the charge of the Rev. A. J. Parker, a licentiate from the State of Vermont, and for forty years he remained its pastor. On this same year the Rev. H. Wilkes came over from Scotland, whither he had gone to study for the ministry, visiting various parts of Upper and Lower Canada in the interests of missions.

1833. By Act 6 William IV. chap. 19, the unlawful decree debarring Congregational ministers from receiving their registers was removed, and their equal status with all other ministers recognized.—The Faith, Order and Discipline of the Congregational Churches in England was published.—The American Home Missionary Society contributed more than half the income of the Canada Education and Home Missionary Society, besides making several direct grants to Congregational Churches in the Eastern Townships.

1834. The Revs. Andrew Reed and James Matheson, while on a visit to the sister churches of the United States as a deputation from the Congregational Union of England and Wales, paid a visit to Canada, by urgent request of Congregationalists. They were so impressed with the spiritual necessities of the Canadian people, that on their return they secured a grant for $5,000 from the London Missionary Society, by which W. Hayden and D. Dyer, Congregational Missionaries, were at once sent out. Rev. Adam Lillie was sent to Brantford by funds specially raised for the purpose by the Rev. H. Wilkes.

1836. The Colonial Missionary Society was organized with a special view of meeting the wants of the Canadian Provinces, and the Rev. Dr. Wilkes, who had gone from Canada to educate himself in Glasgow for the ministry, and was the pastor of Albany Street Church, Edinburgh, was sent to Montreal as agent and missionary of the Society. The St. Francis Association of Congregational and Presbyterian Ministers was formed at Shipton (Danville) Quebec.

1837. The Rev. John Roaf was sent to Toronto by the Colonial Missionary Society, as their western agent and missionary, he having supervision of the territory west of Kingston, and Dr. Wilkes that east thereof.

1838. Immediately succeeding the Canadian Rebellion, the American ministers who had planted Congregational Churches in the British Provinces returned to the United States, leaving many of the churches without pastors. Henceforth the policy was to preserve a colonial distinction among our churches.

1840. The Western Congregational Missionary Society organized, and the Congregational Academy opened in Toronto, under the charge of the Rev. Dr. Lillie.

1842. The Congregational Institute of Eastern Canada was opened in Montreal, under Revs. Drs. Wilkes and Caruthers.—The "Harbinger," a monthly Congregational paper, was established, edited by the Rev. Richard Miles.

1846. The Eastern Congregational Missionary Society; the Congregational Union of Nova Scotia and New Brunswick were formed, and the Congregational Institute of Eastern Canada was united with the Toronto Academy, under the name of the Canada Congregational Theological Institute.

1848. Groham College established at Liverpool, N. S., by bequest of Mrs. Gorham, and the Western Association, consisting of pastors and churches organized at Simcoe, Ont.

1850. Canada Congregational Indian Missionary Society formed, in connection with the Upper Canada Missionary Society, and separated from it six years later.

1851. The Agency System in the management of the Canadian Missions was abolished by the Colonial Society, and the oversight transferred to the fraternal supervision of the churches. The Provincial Missionary Societies henceforth dispensed the funds.

1853. The Congregational Union of Canada East and West were united forming the Congregational Union of Ontario and Quebec; and the Eastern and Western Missionary Societies united to form the Canada Congregational Missionary Society.

1854. The Canadian Independent was first issued as a semi-monthly eight-paged quarto, Rev. W. F. Clark, editor.—Gorham College, N. S., destroyed by fire, and according to the provision of the bequest, the annual proceeds of the property were placed at the disposal of the Congregational Union of Nova Scotia and New Brunswick for Mission purposes.

1855. The agitation which had been carried on for some years, and in which the Congregational ministers and churches were confessedly foremost, culminated in wiping out the last vestige of a State Church in Canada by the secularization of the Clergy Reserves.

1856. The Canada Congregational Widows and Orphans' Society organized in Montreal, with a capital of $1,500.

1857. The Central Congregational Association organized at Guelph, Ont., under the name of the North Western Association.

1858. The Congregational Ministerial Association of the Eastern District organized at Brockville.

1864. The Congregational College was removed from Toronto to Montreal, and affiliated with McGill University.

1865. The Congregational Churches in the United States, numbering 2,723 held their fourth General Council at Boston, to commemorate the two hundred and fifty years since the landing of the Pilgrims, and adopted the Declaration of Faith known as "The Burreal Hill Declaration."

1871. The Congregational Churches of the United States, numbering 3,302, held their fifth General Council at Oberlin, Ohio, where the system of a Triennial Congregational Council was organized.

1873. The publication of the CANADIAN CONGREGATIONAL YEAR BOOK was commenced.

1875. The Congregational Memorial Hall and Library was opened in London, England, to commemorate the expulsion of the two thousand ministers for Nonconformity. It is built on a portion of the site of the old Fleet Prison, where so many suffered and died for their faith.

IV.—FOOTPRINTS OF CONGREGATIONALISM IN THE MARITIME PROVINCES.

BY J. WOODROW.

AMONG the papers and documents saved by the writer from the great fire in St. John in 1877, were some memoranda in connection with the Congregationalists and Congregationalism in the early settlement of Nova Scotia, in which at that time was included the present Province of New Brunswick. These papers and documents are overhauled after a long period, and some facts culled out in hope that they may be of interest to some of the readers of the YEAR BOOK.

For the possession of Acadia, England and France were engaged in long warfare. Sometimes France had the mastery; sometimes England was in part successful. The men of the British Provinces of Massachusetts, mainly Puritans, never gave up the hope of driving the French from possession. Several times was part of Acadia annexed to Massachusetts. The men who planted the British flag at Port Royal (Annapolis), at Fort Laurence, and other places, and who captured Louisburg the first time it was taken from the French, were mainly Puritans of the Congregational denomination. Congregational ministers usually accompanied the troops, and Congregational ministers found their way to fishing stations, where they preached the gospel.

Mention is made of Rev. Elisha Williams, who graduated at Harvard in 1711, and who was preaching to fishermen at Comso in 1721. Mr. Williams visited England, where he made the acquaintance of Rev. Dr. Doddridge, who said of him, "I look upon Mr. Williams as one of the most valuable men on earth."

Mention is also made of Rev. John Barnard, a graduate of Harvard. Hs is described as a tall man, erect, his mien majestic, his countenance grand, and a dignity in his whole deportment. In 1707 he was with the forces which were attempting to reduce Port Royal to the British Crown. While he was in the act of sketching a plan of the fort, a cannon-ball was fired at him, and fell at his feet, doing no other injury than covering him with dirt.

The names of Rev. John Cleaveland, Stephen Williams, and Samuel Moody are mentioned as connected with the expedition at the first capture of Louisburg.

While "the great awakening," during a visit of Rev. George Whitefield to New England, was in progress, word was received in Massachusetts of outrages committed by Indians, and it was stated that the French were the instigators. Whether the information was exaggerated or not, the people of Massachusetts believed that the French were the real authors. Governor Shirley declared that there would be no peace for the British residents in Nova Scotia while the strong fortifications of Louisburg were manned by the French. He had, he said, written to the military authorities of England on the subject, and that they had pronounced the place impregnable. Governor Shirley propose that Massachusetts undertake the dislodgement of the French from the great stronghold. Let us humble France, he said, overthrow idle worship, protect the English settlers in Nova Scotia, and plant the British flag on the proud walls of Louisburg. The great preacher Whitefield caught up the proposition, and pleaded for recruits while addressing large audiences. Volunteers were forthcoming. The expedition was led by Sir William Peperell, a friend of Governor Shirley. Whitefield gave the recruits a banner, with the motto, "Fear nothing, while Christ is leader." Rev. Samuel Moody, a Congregational minister, one of the chaplains, was a man of great enthusiasm. He proclaimed to the men his conviction that the great stronghold would be taken, and that they would have the pleasure of demolishing the objects of Romish worship. Some of his friends advised Mr. Moody not to go on so dangerous an expedition; but he replied that there never was a bullet made that would be permitted to hurt him. As he went on board of the vessel at Boston, he seized an axe, exclaiming, "The sword of the Lord and of Gideon." After the capture of Louisburg he shouldered the same axe, and cut down the images with his own hands. When he had demolished everything he considered idolatrous, he preached the first Protestant sermon ever given on the island, from Psalm c. 4, 5. At the dinner following the capture he was requested to ask a blessing. Private intimation having been given to him that he must be brief, he lifted up both hands, and said, "O Lord, we have so much to bless Thee for, we must refer it to eternity, for life is too short; so bless our food and fellowmen, for Christ's sake."

Sometime about the year 1753 a congregation was gathered in Halifax, and in 1759–60 and '61 a considerable number of emigrants left New England and settled at Annapolis, Chester, Chebogue, Liverpool, Shelburne, Cornwallis, Falmouth, Horton, Cumberland, and Mangerville. As soon as they settled they established their own peculiar institutions, town meetings, schools, and churches. These churches may not have been entitled or styled Congregational; they were however Congregational in intention and reality. But the people did not take care to have

the church lands and buildings properly deeded as Congregational. The founders of these churches had unbounded confidence in each other, and in the honour of their fellow-Christians. In this they made a great mistake; for these properties and buildings became in consequence the centre of strife and difficulty. The properties were coveted by others, and in the greater number of cases were finally surrendered. The causes which led to such surrender, apart from the lack of proper title deeds, would require a separate article.

The particulars of the Halifax church at the commencement of its existence are meagre. The congregation was in existence in 1753, and was composed mainly of emigrants from London, England, and from Massachusetts. It had for pastor the Rev. Aaron Cleveland. The land for the house of worship was given to the congregation by an Order in Council. It is stated that the frame of the house of worship was imported from Boston. In this case there does not appear to have been any title deed or trust deed specifying that the property was held in trust for Congregational worship. The church was named Mather Church, after the noted Puritan divine, Cotton Mather. How long Mr. Cleveland continued to minister is not stated in the memoranda at my command. Rev. Daniel Hopkins, of Connecticut, a brother of Rev. Samuel Hopkins, D.D., soon after graduating at Yale, became pastor of Mather Church. It is stated he was much esteemed for his promising talents, his amiable manners, and faithful preaching. But his health failed, and he gave up the ministry for a time. The name of Rev. Mr. Brenton is mentioned as occupying the pulpit after Mr. Hopkins. Rev. John Secombe, a graduate of Harvard, who was pastor of the Congregational Church in Chester, N. S., was called to the church in Halifax. He commenced his ministry in Chester about 1760. When he was called to Halifax is not given, but it is certain he was pastor in 1769. He resigned his charge in Halifax in 1784, and returned to Chester, where he died in 1792, in the eighty-fifth year of his age.

Mr. Secombe was a man of liberal views, a Congregationalist in name and by ecclesiastical connection, but non-sectarian in belief and practice. Unable to do active pastoral work in his declining years, he obtained the assistance of the Rev. Mr. Dimock, of the Baptist denomination, and in his large-hearted liberality advised the people to elect Mr. Dimock as his successor when he was no longer their minister. At the death of Mr. Secombe the Church followed his advice, Mr. Dimock was elected pastor, the way was soon prepared for Baptist principles, infant baptism was discouraged, immersion became the rule instead of the exception, an open Communion Baptist Church followed, afterwards a regular Baptist Church, and finally the curtain closed on Congregationalism in Chester.

To return to Halifax. On the resignation of Mr. Secombe in 1784, a Presbyterian minister was obtained, the Rev. Thomas Russell of the Church of Scotland. Whether Mr. Russell attempted to undermine the principles of the Church is not stated, but it appears that a considerable number of Presbyterians had united with the Church ; that they made an effort to change its denominational character ; that there was even a struggle for possession of the building ; that sometimes one had the key and sometimes the other ; and that there was even violence between the contending parties. In the end the Presbyterians obtained the mastery, and governed the Church in their own way. Mr. Russell, probably wearied with the strife, resigned his charge in 1786, and was lost at sea while crossing the Atlantic. He was succeeded by the Rev. Andrew Brown of the Church of Scotland

To satisfy the Congregationalists the Presbyterians consented that Watts' Hymns should be used in the Church ; but the title " Mather Church" was changed to that of St. Matthews, as near the sound as it was possible to have the word " Saint" included. To make sure that no ecclesiastical descendant of the founders of the Church would rise and claim the property, an Act of Incorporation was obtained for St. Matthews' Presbyterian Church in later years. The property is situated in one of the most central positions in Halifax, and is of considerable value. Some years ago when I visited " St. Matthew's Church," I noticed a few stray copies of Watts' Hymn Book, as the only memorials of the founders who had confidence in the honour of men and little regard for title deeds. In Halifax and in Chester we look for Congregationalists among the descendants of the early settlers, and we find Presbyterians and Baptists.

For the present generation are there any lessons ? Are the Deeds of the Churches now properly guarded ? Are there not those who in their extreme Independency are so much afraid of the encroachments of Unions or Conferences that they will heed no advice, make no proper provision for legal securities, and thus unintentionally invite the good offices of some other denomination to step in and care for the property, or encourage the complete surrender at a future day by some weak-kneed Trustees of that which was originally intended for the worship of God according to the principles which we uphold and cherish.

And is it not the case that the non-sectarian principle, of which we properly boast so much as a denomination, may be carried to such extent that it will become a lever for others to undermine our churches, and in the name of non-sectarianism and liberality to lead our people individually, and in some instances our churches, from our denomination to sectarian bodies ? May not our non-sectarianism be carried so far that strong denominations will be made stronger at our expense by our short-sighted liberality. The longing for Christian Union does not

require us to be disloyal to the faith of our fathers, or to our own churches. If we are entrusted with the maintenance of the principles we avow, is it honourable, is it loyal, to allow our banners to trail in the dust when we can do otherwise? How will it appear when we give an account to our Master, "We allowed the banners of our company to fall while we aided others, stronger than ourselves, to maintain aloft their banners and standards," or "we had such a regard for Christian unity that we permitted the weeds to grow in our vineyard while we helped others who did not need our assistance?"

I have stated that about 1759-60, a considerable number of New England emigrants settled in Nova Scotia. Haliburton says they were farmers of a substantial class. Unfortunately they were divided in sentiment on the great religious issues then agitating New England. Some were opposed to the great revival movement; some were in accord with the teachings of Whitefield and Edwards; and others were imbued with the teachings of Davenport, who was not satisfied with anything short of the wildest enthusiasm in religious service. And then when the Revolution came a large number of the settlers and some of the ministers left Nova Scotia. The churches were in consequence distracted, and, in the absence of ministers to guide the flocks, either split up into sections or settled ministers of other denominations as pastors, who in time taught other doctrines, undermined the faith of the Churches, and alienated the properties.

In former years I gave sketches in the *Canadian Independent* of some of the churches which succeeded in holding the properties or maintaining an existence. By referring to the statistics of the churches of Nova Scotia and New Brunswick the names will be found of the Churches in Sheffield, N. B., Chebogue, and Liverpool, N. S., which have had an existence from the time of the early settlements named. The Churches at Cornwallis, Yarmouth, Pleasant River, Milton, Brooklyn, Beachmeadows, and Keswick Ridge were organized by descendants of these early settlers, although some of them have been largely recruited from other sources. The Church in St. John, N. B., has with it some of their descendants.

Whatever differences of opinion may have been held on the great religious questions named, the Puritan settlers were a unit on the principles of civil and religious liberty, and "The Charter of Nova Scotia," by which religious freedom was guaranteed, was mainly their work, as they made this Charter one of the conditions of settlement.

V.—CONGREGATIONAL STATISTICS.

I. BRITISH NORTH AMERICA.

In Canada and Newfoundland the are two Congregational Unions, six Associations, 116 churches, 70 preaching stations, with between seven and eight thousand members, as follows :—

Provinces.	*Churches.*	*Stations.*	*Ministers.*	*Members.*
Ontario	70	26	50	4,183
Quebec	19	20	19	1,214
Nova Scotia	17	15	6	1,108
New Brunswick	4	4	3	300
Newfoundland	4	6	4	175
Manitoba	1	1	2	41

II. ENGLAND.

In England there are 36 County and District Associations, sometimes called Unions, 2,013 churches, 119 branch churches, 1,004 preaching stations, and 78 evangelists' stations. Of these churches 8 are returned as having lay pastors, 136 are variously supplied, and 231 are vacant. There are 2,119 ministers (including some in Wales), of which number 1,609 are settled pastors, and 510 are without churches. No statistics of membership are given in the English returns.

Associations.	*Formed.*	*Churches.*	*Stations.*	*Ministers.*
Bedfordshire	1797	14	16	16
Berkshire	1796	46	61	47
Buckinghamshire	1818	23	20	14
Cambridgeshire	1875	29		30
Cheshire	1806	63	14	55
Cornwall	1802	18	4	20
Cumberland	1835	16	12	15
Derbyshire	1815	33	30	34
Devonshire	1785	87	44	69
Dorsetshire	1795	32	29	30
Durham	1822	46	18	44
Essex	1798	96	83	95
Gloucestershire	1811	92	61	91
Hampshire	1781	57	72	57
Hertfordshire	1878	36	18	35
Huntingdonshire	1861	12	11	29
Kent	1791	71	45	66
London		246	85	361
Lancashire	1806	220	59	231
Leicestershire	1832	31	46	30
Lincolnshire	1844	27	10	19
Monmouth	1823	30	1	20
Norfolk	1814	30	23	30
Northamptonshire	1812	31	22	30
Nottinghamshire	1829	20	14	22
Shropshire	1796	51	14	30
Somerset	1796	44	49	42
Staffordshire S	1814	33	14	30
Staffordshire N	1793	28		17
Suffolk	1847	50	26	24
Surrey	1863	83	30	104
Sussex	1849	47	32	46
Warwickshire	1859	56	32	61
Worcestershire	1828	19	14	18
Wilts & Somerset	1796	49	30	42
Yorkshire	1873	228	57	217

III. WALES.

There are 16 associations, 814 churches, 36 branch churches, and 17 preaching stations. Of these churches 113 are vacant, and 82 are English. There are 453 ministers, of whom 400 are pastors, and 53 are without charges.

Associations.	*Formed.*	*Churches.*	*Stations.*	*Ministers.*
Anglesia	....	24	15	20
Breconshire	1800	20	25	25
Carnarvonshire	1862	54	34	48
Cardiganshire	....	36	33	35
Carmarthenshire	1870	62	41	58
Denbighshire	....	34	10	14
Flintshire	....	26	3	16
Glamorganshire	1868	152	50	123
" English	1862	37	1	32
Merionethshire	....	52	10	25
Montgomeryshire	....	55	14	28
Monmouthshire	1820	38	5	32
Nh. Wales, English	....	45	3	29
Pembrokeshire	1818	33	11	22
" South	1849	19	17	21
Radnorshire	....	8	6	10

IV. SCOTLAND.

There are in Scotland 106 Congregational Churches, of which 12 are vacant. In Aberdeen there are 6, Dundee 6, Edinburgh 5, Glasgow 12, Highlands 4, Orkney Isles 3, and Shetland Islands 9. There are 121 ministers, of whom 33 are without pastoral charge. The two oldest churches, Thurso and Aberfeldy, were formed in 1790.

V. IRELAND.

In Ireland there are 30 Congregational Churches, 5 of which are vacant. In Antrim there are 8, and of these 3 are in Belfast; Armagh 2, Cork 3, Donegal 2, Down 1, Dublin 4, Galway 1, Limerick 1, Londonderry 3, Queenstown 1, Sligo 1, and Tyrone 3. The oldest is in Cork, and was formed in 1760. Besides these churches there are about 100 out-stations, and 36 evangelistic stations. There are 20 ministers; 17 in pastoral charge, and 3 without churches.

VI. CHANNEL ISLANDS.

In the Islands of the British Seas there are 17 Congregational Churches, 2 vacant; with but two exceptions, these are French. In Jersey there are 8, and in Guernsey 6. The oldest is St. Saviour's, Guernsey, and was formed in 1803. There are 5 ministers, all in charge of churches.

VII. AUSTRALIA.

There are six Congregational Unions, 172 churches, of which 15 are vacant, and 115 preaching stations. There are 150 ministers, of whom 33 are without pastoral charge.

Unions.	*Churches.*	*Stations.*	*Ministers.*
Victoria	46	18	40
New South Wales	42	30	46
Queensland	16	20	16
South Australia	51	..	33
Western Australia	3	9	3
Tasmania	17	35	15

VIII. NEW ZEALAND.

In New Zealand there is 1 Congregational Union (the Auckland), 19 churches, of which 7 are vacant. There are 18 ministers, 7 without pastorates. The Auckland Union embraces 9 churches, Wellington Province 2, Canterbury Province 6, Nelson Province 1, and Ostego Province 4.

IX. THE CONTINENT.

There are Congregational Churches in France, Russia, Germany, and Belgium.

X. AFRICA.

In Natal there are 2 Congregational Churches, with 10 preaching stations, the latter principally supplied by lay agents. Associated in the Congregational Union of South Africa are 23 churches, 12 being composed of natives, and 29 ministers.

XI. WEST INDIES.

The Jamaica Congregational Union formed in 1877 includes 14 churches, with which are connected about six thousand adherents, 23 out-stations, and 18 day schools. There are 9 ministers, and 20 lay preachers.

XII. BRITISH GUIANA.

Congregational Churches in Demerara 18, ministers 7; Essequibo 5, ministers 2 Berbice 12, ministers 6. Total churches, 35; ministers, 15.

XIII. INDIA.

There are 11 self-sustaining churches, 9 aided by the London Missionary Society, and 17 native churches.

XIV. CHINA.

In the Chinese Empire there are two Congregational Churches, one at Hong Kong, and the other at Shanghai, each having pastors.

XV. MADAGASCAR.

There are in Madagascar a Congregational Union; 1,142 churches; 70,000 members, with more than a quarter of a million of adherents; 890 schools, with 50,000 scholars; and a training college, which has sent out about 150 evangelists.

XVI. UNITED STATES.

The total number of Congregational Churches in the United States is 3,674, an increase on last year of 54; the number of ministers is 3,585, an increase of 89; ministers not engaged in pastoral work, 1,139; number of church members, 382,920, an increase of 7,266; additions during the year by profession 16,689, by letter 10,817; total, 27,506. Number in Sunday Schools 437,505, an increase of 1,764. There are 2,817 churches which report benevolent contributions of $1,098,691.43; and 1,890 report home expenditure of $2,594,228.81.

Associations.	*Formed.*	*Churches.*	*Ministers.*	*Members.*
Alabama	1876	15	14	808
California	1857	81	68	4,534
Colorado	1868	13	18	410
Connecticut	1709	298	387	55,852
Dakota	1871	21	13	411
District Columbia	....	1	13	599
Florida	....	1	1	74
Georgia	1878	12	13	804
Illinois	1844	245	251	23,115

Indianna	1858	....	31	....	21	 1,738
Indian Ter	....	....	2	....	1	 11
Iowa	1840	....	224	....	188	 15,566
Kansas	1855	....	156	....	104	 5,758
Kentucky	....	....	8	....	4	 564
Louisiana	1870	....	17	....	17	 1,303
Main	1826	....	238	....	190	 21,307
Maryland	....	....	2	....	1	 155
Massachusetts	1803	....	528	....	674	 91,787
Michigan	1842	....	238	....	203	 17,162
Minnesota	1856	....	135	....	111	 6,617
Mississippi	....	....	4	....	2	 131
Missouri	1868	....	68	....	53	 3,645
Nebraska	1857	....	111	....	76	 3,121
Nevada	....	....	1	....	1	 30
New Hampshire	1809	....	187	....	196	 20,547
New Jersey	1867	....	23	....	29	 3,379
New York	1834	....	254	....	258	 33,386
North Carolina	....	....	6	....	5	 307
Ohio	1852	....	216	....	162	 22,803
Oregon	1848	....	10	....	11	 785
Pennsylvania	....	....	76	....	59	 5,634
Rhode Island	1809	....	25	....	35	 5,214
South Carolina	....	....	2	....	5	 224
Tennesee	1871	....	5	....	8	 384
Texas	1871	....	11	....	8	 288
Utah	....	....	2	....	2	 53
Vermont	1796	....	198	....	195	 21,117
Virginia	....	....	3	....	4	 221
Washington Ter	....	....	14	....	10	 260
West Virginia	....	....	2	....	3	 82
Wisconsin	1840	....	189	....	163	 13,311
Wyoming	....	....	1	....	2	 45

XVI. MISSIONS.

The London Missionary Society employs—English missionaries, 138; native ordained, 357; native preachers, 4,194; English female missionaries, 12. Their church members number 100,578, and native adherents 367,170. The receipts last year were $510,810; expenditure, $500,870. The following is a summary for 1879:—

Stations.	*English Missionaries.*	*Native Miss. and Preachers.*	*Members.*	*Schools.*
China	20	60	2,988	20
North India	16	21	414	39
South India	24	63	1,048	125
Travaneare	6	196	3,374	176
Madagascar	27	3,537	67,729	784
Africa	24	114	4,515	76
West Indies	3	2	796	9
Polynesia	20	559	19,714	708

The American Board has 16 missions, 75 stations, and 598 out-stations. It employs 150 missionaries, 12 physicians and other assistants, 234 female assistants, 132 native pastors, 300 native preachers and catechists, and 739 native teachers and helpers. The churches number 261, with 15,125 members; theological schools, 30; boarding and common schools, 660; students and pupils, 26,930. Receipts for the year ending August 31st, 1879, $518,386; expenditure, $513,817. The following are the Missions of the A. B. C. F. M., with the dates of their formation and the number of American Congregational ministers in each:—

Mission.	*Formed.*	*Ministers.*	*Mission.*	*Formed.*	*Ministers*
Mahratta.....	1813	.. 9	Dakota.....	1852	.. 3
Ceylon.....	1816	.. 4	Micronesia.....	1852	.. 6
Hawauan Islands..	1820	.. 9	North China.....	1854	.. 10
Western Turkey....	1826	.. 17	European Turkey...	1858	.. 6
Madura, India.....	1834	.. 9	Japan.....	1869	.. 14
Zulu, Africa.....	1835	.. 8	Spain.....	1832	.. 2
Eastern Turkey....	1835	.. 8	Austria.....	1872	.. 3
Central Turkey.....	1847	.. 6	Mexico W.....	1872	.. 3
Foochow, China.....	1847	.. 3			

The American Missionary Association in its educational work supports in the chief States in the South, 8 chartered colleges, 12 high and normal schools, and 24 common schools, embracing 7,027 students and pupils. In its Southern Missions there are 74 missionaries, 67 churches, and 4,600 members. Among the Indians they have 5 agents, 1 missionary, and 8 teachers, with 1 church, including 23 members, and 6 schools with 232 scholars. Among the Chinese in America they support 12 schools, and 21 teachers, embracing 1,489 pupils. In Africa they have 7 missionaries and teachers, 6 assistants, 2 churches with 85 members, 3 schools with 315 pupils, and 175 Sunday School scholars. Receipts for year ending September 30th, 1879, $215,431; expenditure, $213,955.

XVII. SUMMARY.

As far as can be ascertained, there are in Great Britain and the United States more than 8,600 Congregational Churches, 7,137 ministers, and about 750,000 members. In Madgascar there are 1,142 churches, with 70,000 members and 250,000 adherents. The London Missionary Society, the American Board, and the American Missionary Association togeher employ 6,567 missionary agents. English and native, represent about 630 churches, with 122,000 members. They expended last year, $1,323,272. The whole number of Congregationalists, including members and adherents, statisticians variously estimate at from seven to eight millions.

It is to be borne in mind that Congregationalism is a form of church, order and government not necessarily connected with a particular system of doctrine or ritual. Thus the Baptists, the Churches of the Evangelical Union, the Bible Christians, and the Brethern and others are Congregational in church government. By including these we have a grand total of more than 38,000 churches of the Congregational order among those who speak the English tongue, with about three and a half million members. This is believed to be by far the largest number of churches belonging to any of the parties of which Protestantism, among English-speaking people, is composed. If the fundamental principle of Congregationalism permitted such an ecclesiastical organization as we find in other branches of the Church, it would undoubtedly be seen to be the most powerful of all the Protestant parties. Because the very spirit of freedom which it advocates tends to separate it into sections, the real extent to which its principles are adopted by the churches is not so well and generally known as in the case of the other denominations.

The following indicates, as near as can be ascertained, the sums raised by Congregational Churches in Great Britain and the United States for Home and Foreign Missions during the year 1879, not including sums raised for special City or Local Missions:—

Home Missions in England and Wales.....	$153,445
Home Missions in Scotland.....	13,680
Irish Evang. Society and Home Mission	11,305
Colonial Missionary Society.....	19,320
Canada Home Missions.....	4,000
Canada Indian Missions.....	1,700
Labrador Mission.....	982

Nova Scotia and New Brunswick	564
Newfoundland Home Mission	875
Australian Home Mission	8,065
United States Home Mission	273,691
American Missionary Associations	334,450
Evangelical Continental Society	16,920
London Missionary Society	505,500
American Board C. F. M.	518,386
	$1,872,823

VI.—CONGREGATIONAL UNIONS.

I. CANADA.

1. CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.—Organized in 1853, by the amalgamation of the Unions of Upper and Lower Canada. The number of churches associated is 80, and of ministers 72. Next meeting in Zion Church, Toronto, June 8th, 1881. Chairman for 1880, Rev. J. F. Stevenson, D.D., Montreal, Quebec; Chairman for 1881, Rev. S. N. Jackson, M.D., Kingston, Ontario; Secretary, Rev. J. Wood, Ottawa, Ont.

2. CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.—Organized in 1847, and embraces 20 churches, and 12 ministers.

II. GREAT BRITAIN.

1. CONGREGATIONAL UNION OF ENGLAND AND WALES.—Formed in 1838, there are now within its bounds 2,827 churches, 155 branch churches, and 2,119 ministers. Chairman for 1880, Rev. Dr. Newth, Principal of New College; Chairman for 1881, Rev. Dr. Allon, of London; Secretary, Rev. Alexander Hanney, Memorial Hall, Farringdon Street, London. E. C.

2. CONGREGATIONAL UNION OF LONDON.—Ministerial members, 261; London ministers not members, 99; number of Congregational Churches in London and its environs, 246. Chairman for 1880, Henry Wright, Esq., J.P.; Secretary, Rev. Andrew Mearns, Memorial Hall.

3. THE UNION OF WELSH INDEPENDENTS.—Formed in 1872; embraces ministers, deacons, and delegates from the churches, and from the quarterly meetings. Chairman, Rev. David Roberts, Wrexham; Secretary, Rev. J. Miles, Aberystwith.

4. CONGREGATIONAL UNION OF SCOTLAND.—Organized in 1812; it is composed of ministers and delegates from the churches, one delegate for each church numbering less than 200, and two for those numbering more. There are 116 churches and 125 ministers within its bounds. Chairman for 1880, Rev. James Troup, M.A., Helensburg; for 1881, Rev. John Phillans, Huntley; Secretary, Rev. James Ross, Montrose.

5. CONGREGATIONAL UNION OF IRELAND.—Organized in 1829, and embraces 20 ministers and 30 churches. Chairman, Rev. Robert Sewell, Londonderry; Secretary, Rev. A. M. Morrison, Belfast.

6. THE CHANNEL ISLANDS.—There are 17 churches, mostly French; 8 in Jersey, and 6 in Guernsey. Secretary, Rev. Philip Binet, B.A., Jersey.

III. AUSTRALASIA.

1. CONGREGATIONAL UNION OF VICTORIA.—Embraces 40 ministers and 49 churches. Chairman, Rev. Joseph King, Sandhurst; Secretary, Rev. J. J. Halley, Williamstown.

2. Congregational Union of New South Wales.—Number of ministers, 46; churches, 42. Chairman, Rev. J. Kirby, Sydney; Secretary, Rev. S. G. Howden, Sydney.

3. Congregational Union of Queensland.—Ministerial members, 16; churches, 16. Chairman, Rev. T. J. Pepper, South Brisbane; Secretary, Rev. E. Griffith, Brisbane.

4. Congregational Union of South Australia.—Ministers, 33; churches, 51. Chairman, Rev. John McEwin, Hindmarsh; Secretary, Rev. F. W. Cox, Adelaide.

5. Congregational Union of Western Australia.—Ministers, 3; churches, 3. Rev. J. Johnston, Fremouth.

6. Congregational Union of Tasmania.—Number of ministers, 15; churches 17. Chairman, Rev. G. Clarke, Hobart Town; Secretary, Rev. W. C. Robinson, Hobart Town.

IV. NEW ZEALAND.

Auckland Congregational Union.—This Union, established in 1863, includes 18 ministers and 19 churches. Secretary, Mr. W. H. Lyon, Auckland.

V. AFRICA.

Congregational Union of South Africa.—There are associated 29 ministers and 23 churches. Chairman, Rev. N. H. Smith, Grahamstown; Secretary, Rev. J. C. Macintosh, Port Elizabeth.

VI. WEST INDIES.

Congregational Union of Jamaica.—Formed in 1877, includes 9 ministers and 14 churches. Chairman, Rev. W. C. Harty, First Hill; Secretary, Rev. C. A. Workey, Mondeville.

VII. MADAGASCAR.

There is a Congregational Union in this kingdom, and the churches represented by the London Missionary Society number 1,142; members, 70,000; adherents, more than a quarter of a million; 890 schools, with 50,000 scholars, and a training college.

THE UNITED STATES.

CONGREGATIONAL, NATIONAL, AND STATE ORGANIZATIONS.

1. The National Council of Congregational Churches of the United States.—Organized 1871; meets every third year. Rev. A. H. Quint, D.D., Boston, Mass., Secretary. Next meeting in Pilgrim Church, St. Louis, Mo., Nov. 11th, 1880.

2. Alabama, The General Conference of the Congregational Churches of.—Organized 1876. Rev. George E. Hill, Marion, Moderator; Rev. Fletcher Clark, Selma, Secretary.

3. California, General Association of.—Organized 1857. Rev. James H. Warren, D.D., San Francisco, Registrar. Next meeting in Oakland, October 5th, 1880.

4. Colorado Association of Congregational Churches.—Organized 1868. Miss Amanda R. Bell, Denver, Secretary.

5. Connecticut, General Association of.—Organized 1709. Rev. William H. Moor, Hartford, Registrar.

6. Connecticut, General Conference of.—Organized 1867. Rev. William H. Moor, Hartford, Registrar. Next meeting at Rockville, October 26th, 1880.

7. DAKOTA, THE CONGEGATIONAL ASSOCIATION OF,—Organized in 1871. Rev. Joseph Word, Yankton, Secretary. Next meeting at Soux Falls, October 21st, 1880.

8. GEORGIA CONGREGATIONAL CONFERENCE.—Organized 1878. Rev. Floyd Tuelson McIntosh, Moderator; Rev. Preston W. Young Byron, Secretary. Next session at Atlanta, November 11th, 1880.

9. ILLINOIS, GENERAL ASSOCIATION OF.—Organized 1844. Rev. Martin K. Whittlesey, D.D., Jacksonville, Registrar.

10. INDIANNA, GENERAL ASSOCIATION OF.—Organized 1858. Rev. Nathaniel A. Hyde, Indianapolis, Secretary.

11. IOWA, GENERAL ASSOCIATION OF.—Organized 1840. Rev. James G. Merrill• Davenport, Registrar.

12. KANSAS, GENERAL ORGANIZATION OF.—Organized 1855. Rev. James G. Dougherty, Ottawa. Registrar.

13. KENTUCKY, THE STATE ASSOCIATION OF.—Rev. Bruce S. Hunting, Berea, Stated Clerk.

14. LOUISANNA, THE SOUTH WESTERN CONGREGATIONAL ASSOCIATION.—Organized 1870. Rev Walter L. Alexander, New Orleans, Moderator; N. S. Silico, Scribe.

15. MAIN, GENERAL CONFERENCE OF.—Organized 1826. Rev. Austin L. Park, Gardiner, Secretary.

16. MASSACHUSETTS, GENERAL ASSOCIATION OF.—Organized 1803. Rev. Alonzo H. Quint, D.D., 32 School Street, Boston, Secretary.

17. MICHIGAN, GENERAL ASSOCIATION OF.—Organized 1842. Rev. Philo. R. Hurd, D.D., Detroit, Secretary.

18. MINNESOTA, GENERAL CONFERENCE OF.—Organized 1856. Rev. Lucien W. Chancy, Mankato, Secretary. Next session at Northfield, October 13th, 1880.

19. MISSOURI, GENERAL ASSOCIATION OF.—Organized 1865. Rev. Theodore Clifton, St. Louis, Secretary. Next session in Hannbal, October 14th, 1880.

20. NEBRASKA, CONGREGATIONAL ASSOCIATION OF.—Organized 1857. Rev. H. Bross, Crete, Stated Clerk. Next meeting at Hastings, October 27th, 1880.

21. NEW HAMPSHIRE, GENERAL ASSOCIATION OF.—Organized 1809. Rev. Franklin D. Ayer, Concord, Secretary. Next meeting at Portsmouth, September 14th, 1880.

22. NEW JERSEY, CONGREGATIONAL ASSOCIATION OF.—Organized 1869. Rev. Frank A. Johnston, Chester, Secretary.

23. NEW YORK, GENERAL ASSOCIATION OF.—Organized 1834. Rev. James Deane, Phœnix, Secretary. Next meeting at Poughkeepsie, October 19th, 1880.

24. OHIO, CONGREGATIONAL CONFERENCE OF.—Organized 1852. Rev. John G. Fraser, Madison, Registrar.

25. OREGON, CONGREGATIONAL ASSOCIATION OF.—Organized 1848. Rev. Horac. Lyman, Forest Grove, Registrar.

26. PENNSYLVANIA.—Eastern Welch Association, organized in 1840. Rev. Thos. C. Edwards, Willesbarre, Secretary; Western Welch Association, Rev. Hugh E. Thomas, D.D., Pittsburgh, Secretary.

27. RHODE ISLAND CONGREGATIONAL CONFERENCE.—Organized 1809. Rev. Thomas Laurie, D.D., Providence, Secretary.

28. TENNESEE CENTRAL SOUTH CONFERENCE.—Organized 1871. Rev. George W. Moore, Nashville, Secretary. Next session in Memphis, November 4th, 1880.

29. TEXAS SOUTH-WEST ASSOCIATION.—Organized 1871. Rev. B. C. Church, Golioda, Stated Clerk.

30. VERMONT GENERAL CONVENTION.—Organized 1796. Rev. Charles H. Merrill, West Brattelboro, Secretary.

31. WISCONSIN CONGREGATIONAL AND PRESBYTERIAN CONVENTION.—Organized 1840. Rev. E. J. Montague, Rosendale, Secretary.

VII.—CONGREGATIONAL SOCIETIES.

I. CANADA.

1. Canada Congregational Missionary Society.—Formed in 1853 by the union of societies previously existing in Upper and Lower Canada. Object to plant new churches and sustain weak ones in the Provinces. Administration by a General Committee working through Local Missionary Committees in the various missionary districts. Every subscriber of one dollar is a member of the Society, and the annual meeting is held in connection with the Congregational Union. The Colonial Society gives aid by adding twenty per cent. to the amount the Canadian churches raise. Income for 1880-1 including the Manitoba Mission, from churches $3,980 from Colonial Society $970, total $4,950. Expenditure $4,738. Officers: Rev. H. Wilkes, D.D., LL.D., Montreal, *General Secretary Treasurer*; Rev. S. N. Jackson, M.D., Kingston, *Home Secretary*.

2. Canada Congregational Indian Missionary Society.—Instituted in 1860, the work having previously been carried on for ten years by other Congregational agencies. Object to spread the Gospel among the Aborigines of Canada. Managed by a Board of Directors annually elected at a meeting held simultaneously with the Congregational Union. Income for 1880-1, $1,945. Expenditure $1,873. Rev. J. Howell, Orangeville, Ont., *Secretary*.

3. Congregational Provident Fund.—Established in 1856 as a Widows and Orphans Society, in 1873 the Pastors' Retiring Branch was added and the name given as above. Ministers received as Beneficiary Members by paying an annual sum into the various branches on a scale according to age. Widows of deceased members receive an annuity of $100 and for children, sons under 16 and daughters under 18, $20, but the youngest child $40. Superannuated ministers receive $100 a year for life. Capital invested, $20,290; annuitants, seven; annuities, $640: C. R. Black, Montreal, *Secretary*.

4. Congregational Publishing Company.—Incorporated in 1874 to take the place of the proprietory having in charge the publication of the Canadian Independent. Composed of stockholders of five dollar shares. Publications, Canadian Independent and Congregational Year Book. A. Christie, 9 Wilton Ave., Toronto, *Sec'y-Treas*.

5. Labrador Mission.—Organized in 1859 to conduct Missionary operation on the Coasts of Labrador. Managed by a committee of ladies in Montreal. Receipts $521; expenditure $871. Mrs. Rushton, Montreal, *Secretary*.

6. Nova Scotia and New Brunswick Home Missionary Society.—Object to aid weak Congregational Churches and open new fields. Conducted in connection with the Congregational Union of these Provinces. Collections from the Churches, $564.45. Rev. Alexander McGregor, Yarmouth, N.S., *Secretary*.

7. NEWFOUNDLAND HOME MISSIONARY SOCIERY.—Object to conduct missionary enterprises in various parts of the Province. Income, $1,695; expenditure, $1,654.

II. ENGLAND.

1. THE LONDON MISSIONARY SOCIETY.—Formed in 1795 on a catholic basis to spread the knowledge of Christ among heathen and other unenlightened nations. It sustains missions in China, India, South Africa, Central Africa, Madagascar, the West Indies, Polynesia and New Guiena. It employs English Missionaries, 138; Native Ordained, 357; Native Preachers, 4,197; English Female Missionaries, 12. The Church Members number 100,578 and the native adherents, 367,170. Receipts for the year ending May 1880, $510,810; expenditure, $500,870. *Secretary*, Rev. Robert Robinson, Mission House, 14 Blomfield St., Londonwall, E. C.

2. COLONIAL MISSIONARY SOCIETY.—Established in 1836 to promote evangelical religion in the colonies and dependencies of Great Britain, according to the doctrine and discipline of the Congregational Churches. This is done by sending out ministers, sustaining these in the fields and by aid in training a colonial ministry. Receipts, for year ending May 1880, $14,300; expenditure, $13,235. Rev. W. S. H. Fielden, Memorial Hall, Farringdon St., London, E. C., *Secretary*.

3. CONGREGATIONAL CHURCH AID AND HOME MISSIONARY SOCIETY.—Organized in 1878 by the union of the Home Missionary Society, formed in 1819, and the several County Missionary Associations. Object to plant and foster new churches; to aid weak churches and to provide for the preaching of the Gospel and other evangelistic work in destitute places throughout England and with the English speaking population of Wales. Income for the year ending May 1880, $159,970; expenditure $161,450. *Secretary*, Rev. E. J. Hartland.

4. THE IRISH EVANGELICAL SOCIETY.—Originating in 1814, its object is to promote the preaching of the Gospel in Ireland by aiding Congregational pastors, supporting missionaries, itinerant preachers and scripture readers throughout the four provinces. Receipts for year ending May, 1880, $11,625; expenditure $13,555. Rev. W. W. Jubb, Memorial Hall, *Secretary*.

5. EVANGELICAL CONTINENTAL SOCIETY.—Established in 1845, to assist and encourage Evangelical Societies on the continent in their endeavours to propagate the Gospel. Income, $16,925; expenditure $18,845. Rev. R. T. Ashton, B. A., 13 Blomfield St., London Wall, E. C., *Secretary*.

6. THE LONDON CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Established in 1848 to promote the erection of Congregational churches in the metropolis. It has erected on an average four buildings per year since its commencement. Income last year $35,205; expenditure $33,355. *Secretary*, Mr. John T. Beighton, 13 Blomfield St., London Wall, E. C.

7. ENGLISH CONGREGATIONAL CHAPEL BUILDING SOCIETY.—Formed in 1853 to aid in building Congregational Churches and Manses in England, Wales, the Channel Islands and by special contributions Ireland and the Colonies. In its work done it numbers 530 improved places of worship containing about 240,000 sittings and 12 manses.

Income $60,100, expenditure $28,555. *Secretary*, Rev. J. C. Gallaway, Memorial Hall, Farringdon St., London, E. C.

8. Lancashire and Cheshire Chapel and School Building Society.—Formed in 1868 this society promotes the erection or purchase of buildings as above in the counties named. A fund of $150,000 is being raised with a view to the erection of fifty new buildings within the next five years.

9. Pastors' Retiring Fund.—Founded in 1860 to facilitate the retirement of aged and infirm Congregational pastors. Upwards of $255,000 has been distributed to about 250 ministers. Capital invested $535,000; annuitants, 114; annuities, $23,900. Rev. E. T. Verrall, Memorial Hall, *Secretary*.

10. Pastors' Widows Fund.—Organized in 1871, to provide annuities to the widows of Congregational pastors in England and Wales. Life Membership is secured by payment of twenty guineas or not less than two guineas annually. Capital invested, $90,000; annuitants, 31; annuities $4,620. Rev. R. T. Verrall, B.A., Memorial Hall, *Secretary*.

11. Congregational Committee for the Abolition of State Regulation of Vice.—Object to seek by such methods as may be deemed expedient the total and unconditional repeal of those Acts of Parliament at present in existence which are immoral in principle, and constitute the State a protector and patron of vice, especially the Contagious Diseases Acts and to oppose any extension of those or kindred acts in any part of the British Empire. Rev. J. P. Gladstone, Walton House, Trinity Road, False-hill, S. W., *Secretary*.

12. Congregational Board.—Formed in 1772 to corporate with similar boards of the Presbyterian and Baptist denominations in promoting fraternal intercourse and to take cognisance of all public questions affecting the interests of the denomination and of religion in general. Rev. John Nann, 6 Maitland-park-villas, Haverstock-hill, N.W., *Secretary*.

III. SCOTLAND.

1. Congregational Union of Scotland.—Sustains to the churches and the work the relationship of a Missionary Society. Its affairs are managed by a General Committee and by four District Committees. Income, $8,930; expenditure, $8,930. Rev. James Ross, Montrose, *Secretary*.

2. Ministers' Provident Fund.—Established in 1859 to secure for pastors in connection with the Union on their being disabled for ministerial duty an annuity of $200 or more as the funds allow. Capital realized, $42,500; annuitants, 13. J. McFarlane, Glenbourne, Oswald-road, Edinburgh, *Secretary*.

3. Ministers' Widows Fund.—Formed in 1820 to provide for the widows and children of deceased Congregational Ministers in Scotland. Admission of beneficiaries on payment of two guineas with annual subscription of one guinea. The widow or family of a deceased minister until the youngest child is 14 years of age, is entitled to receive $50 per annum. Rev. W. J. Cox, Dundee, *Secretary*.

4. Chapel Building Society.—For the promotion of the purchase, erection and improvement of Congregational Churches in Scotland.

and to provide for the extinction of chapel debts. Capital $11,500. John Livingstone, 15 Regents-Park-square, Glasgow, *Secretary.*

5. Congregational Total Abstinence Society. - Organized in 1866 to promote the principles of Total Abstinence among the churches. Rev. James McLean, 5 Rodnor Terrace. Glasgow, W., *Secretary.*

6. Congregational Conference.—Organized in 1872 to promote fraternal intercourse, to elucidate the scriptural authority of Congregational principles and their application, to apply them in the relation of Religion and the State and to consider social questions. Rev. P. G. Grenville, LL.B., 8 Queen's Square, Glasgow, *Secretary.*

IV. IRELAND.

1. The Congregational Union of Ireland is the denominational Missionary Society of the country, and is organized to promote its evangelization. Rev. A. M. Morrison, Belfast, *Secretary.*

2. Provident Fund.—Organized in 1866 to provide annuities for retiring pastors and for the widows and children of deceased Congregational Ministers. Entrance fee $40, an annual subscription of $10. Amount paid annually to disabled ministers, or to widows, or to the children (if no widow) till they reach 14 years of age, $200. Amount invested, $15,540. T. Hicklin, 56 Cliftonville Ave., Belfast, *Secretary.*

V. AUSTRALIA.

1. Victoria Congregational Mission.—To form and aid Congregational Churches in the Province and for the maintenance and enlargement of religious liberty, rights and privileges. Expenditure in 1878, $7,632. Rev. J. Halley, Williamstown, *Secretary.*

2. Victoria Building Association.—Object to build and repair Congregational Churches, Sunday Schools, and parsonages and remove debts. Capital $15,709. Rev. E. Day, Melbourne, *Secretary.*

3. New South Wales Church Extension Society.—Income for 1879, $3,292; assistance rendered to twelve churches and five new churches commenced. Rev. W. Bradley, Worlahra, *Secretary.*

4. Ministers' Retiring Fund for New South Wales. Income, $1,600.

5. Home Mission of South Australia. Rev. F. W. Cox, Adelaide, *Secretary.*

6. Provident Society for Victoria.—To give a pension to all ministers, being members, on attaining the age of sixty, to afford relief to members in case of need, and also to their widows and children. Capital $18,285. James Post, *Secretary.*

7. Chapel Building Society of South Australia. Amount of capital $10,000.

8. Provident Association for South Australia. Capital $5,911.

9. Mission of Tasmania in association with the Congregational Union for Home Mission purposes. Rev. W. C. Robinson, Hobart Town, *Secretary.*

Aukland, New Zealand.—Home Missionary Society associated with the Congregational Union, established in 1863. W. H. Lyon, Secretary.

VI. UNITED STATES.

1. American Board of Commissioners for Foreign Missions.—Organized is 1810 on a catholic basis for Foreign Mission work. It has 16 mission, 673 stations; 141 ordained and 227 assistant American Missionaries; 1,171 native assitants. The churches number 261, with over 15,000 members enrolled, of which 2,000 were received last year. Training and Theological Schools number 30; girls' schools 34; common schools 626; in all nearly 27,000 pupils and students are enrolled. Income, $518,386; expenditure, $513,817. Rev. N. G. Clark, D.D., Congregational House, Boston, Mass., *Secretary.*

2. Woman's Boards.—There are three of these all auxiliaries to the A. B. C. F. M. One for the East in Boston, one for the Interior in Chicago, and one for the Pacific in California.

3. American Missionary Association.—Organized in 1846 specially to work among the Freedmen in the South, the Indians and the Chinese on this continent. It also promotes missionary enterprise in Africa. In its Educational work it conducts 8 Chartered Universities, 12 High and Normal Schools, and 24 common schools. In this department of work it employs 179 agents and has 7,207 students and pupils. There are 74 missionaries in the South with 67 churches 4,600 members and 6,219 Sunday School scholars. Among the Indians 14 are labouring, and there is 1 church and 6 schools, with 23 church members and 232 pupils. Among the Chinese there are 12 schools, 21 teachers and 1,486 pupils, while 137 have ceased from idolatry. In Africa there are 13 labourers, 2 churches, 85 members, 176 Sunday school scholars and 3 schools, with 315 pupils. Income, $215,431; disbursements, $213,955. Rev. M. E. Strieby, D.D., 56 Reade St., New York City, *Secretary.*

4. The American Congregational Union.—Founded in 1853; it has for its object the establishment of Congregational Churches throughout the land through grants and loans. Since its organization it has aided in the erection of 1,066 Congregational meeting houses. Receipts for year ending May 1st, 1880, $37,175; expenditure, $30,680. Rev. W. B. Brown, D.D., Bible House, New York City, *Secretary.*

5. American Home Missionary Society.—Formed in 1826 on a catholic basis it is the recognized Congregational Missionary Society in the United States. The total of receipts for the fifty-four years is $8,739,682; the total of years of labour 34,423; number of churches organized, 3,936; number of additions to the churches, 291,770. During the year ending April, 1880, 89 churches were formed, 1,015 ministers employed in 33 States and Territories, and 5,598 additions have been made to the churches. Amount of receipts $280,122; expenditure $259,709, leaving $3,434 still due the Missionaries. *Secretaries*: Rev. D. B. Coe, D.D., and Rev. H. M. Stors, D.D., Bible House, New York City.

6. Congregational Publishing Society.—Organized in 1832 to print publish and circulate literature relating to a genuine Christian experience; aid in enterprises of Christian activity and support the Congregational faith and polity. The Publishing House is in Boston, Mass. The Pilgrim Quarterly, Pilgrim Monthly and Little Pilgrim Lesson Papers, are published in connection with the Inter-

national Sunday School Lessons. Income for the year ending April, 1880, $62,925; expenditure $59,226, Rev. J. O. Mears, D.D,, Boston, Mass., *Secretary*.

7. Congregational Educational Societies.—There are two of these societies and both are designed to assist in Ministerial Education. The American College and Education Society was formed in 1874 by the union of two previous Societies formed in the years 1816 and 1843. The number of young men aided in their studies for the Ministry since 1816 is 6,724 and the number now receiving assistance is 367. Income for the year ending April, 1880, $64,123; expenditure, $65,222. Rev. Increase N. Tarbox, D.D., 10 Congregational House, Boston, *Secretary*. The Western Educational Society was organized in 1864. Rev. E. F. Williams, Chicago, Ill.. *Secretary*.

8. American Congregational Association.—Founded in 1853 for the purpose of erecting in Boston a Congregaticnal House and Library: to gather and perpetuate a Library which shall serve to illustrate Congregational history and promote the general interests of the Congregational Churches. There are in the Library about 27,000 volumes and over 100,000 pamphlets. Rev. Isaac S. Langworth, Chelsea, *Secretary and Librarian*.

VIII.–CONGREGATIONAL THEOLOGICAL COLLEGES.

I. BRITISH.

	Name.	Place.	Founded.	Course.	Professors.	Students.
1	Congregational College, B.N.A.	Montreal, Que.	1839	5 yrs.	4	9
2	Western College	Plymouth, Eng.	1752	5 "	2	26
3	Rotherham College	Rotherham "	1756	3 "	3	30
4	Cheshunt College	Cheshunt.. "	1768	4 "	4	35
5	Airdale College	Bradford .. "	1800	5 "	3	30
6	Hackney College	Hackney .. "	1803	5 "	3	24
7	Lancashire College	Manchester "	1806	5 "	3	59
8	Spring Hill College	Birmingham "	1838	4 "	3	27
9	New College	London.... "	1850	5 "	7	51
10	Congregational Institute	Nottingham "	1861	4 "	3	60
11	Congregational Institute	Bristol.... "	1863	3 "	2	19
12	Presb. and Cong. College	Carmarthen Wales	1719	3 "	2	13
13	Memorial College	Brecon..... "	1662	4 "	3	42
14	Independent College	Bala.... .. "	1842	4 "	2	35
15	Theological Hall	Edinburgh Scotl'd	1811	4 "	3	11
16	Victoria College	Melbourne, Aus.	1863	4 "	4	8
17	Camden College	Sydney, Aus...	1863	4 "	2	5
18	Union College	South Australia	1874	—	3	21

There are ten Collegiate Institutes in India, Madagascar, South Sea Islands and South Africa, for the training of native pastors and evangelists, which are not given above.

II. UNITED STATES.

1	Andover Seminary	Andover, Mass.	1808	3 yrs.	7	85
2	Bangor Seminary	Bangor, Me. ..	1817	3 "	5	28
3	Chicago Seminary	Chicago, Ill. ..	1858	3 "	6	28
4	Hartford College	Hartford, Con..	1834	7 "	4	26
5	Oberlin College	Oberlin, Ohio ..	1835	7 "	6	46
6	Pacific Seminary	Oakland, Cal..	1869	3 "	2	7
7	Yale College	New Haven. Con.	1822	7 "	5	78

There are in all some sixty-five Colleges and Seminaries belonging to the denomination. Besides, thirty Theological Schools in foreign countries connected with the American Board, and in the South nine chartered Institutions conducted by the American Missionary Association, which are not given above.

IX.—PERIODICALS BY CONGREGATIONALISTS.

I. CANADA.

ANNUAL.

Title.	Editors.	Publishers.
Congregational Year Book..	Rev. S. N. Jackson, M.D.	Congregational Publishing Co.

WEEKLY.

Canadian Independent	Mr. H. J. Clarke	Congregational Publishing Co.
Canadian Spectator	Rev. A. J. Bray	Spectator Co.

II. ENGLAND.

ANNUAL.

Congregational Year Book..	Rev. A. Hannay	Hodder & Stoughton.

QUARTERLY.

The British Quarterly Review.	Rev. H. Allon, D.D.	Hodder & Stoughton.

MONTHLY.

The Evangelical Magazine	Rev. R. H. Reynolds, D.D.	Hodder & Stoughton.
The Missionary Chronicle		J. Snow & Co.
The Juvenile Missionary Mag.	Rev. R. Robinson,	J. Snow & Co.
The Congregationalist	Rev, J. G. Rogers, B.A.	Hodder & Stoughton.
The Christian's Penny Mag	Rev. F. S. Williams	J. Snow & Co.
The Liberator	Mr. H. S. Skeats	Houlston & Sons
The Homilist	Rev. D. Thomas, D.D	Simpkin & Marshall.
The Mother's Friend..	Miss Morgan	Hodder & Stoughton.

The Literary World	Rev. T. Stevenson	Clarke & Co., Fleet Street.
Christian World Magazine	E. J. Worboise	Clarke & Co., Fleet Street.
The Christian World Pulpit	Mr. James Clarke	Clarke & Co., Fleet Street.
The Sunday School Teacher	Editorial Committee	Sunday School Union.
The Child's Own Magazine	Mr. William Groser	Sunday School Union.
Kind Words	Mr. B. Clarke	Sunday School Union.
The Morning of Life	Mr. W. H. Groser, B.S.C.	Sunday School Union.
The East London Congist	Rev. E. L. Pearse	R. Gladding.
Anti-Slavery Reporter	Rev. Aaron Buzacott	Office, 27 New Broad Street.
The Temperance Worker	Rev. F. Wagstaff	Pitman, Paternoster Row.
The Lay Preacher	Rev. F. Wagstaff	F. E. Longley, Warwick Lane.
The Christian Era and Congregational Recorder.	Rev. J. Mountain	Houghton & Co., Paternoster Row.
	WEEKLY.	
The Nonconformist and English Independent.	C. Miall, Esq.	Wilcox, 18 Bouverie Street; Clarke & Co., Fleet Street.
The Christian World (Friday).	Mr. James Clarke	Clarke & Co., Fleet Street.
The Christian Union (Friday)	Rev. C. Kirby	Office, 8 Salisbury Sq., Fleet Street
The Fountain (Thursday)	Rev. Dr. Parker	Thomas Norbury, 4 Ludgate Circus.

III. WALES.

ANNUAL.

Dyddadwr yr Annibynwyr	B. Williams	Hughes, Dolgelly.

QUARTERLY.

Beirniad	J. B. Jones, B.A.	Rees, Llanelly.

MONTHLY.

Dysgedydd	R. Thomas & E. H. Evans.	Hughes, Dolgelly.
Croniel	J. Roberts	Evans, Bala.
Dysgedydd y Plant	D. Griffith	Hughes, Dolgelly.
Lywysydd y Plant	J. Johns	Rees, Llanelly.
	WEEKLY.	
Y Tyst ar Dydd	J. Thomas, D.D., and D. Jones, B.A.	Williams, Merthyr.
Dydd		Hughes, Dolgelly.

IV. SCOTLAND.

ANNUAL.

Congregational Year Book		Turnbull & Spears, Edin.

MONTHLY.

Congregational Magazine	Rev. David Russell	James Gemmell, Edin.
Congregational Advance	Rev. T. Brisbane	Dunn & Wright, Glasgow.

V. IRELAND.

ANNUAL.

Congregational Year Book	Rev. R. Sewell,	W. W. Cleland, Belfast.

MONTHLY.

Congregational Magazine	Rev. John White	Hodder & Stoughton.

VI. AUSTRALIA.

ANNUAL.

Congregational Year Book	Rev. R. Connibee	Sewell & Co., Mel.

MONTHLY.

Victoria Independent	Editorial Committee.	
New South Wales Independent	Rev. T. S. Forsaith.	
South Australian Independent	J. F. Conegrave	Adelaide, Australia.

VII. UNITED STATES.

ANNUAL.

Congregational Year Book	Rev. H. Quint, D.D.	Cong. Pub. Soc., Boston.

QUARTERLY.

Bibliotheca Sacra	Rev. E. A. Parker, D.D.	W. F. Draper, Andover.
New Englander	Prof. Kinsley	New Haven, Conn.
S. S. Pilgrim	Rev. D. N. Beach	Cong. Pub. Soc., Boston.

MONTHLY.

Missionary Herald	A. B. C. F. M.	Boston.
American Missionary	Am. Miss. Association	New York.
Home Missionary	Home Miss. Society	New York.
Congregational Herald		St. Louis, Mo.
Life and Light	Women's B. C. T. M.	Boston, Mass.
Pilgrim Lesson Papers		Cong. Pub. Soc., Boston.

WEEKLY.

Congregationalist	Rev. H. M. Dexter, D.D. .	W. L. Greene & Co., Boston.
Advance	Rev. W. W. Patton, D.D. ..	C. H. Howard & Co., Chicago.
Independent	H. C. Bowen	H. C. Bowen, New York.
Christian Mirror	Rev. J. P. Warren, D.D....	Portland, Maine.
Vermont Chronicle.....	Rev. A. D. Barber	Montpelier, Vt.
Religious Herald.....	Rev. L. Perrin, D.D.,.....	D. B. Mosely, Hartford.
Christian Union	Rev. H. W. Beecher & Rev. Lyman Abbott, D.D. .	New York.
Pacific..	Rev. S P. Blakeslee	Oakland, San Francisco.
The Wellspring (Children's) ..	....	Con. Pub. Soc., Boston.

X.—BOOKS ON CONGREGATIONALISM AND THE ORDINANCES.

1. CONGREGATIONALISM.—Ecclesiastical Polity of the New Testament, by S. Davidson, D.D. (Hodder & Stoughton). Christian Churches, by Joseph Angus, D.D. (Hodder & Stoughton). A Manual explanatory of Congregational Principles, by George Payne, D. D. (John Snow & Co.) Joining the Church, by C. Clemance, D.D. (John Snow & Co.) New Testament Order and Church Discipline, by C. Clemance, D.D. (John Snow & Co.) Our Principles: A Church Manual, by G. B. Johnson (Clarke & Co.) Ecclesia, by various Writers (Clarke & Co.) Congregational Independence, by R. Wardlaw, D.D. (Cleland, 61 High Street, Belfast.) History of Congregationalism, by Rev. John Waddington, D. D. (Longmans, Green & Co., London), 1200-1567, 1567-1700, 1700-1800, 1800-1850, 1850-1880.

2. ON BAPTISM.—Baptism: Its Meaning and Place in Christian Ordinances, by C. Clemance, D.D. (John Snow & Co.) The Sacraments, by R. Halley, D.D. (Hodder & Stoughton,) The Pædo-Baptists' Guide, by John Guthrie, D.D. (T. D. Morrison, Bath Street, Glasgow.)

3. ON THE LORD'S SUPPER.—Priesthood, by C. E. Mellor, D.D. Ecclesia, by various Writers (Hodder & Stoughton.) Halley on the Sacraments (Hodder & Stoughton.)

4. AMERICAN PUBLICATIONS.

1829. *T. C. Upham.*—*Ratio Disciplinæ;* or, the Constitution of the Congregational Churches examined and deduced from early Congregational writers, etc. Oakland. 12mo.

1839. *L. Bacon.*—Thirteen Historical Discourses on the completion of the Two Hundred Years from the beginning of the First Church in New Haven. New Haven. 8vo.

1840. *G. Punchard.*—A View of Congregationalism, etc. Salem. 12mo.

1842. Congregational Order. The Ancient Platforms of the Congregational Churches of New England, with a Digest of Rules and Usages in Connecticut, and an Appendix, etc. Hartford. 16mo.

1844. *L. Woods.*—Lectures on Church Government, containing objections to the Episcopal scheme. New York. 8vo.

1844. *L. Coleman.*—The Apostolical and Primitive Church, popular in its Government and simple in its Worship, etc. Boston. 12mo.

1844. *E. R. Tyler.*—The Congregational Catechism, containing a general survey of the Organization, Government and Discipline of Christian Churches. New Haven. 12mo.

1844. *Z. K. Hawley.*—Congregational Tracts. New Haven. 8vo. [4 numbers.]

1845. *J. Keep.*—Congregationalism and Church Action, etc. New York. 8vo.

1852. *P. Cummings.*—A Dictionary of Congregational usages and principles, etc. Boston. 12mo.

1855. *J. B. Felt.*—The Ecclesiastical History of New England; comprising not only Religious, but also Moral and other Relations, etc. Boston. 8vo. 2 vols.

1857. *J. W. Wellman.*—The Church Polity of the Pilgrims, etc. Boston. 12mo.

1858. *J. S. Clarke.*—A Historical Sketch of the Congregational Churches in Massachusetts, from 1620 to 1858, etc. Boston. 12mo.

1858. *W. G. T. Shedd.*—Congregationalism and Symbolism, etc. Andover. 8vo.

1858. *H. F. Whelen.*—The New England Theocracy, etc. Translated from the German by H. C. Cenant. Boston. 12mo.

1859. *S. Stephens.*—The Puritans; or the Church, Court and Parliament of England during the reigns of Edward VI. and Queen Elizabeth. Boston. 8vo. 3 vols.

1860. *J. P. Thompson.*—The Congregational Polity and a Biblical Theology, etc. Boston. 8vo.

1860. *J. Wise.*—A Vindication of the Government of the New England Churches, etc. [Reprint, edited by J. S. Clark, D.D.] Boston. 16mo.

1861. Contributions to the Ecclesiastical History of Connecticut, etc. New Haven. 8vo.

1861. *D. A. White.*—New England Congregationalism in its Origin and Purity, etc. Salem. 8vo.

1863. *J. W. Backus*—Puritan Church Polity Vindicated, etc. Lowell, 12mo.

1865. *S. Wolcott.*—The Polity of the Congregational Churches, in its Principles and Relations to other Christian Denominations. Boston. 8vo.

1865. *E. Pond.*—Congregationalism, a Premium Tract. Boston. 16mo.

1865. *M. H. Wilder.*—The Congregational Polity, as taught in the Word of God, and gathered from the approved usages of the Congregational Churches. Rochester, N.Y. 12mo.

1865. *H. M. Dexter.*—Congregationalism; What it is, Whence it is, How it Works, Why it is better than any other form of Church Government, and its consequent demands. Boston. 16mo, [5th edition, 1879, revised and enlarged.]

1865. *G. Punchard.*—History of Congregationalism from about A. D. 250 to the Present Time, etc. 12mo. 2 vols. [Remainder in the press.]

1866. Debates and Proceedings of the National Council of Congregational Churches, held at Boston, Mass., 1865. [From Phonographic Report,] Boston. 8vo.

1870. *H. M. Dexter.*—The Church Polity of the Pilgrims, the Polity of the New Testament, etc. Boston. 16mo.

1871. *D. Clarke.*—Orthodox Congregationalism and the Sects. Boston. 8vo.

1874. *A. H. Ross.*—Ohio Manual for Congregational Churches, etc. 16mo.

1874. *L. Bacon.*—The Enemies of the New England Churches. New York. 16mo.

1876. *C. Cushing.*—What Congregationalism has accomplished during the past Century. Boston. 8vo.

1877. *C. Cushing.*—Ought Congregational Churches to dispense with public assent to their Creed as a prerequisite to Membership? Boston. 8vo.

1878. *W. W. Patten.*—The Last Century of Congregationalism, etc. Washington. 8vo.

1880. *H. M. Dexter.*—The Congregationalism of the last Three Hundred Years, as seen in its Literature, etc. Harper & Bros. 8vo.

5. CONGREGATIONAL YEAR BOOKS.

1. Canada Congregational Year Book; Rev. Samuel N. Jackson, M.D., Editor (Congregational Publishing Co.)

2. English Congregational Year Book; Rev. Alexander Hanney, Editor (Hodder & Stoughton)

3. Scottish Congregational Year Book; James Ross, Editor (Lorrimer & Gillis, Edinburgh.)

4. Irish Congregational Year Book; Rev. Robert Sewell, Editor (William W. Cleland, Belfast.)

5. Victoria Congregational Year Book; Rev. Richard Connibee, Editor (Sewell & Co., Melbourne, Australia.)

6. American Congregational Year Book; Rev. H. M. Quint, D.D. Editor (Congregational Publishing Society, Boston).

7. Dyddadwr yr Annibynwyr; B. Williams, Editor, (Hughes, Dolgelly, Wales.)

XI.—CONGREGATIONAL MINISTERS IN CANADA, WITH THEIR POST-OFFICE ADDRESSES.

Adams, L. P., Fitch Bay, Que.
Allworth, W. H., Paris, Ont.
Baker, Thomas, Hamilton, Ont.
Barker, E., Cornwallis, N. S.
Barker, Joseph, Sheffield, N.B.
Black, R. K., Granby, Que.
Black, J. R., B. A., Garafraxa, Ont.
*Bray, A. J., Montreal, Que.
Brown, J., Thornhill, Man.
Brown, R., Middleville, Ont.
*Burgess, E. J., Valetta, Ont.
Burgess, Rev. W., Valetta, Ont.
Burton, J., B. D., Toronto, Ont.
Campbell, J.. Arkwright, Ont.
Claris, W. H. A., Sarnia, Ont.
Colwell, H. J., Watford, Ont.
Cornish, G., LL.D., Montreal, Que.
Cossar, A. O., Belleville, Ont.
Cox, Jacob W., B.A., Noel, N.S.
Cuthbertson, W. J., Frome, Ont.
Day, B. W., Toronto, Ont.
Duff, Archibald, D.D., Sherbrooke, Que.
Duff, Charles, M.A., Speedside, Ont.
Ewing, W., B.A., Winnipeg, Man.
Fenwick, K. M., Montreal, Que.
Forster, J. L., Montreal, Que.
*Fuller, Geo., Lancaster, Ont.
*Frazer, C. H., Frome, Ont.
Gibbs, S. T., Toronto, Ont.
Gray, M. S., Alton, Ont.
Griffith, J., Hamilton, Ont.
Hay, William, Scotland, Ont.
Hay, Robert, Toronto, Ont.
Heu de Bourck, W. H., Bowmanville.
Hindley, J. I., M.A., Edgar, Ont.
Howell, James, Orangeville, Ont,
Howie, James, Guelph, Ont.
Hughes, H., Stratford, Ont.
Hunter, H. D., Newmarket, Ont.
Jackson, S. N., M.D., Kingston, Ont.
Kinmonth, A. E., Brantford, Ont.
Litch, J. L., Derby Line, Vermont.
Lowry, Martin, Tyrone, Ont.
Macallum, D., St. Elmo, Ont.
Mackay, R., Kingston, Ont.
Malcolm, J. F., Whitby, Ont.
*Matthieu, J., Grenville, Que.
McLellan, Jacob, Noel, N S.
McColl, E C W., B A., Quebec, Que.
McFadyen, Allan L., B A,, Montreal.
McGill, A., M A., Ryckman's Corner.
McGregor, Alex., Yarmouth, N S.
McGregor, Arch. F., B A.
McGregor, Duncan, M A., Guelph, Ont
McIntosh, William, Melbourne, Que.
McKillican, John, Danville, Que.
McKinnon, D., Manilla, Ont.
Peacock, W., Margaree, Cape Breton.
Peacock, W. M., Kingston, Ont.
Pedley, H., B.A., Cobourg, Ont.
Powis, H. D.,Toronto, Ont.
Purkis, G., Waterville, Que.
Robinson, R., Owen Sound, Ont.
Rose, Edwin, Economy, N S.
Roy, James, M A., Montreal, Que.
Salmon, John, B A., Embro, Ont.
Sanderson, J. G., Danville, Que.
Shipperley, James, Chebogue, N S,
Silcox, E. D., Stouffville, Ont.
Silcox, J. B., Toronto, Ont.
*Silcocks, C. H., Meaford, Ont.
Smith, W. W., Eaton, Que.
*Solandt, A., Inverness, Que.
Stevenson, J. F., D. D., Montreal, Que.
Sykes, S., Keswick Ridge, N B.
Sherman, B.B., M.A., Sherbrooke, Que.
Unsworth, J., Georgetown, Ont.
*Vessot, J.,Jolliette, Que.
*Walker, W. (Indian) Saugeen, Ont.
Wallace, R.W., M.A.,B.D., London, Ont.
Warriner, W. H., B.A.,Yorkville, Ont.
Whitman, Jacob, Manchester, N S.
Wilkes, Henry, D.D., LL.D., Montreal.
Willett, George, Eaton, Que.
Wood, John, Ottawa, Ont.
Wright, J. C., Franklin Centre, Que.
Wrigley, Francis, Rockside, Ont.
Wetharald, W., St. Catharines, Ont.

* Not members of the Congregational Unions in Canada.

XII.—CONGREGATIONAL CHURCHES IN CANADA.

*Abbotsford, Que
*Acton, Ont
*Albemarle, Ont
Albion, Ont
Alton, Ont
Athol, Ont
Beach Meadows, N S
Belleville, Ont
Bowmanville, Ont
Brantford, Ont
Brigham, Que
Brockville, Ont
Brooklyn, N S
Burford, Ont
Caledon, South, Ont
Cardigan, N B
Chebogue, N S
*Churchill, Ont
*Clifford, Ont
Cobourg, Ont
Cold Springs, Ont
*Colpoy's Bay, Ont
Cornwallis, N S
Cowansville, Que.
Danville, Que
*Derby, Ont
Douglas, Ont
Durham, Que
Eaton, Que
Economy, N S
Embro, Ont
Erin, North, Ont
Fergus, Ont
*Fitch Bay, Que
Forest, Ont
*Frome, Ont
Franklin Centre, Que
Garafraxa, 1st, Ont
Garafraxa, North, Ont
Georgetown, Ont
Granby, Que
Guelph, Ont
Guelph, Zion, Ont
*Henderson, Ont
Halifax, N S
Hamilton, Ont
Hawkesbury, Ont
Howick, Ont
Inverness, Que
Kelvin, Ont
Kincardine, Ont
*Keppel, South, Ont
Keswick Ridge, N B
Kingston, 1st, Ont
Kingston, North, Ont
Lanark, Village, Ont
*Lancaster, Ont
Listowel, Ont
Liverpool, N S
London, Ont
Maitland, N S
Maitland, South, N S
Manilla, Ont
Magaree, N S
Markham, Ont
Martintown, Ont
*Mayo, Ont
Melbourne, Que
Middleville and Rosetta, Ont
Milton, N S
Milltown, N B
Montreal, Zion Ch., Que
Montreal, Emmanuel, Q
Montreal, Calvary, Que
*Montreal, Wesley Ch., Q
Moose Brook, N S
Newmarket, Ont
Noel, N S
Ohio, N S
Oro, 1st Church, Ont
*Osprey, Ont
Ottawa, Ont
Owen Sound, Ont
Paris, Ont
*Parker, Ont
*Petrolia, Ont
Pine Grove, Ont
Pleasant River, N S
Quebec, Que
Rugby, Ont
*Russeltown, Que
Stanstead, South, Que
Sarnia, Ont
*Saugeen, (Indian) Ont
Scotland, Ont
Selmah, Lower, N S
Sheffield, N B
Sherbrooke, Que
Speedside, Ont
Stouffville, Ont
Stratford, Ont
St. Andrew's, Que
St. Catharines, Ont
St. John, N B
Thistletown, Ont
Tilbury, Ont
*Tiverton, Ont
Toronto, Zion, Ont
*Toronto, Bond St. Ont
Toronto, Northern, Ont
Toronto, Western, Ont
Turnberry, Ont
Vankleek Hill, Ont
Vespra, Ont
Warwick, Zion, Ont
Warwick, Ebenezer, Ont
Watford, Ont
Waterville, Que
Whitby, Ont
Wiarton, Ont
*Windsor Mills, Que
*Winnipeg, Man
Yarmouth, Ont
Yorkville, Ont

* Not connected with the Congregational Unions.

XIII.—CONGREGATIONAL ASSOCIATIONS IN CANADA.

I.—WESTERN ASSOCIATION.

MINISTERIAL MEMBERS.

Rev. W. H. Allworth,
" E. J. Burgess,
" W. H. A. Claris,
" W. J. Cuthbertson,
" Jas. Davis,
" C. Duff, M. A.
" J. Griffith,
" Wm. Hay,
Rev. J. I. Hindley, M A,
" Jas. Howie,
" Wm. Manchee,
" A. McGill, M A,
" E. C. W. McColl, M A,
" A. F. McGregor, B A,
" John Salmon, B A,
" R. W. Wallace, MA., B. D.

ASSOCIATE CHURCHES.

Burford,
Douglas,
Embro,
Eramosa,
Garafraxa,
Guelph,
Hamilton,
Listowel,
Stratford.
London,
Paris,
Scotland,
Southwold,

R. W. WALLACE, M. A., B. D., London,
Secretary.

II.—CENTRAL ASSOCIATION.

MEMBERS.

Rev. Joseph Unsworth, Georgetown,
" Benj. W Day, Toronto,
" Robert Robinson, Owen Sound,
" Matthew S Gray, Alton,
" Samuel T Gibbs, Toronto,
" R Bulman, Markham,
" J Burton, B D, Toronto,
" H D Powis, Toronto,
" W H Warriner, B A, Yorkville,
Rev. F Wrigley, S Caledon,
" E D Silcox, Stouffville,
" J I Hindley, M A, Edgar,
" H J Colwell, Watford,
" James Davis,
" J B Silcox, Toronto,
" R Hay, Toronto,
" H D Hunter, Newmarket,

CHURCHES ASSOCIATED.

Alton,
Albion,
Bowmanville,
Church Hill,
Edgar,
Georgetown,
Manilla,
Newmarket,
Pine Grove,
Rugby,
Stouffville,
Toronto, (Zion)
Toronto, (Northern)
Toronto, (Western)
Thistleton,
Unionville.

J. I. HINDLEY, M. A., Edgar, Ont.,
Secretary.

III.—EASTERN ASSOCIATION.

MEMBERS.

Rev. S N Jackson, M D, Kingston,
" W M Peacock, Kingston,
" R Brown, Middleville,
" J Brown, Lanark Village,
" R Mackay, Kingston,
Rev D Macallum, St. Elmo,
" J Wood, Ottawa,
" A O Cossar, Belleville,
" Hugh Pedley, B A., Cobourg,
" Geo. Willet, Eaton,

R. MACKAY, Kingston,
Secretary.

IV.— T. FRANCIS ASSOCIATION.

MEMBERS.

Rev. A Duff, D D, Sherbrooke,
" L P Adams, Fitch Bay,
" J G Sanderson, Danville,
" W. W. Smith, Eaton.
Rev. George Purkis, Waterville
" John McKillican, Danville,
" William McIntosh, Melbourne,
" R K Black, Granby,

ARCHIBALD DUFF, D D., Sherbrooke,
Secretary.

V.—QUEEN'S COUNTY ASSOCIATION.

ASSOCIATE CHURCHES.

Liverpool
Milton
Ohio
Pleasant River
Brooklyn and Beach Meadow.

VI.—MINAS BASIN ASSOCIATION.

ASSOCIATE CHURCHES.

Economy
Cornwallis
Noel
Selmah
Moose Brook
Maitland
South Maitland.

E. BARKER, Cornwallis,
Secretary.

XIV.—ECCLESIASTICAL RECORD.

JUNE 4TH, 1879—JUNE 9TH, 1880.

I—ORDINATION AND INSTALLATIONS.

Rev. E. C. W. McColl, M.A., installed Quebec, July, 1879.
" W. Ewing, B.A., installed Winnipeg, Man., August, 1879.
" J. Burton, B.D., installed at Northern Ch., Toronto, Oct., 1879.
" J. R. Black, M.A., installed Douglas and Gara., Ont., Dec. 1879.
" D. McGregor, M.A., installed Guelph, Ont., December, 1879.
" R. Hay, installed Pine Grove, Ont., January, 1880.
" C. H. Frazer assumed charge Forest, Ont., February, 1880.
" W. Wetherald took charge St. Catharines, Ont., March, 1880.
" A. E. Kinmonth installed Brantford, Ont., May, 1880.
" B. B. Sherman, M.A., ordained Sherbrooke, Que., May, 1880,

II.—RESIGNATIONS AND REMOVALS.

Rev. E. Ireland resigned Pine Grove, Ont., July, 1879.
" E. Barker resigned Milton, N. S, September, 1879.
" D. McGregor, M A., resigned Liverpool, N S., September, 1879.
" W. Manchee resigned Guelph, Ont., October, 1879.
" J. Brown resigned Lanark, Ont., December, 1879.
" R. Hay resigned Forest, Ont., February, 1880.
" S. P. Barker, resigned Brantford, Ont., February, 1880.
" G. Willett resigned Vankleek Hill, Ont., April, 1880.
" B.W.Day resigned Cowansville and Bingham,Que.,April,1880.
" W. F. Cuthbertson resigned Frome, Ont., April, 1880.
" A. F. McGregor B. A., resigned Listowel, Ont., May, 1880.
" T. W. Handford resigned Bond St., Toronto, June, 1880.

III.—CHURCHES ORGANIZED.

Petrolia, Ontario, July, 14th, 1879.
Winnipeg, Manitoba, August 28th, 1879.
Henderson, Ontario, February 17th, 1880.

IV.—CHURCH EDIFICES AND PARSONAGES.

Sarnia, Ont, new church commenced June, 1879.
Burford, Ont, church improved and re-opened, August, 1879.
Economy, N S, parsonage completed, September, 1879.
Speedside, Ont, church enlarged and re-opened, September, 1879.
Shedden, Ont, new church dedicated, Oct, 1879.
Waterville, Que, new church dedicated, November, 1879.
South Maitland, N S, vestry opened, January, 1880.
Granby, Quebec, lecture room opened, January, 1880.
Unionville, Ont, new church dedicated February, 1880.
Speedside, Ont, corner stone laid, May, 1880.
Humber Summit, Ont, church dedicated, June, 1880.

XV.—OFFICIAL LIST FOR 1880–1881.

I. CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

Chairman for 1880.—Rev. J. F. Stevenson, D.D., Montreal.
Chairman for 1881.—Rev. S. N. Jackson, M.D., Kingston.
Secretary-Treasurer.—Rev. John Wood, Ottawa.
Statistical Secretary.—Rev. W. H. Warriner, B.A., Yorkville.
Union Committee.—Revs. H. D. Powis, J. Burton, B.D., J. B. Silcox, Joseph Griffith, E. D. Silcox, H. D. Hunter, R. Hay; Messrs. D. Higgins, H. J. Clark, J. Smith, D. Williams, R. Flint, W. Freeland, Thomas Parker, J. Barber, together with the officers above.

APPOINTMENTS.

Annual Meeting for 1881.—Zion Church, Toronto, June 8th, 7.30 p.m.
Preachers.—Rev. J. L. Foster, Montreal (annual sermon); Rev. John Wood, Ottawa (Sunday morning).
Papers for 1881.—1, "Church Entertainments: their use and abuse," Rev. Dr. Cornish; 2, "Church Finance and Benevolence," Rev. J. Burton, B.D.; 3, "The Mission of the Church," Rev. James Roy, M.A.; 4, "The Sunday School and the Church," Mr. H. J. Clark.
Delegates to English Congregational Union.—Revs. Drs. Wilkes, Duff, and Cornish.
Delegates to the National Council, United States.—Rev. Dr. Stevenson, J. Burton, B.D., W. H. Allworth, and W. H. A. Claris.
Committee to prepare Pastoral Letter.—Rev. J. F. Stevenson, D.D., Rev. John Wood.
Committee to prepare a Church Manual.—Revs. H. Wilkes, D.D., J. F. Stevenson, D.D., John Wood, S. N. Jackson, M.D.
Committee of Church Building Society. Revs. J. Burton, B.D., J. F. Stevenson, D.D., S. N. Jackson, M.D., R. W. Wallace, B.D.; Messrs. George Hague, Henry Lyman, G. S. Fenwick, H. J. Clark, James Smith, Charles Whitlaw.

II. CONGREGATIONAL COLLEGE, B. N. A.

Chairman of the Board.—Rev. Dr. Stevenson, 926 Dorchester St.
Secretary.—Rev. Dr. Cornish, 149 Metcalf St., Montreal.
Treasurer.—R. C. Jamieson, Esq., 185 University St., Montreal.
Board of Directors.—Revs. H. Wilkes, D.D., A. Duff, D.D., Prof. Fenwick, W. H. Allworth, S. N. Jackson, M.D., Alex. McGregor, R. K. Black, J. L. Foster, A. McFadyen, B.A.; Messrs. C. Alexander, Henry Lyman, Henry Vennor, C. R. Black, Thomas Lyman, J. S. McLachlan, George Hague, W. M. Mooney, Robert Anderson, John Brown.
Auditors.—Messrs. J. B. Learmont and Robert Mills.

III. CANADA CONGREGATIONAL MISSIONARY SOCIETY.

Secretary-Treasurer.—Rev. Dr. Wilkes, 249 Mountain St., Montreal.

Home Secretary.—Rev. Dr. Jackson, Kingston, Ont.

General Committee.—Revs. W. H. Allworth, R. W. Wallace, B.D., H. D. Powis, John Burton, B.D., E. D. Silcox, R. Mackay, Hugh Pedley, B.A., J. F. Stevenson, D.D., Prof. Fenwick, A. Duff, D.D., J. G. Sanderson, R. K. Black, J. L. Foster; Messrs. G. S. Fenwick, B. W. Robertson, C. Whitlaw, H. Cox, J. Smith, Jos. Barber, H. Sanders, Thos. Robertson, C. Cushing.

Manitoba Committee.—Rev. J. L. Foster, *Secretary;* Revs. Dr. Stevenson, Prof. Fenwick, A. L. McFadyen, B.A.; Messrs. George Hague, T. Robertson, J. R. Dougal, H. Sanders, C. Cushing.

Western District Committee.—Rev. R. W. Wallace, B.D., *Secretary;* Revs. W. H. Allworth, W. Hay, D. McGregor, M.A., W. H. A. Claris, J. Griffith, C. Duff, M.A.; Messrs. C. Whitlaw, T. Coward, W. Edgar, H. Tozland, H. Cox.

Middle District Committee.—Rev. E. D. Silcox, *Secretary;* Revs. H. D. Powis, J. Burton, B.D., R. Hay, J. Unsworth; Messrs. J. Barber, J. Smith, D. Higgins, W. Revel, D. Williams.

Eastern District Committee.—Rev. R. Mackay, *Secretary;* Revs. Dr. Jackson, W. M. Peacock, J. Wood, D. Macallum, H. Pedley, B.A.; Messrs. G. S. Fenwick, G. Robertson, B. W. Robertson, John Field, M.P.P.

Quebec District Committee.—Rev. Dr. Duff, *Secretary;* Revs. Dr. Stevenson, Prof. Fenwick, J. L. Foster, A. L. McFadyen, B.A., B. B. Sherman, M.A.; Hon. J. G. Robertson, Messrs. John McNail, W. Addie, H. Hubbard, N. McKechnie, J. L. Goodhue, J. S. McLachlan, R. McLachlan, H. Sanders, *Secretary* of the Montreal Section.

Committee to secure Legislation.—Rev. J. L. Foster and Samuel Cushing, LL.D., for sale of disused church property in Quebec; Revs. H. D. Powis and J. Burton, B.D., the same for Ontario, these committees having power to add.

IV. CANADA CONGREGATIONAL INDIAN MISSIONARY SOCIETY.

President.—Dr. J. H. Richardson, M.R.C., Eng., Toronto.

Vice-Presidents.—Revs. Drs. Jackson, Stevenson, Revs. H. D. Powis, J. Burton, B.D., W. W. Smith, W. H. Warriner, B.A., J. B. Silcox, G. Hague, Esq.

Secretary.—Rev. James Howell, Orangeville, Ont.

Treasurer.—J. C. Copp, 69 Grosvenor Street, Toronto.

Directors.—Revs. R. Robinson, Joseph Unsworth, Charles Duff, John Wood; Messrs. D. Higgins, J. D. Nasmith, George Scott, James Farquhar, John Adams, D. Williams.

Auditors.—Messrs. James McDunnough and William Freeland.

V. CONGREGATIONAL PROVIDENT FUND.

Chairman.—J. S. McLachlan, Esq., Montreal.

Vice-Chairman.—Charles Alexander, Esq., Montreal.

Secretary-Treasurer.—C. R. Black, Esq., 509 St. Paul Street, Montreal.

Directors.—Messrs. Geo. Hague, R. C. Jamieson, H. W. Walker, Chas. Cushing, P. H. Wood, C. H. Smithers.

VI. CONGREGATIONAL PUBLISHING COMPANY.

President.—James Smith, Esq., Mem. R.C.A., Toronto.

Secretary-Treasurer.—Alexander Christie, Esq., 9 Wilton Ave., Toronto.
Editors.—H. J. Clarke, Esq., Toronto ; Rev. S. N. Jackson, M.D., Kingston.
Directors.—Revs. C. Duff, J. Unsworth, J. B. Silcox; Messrs. James Smith, John Wightman, Samuel Hodgskin.
Auditors.—D. Higgins, J. C. Copp.

VII. NEWFOUNDLAND MISSIONARY SOCIETY.

President.—Rev. Thomas Hall, St. John's, Newfoundland.
Vice-President. Joseph Beer, Esq., St. John's.
Treasurer.—H. W. Seymour, Esq., St. John's.
Secretary.—P. D. Knight, Esq., St. John's.
Committee.—Messrs. Cruickshanks, L. T. Chancey, Robt. Barnes, J. Colver, J. H. Martin, E. Thomas, Wm. J. Barns, R. Chancey, A. A. Parsons, T. Davis, J. Shepherd, T. Gale, A. Northfield, J. Hadden, A. Lindstrom, L. Garland, C. Smith, G. P. Hutchings, Wm. Martin, J. Cowan, S. Shaw, A. Taylor, E. Colton, William Radford, H. Heath, D. Smallwood.

LADIES' AUXILIARY TO THE ABOVE.

Secretary.—Mrs. M. A. Cruickshank, St. John's, Newfoundland.
Treasurer.—Miss E. Good, St. John's, Newfoundland.

VIII. SECRETARIES OF DISTRICT ASSOCIATIONS.

Western.—Rev. R. W. Wallace, M.A., B.D., London, Ont.
Central.—Rev. J. I. Hindley, M.A., Edgar, Ont.
Eastern.—Rev. Robert Mackay, Kingston, Ont.
St. Francis.—Rev. A. Duff, D.D., Sherbrooke, Quebec.
Queen's County.— Nova Scotia.
Minas Basin.—Rev. E. Barker, Cornwallis, Nova Scotia.

IX. LABRADOR MISSION.

President.—Mrs. J. F. Stevenson, 926 Dorchester St., Montreal.
Secretary.—Mrs. Rushton, Montreal.
Treasurer.—Mrs. Henry Wilkes, 249 Mountain St., Montreal.

X. CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK.

Chairman.—Rev. J. W. Cox, B.A., Noel, N.S.
Treasurer.—J. Woodrow, Esq., St. John's, N.B.
Secretary.—Rev. J. Shipperly, Chebogue, N.S.
Missionary Secretary.—Rev. A. McGregor, Yarmouth, N.S.
Next Meeting.—Noel, Nova Scotia.

PART II.

I. Congregational Union of Ontario and Quebec—Officers and Appointments—Constitution and Rules—Declaration of Faith—Churches in the Union—Ministers in the Union—Annual Meetings—Chairman's Address—Address to Pastorless Churches—Minutes of Union—Collections from the Churches—Treasurer's Statement—Statement of Finance Committee—Statistics of the Churches.

II. Congregational Union of Nova Scotia and New Brunswick—Officers and Appointments—Lists of Ministers and Churches—Constitution and Rules—Minutes of the Meeting—Statistics of the Churches.

THE

CONGREGATIONAL UNION

OF

ONTARIO AND QUEBEC.

OFFICERS FOR 1880.

CHAIRMEN:

For 1880—Rev. J. F. Stevenson, LL.B., D.D., Montreal.
For 1881—Rev. Samuel N. Jackson, M.D., Kingston.

SECRETARY-TREASURER:

Rev. John Wood, Ottawa.

STATISTICAL SECRETARY:

Rev. W. H. Warriner, B.A., Yorkville, Ont.

MINUTE SECRETARIES:

Rev. Hugh Pedley, B.A., Rev. A. F. McGregor, B.A.

COMMITTEE:

Rev. H. D. Powis.	Rev. R. Hay.
" J. Burton, B.D.	Mr. D. Higgins.
" S. N. Jackson, M.D.	" H. J. Clark.
" J. B. Silcox.	" Jas. Smith.
" E. D. Silcox.	" D. Williams.
" W. H. Warriner, B.A.	" R. Flint.
" Joseph Griffith.	" W. Freeland.
" H. D. Hunter.	" T. Parker.

Mr. J. Barber.

PLACE OF MEETING:

Zion Church, Toronto, June 8th, 1881.

PREACHERS:

Annual Sermon—Rev. J. L. Forster.
Sunday Morning—Rev. John Wood.

PAPERS:

1. "*Church Entertainments—their use and abuse.*"—Rev. Dr. Cornish.
2. "*The Sunday School and the Church.*"—Mr. H. J. Clark.
3. "*Church Finance and Benevolence.*"—Rev. John Burton, B.D.
4. "*The Mission of the Church.*"—Rev. James Roy, M.A.

I.—CONSTITUTION.

I. That the name of this Association be "THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC."

II. That it shall consist of Congregational or Independent Churches, and of Ministers of the same Church Order, who are either in the pastoral office or (being members of Congregational Churches) are engaged in evangelistic or educational service, approved and received at a general meeting.

III. That this Union is founded on a full recognition of the distinctive principle of Congregational Churches, namely, the Scripture right of every separate Church to maintain perfect independence in its government and administration, and therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV. That the following are the objects contemplated in its formation:—1. To promote evangelical religion in connnection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated Churches. 3. To establish fraternal correspondence with similiar bodies elsewhere. 4. To address an annual or occasional letter to the associated Churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational Churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V. To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated Churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI. That the officers of the Union be a Chairman, Secretary-Treasurer, Statistical Secretary, Minute Secretary, and Committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII. That alterations may be made in this Constitution by any annual meeting, provided that notice of such alterations has been given at the meeting next preceding.

STANDING RULES.

1. Applications for admission to the Union, whether by Churches, or Ministers, should be made in writing: and after having been read to the Union, shall be referred to a standing Committee on Membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having completed a course of study in the Congregational College of B. N. A., and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational Church: (2) their ordination to the ministry: (3) if they have come from any other denomination, their good standing therein; and they shall satisfy the Membership Committee in relation to their literary acquirements, and their doctrinal and ecclesiastical views: (4) should the Membership Committee be satisfied on these points, and recommend the applicant for membership, the recommendation shall be filed with the Secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2. The union shall meet annually on the Wednesday after the first Sabbath in June, at 7.30 p.m., when the annual sermon will be delivered.

3. The Union shall then be organized under the presidency of the Chairman, or, failing him, the pastor in the place of meeting, by the election of Minute Secretaries and Reporters, the calling of the Roll, and the appointment of Standing Committees on Business, Membership, Nomination and Finance, on nomination by the Committee of the Union.

4. On Thursday morning after devotional exercises, the Chairman's address shall be delivered, and the Chairman for the next year shall be elected, after nomination by the Committee of the Union, or by any member of the Union.

5. The Committee of the Union shall then present their Annual Report.

6. The meetings shall be daily opened and closed with prayer; the morning devotional exercises to extend to an hour.

7. No motion shall be discussed unless seconded; no member shall speak twice to the same motion without permission from the Chair; and every motion shall be presented in writing by the mover, if required by the chair.

8. The Roll shall be called, and the Minutes of the preceding day read at the opening of each day's session, and the Minutes of the last day at the close of the session.

9. The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

10. On Monday evening during the sittings of the Union, a public meeting of the Union shall be held.

11. Applications shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several Churches, and, a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meetings, and for publication, if so ordered.

12. A collection for the funds of the Union shall be made annually in each Church, on or near the Lord's day prior to the meeting. From this source, in addition to the other expenses of the Union, the travelling fares, by the cheapest route, of the ministerial members of the Union, and of one delegate from each Church contributing for each year, shall be paid in full if possible, and of both delegates as soon as the funds suffice; on the understanding that such payment shall not be made until after the final adjournment, except with leave of the Union.

13. The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if present at their annual convocations.

II.—RESOLUTIONS AND DECLARATION OF FAITH.

The following resolutions were adopted by the Congregational Union of Ontario and Quebec, at the Annual Meetings, held in Guelph June, 1877, and London, Ont., June, 1878.

In reference to the Doctrinal Statement, it should be distinctly understood that it has been adopted by the Union, neither as a creed to be subscribed, nor as a scientific document by which the belief of the churches is minutely declared.

It has been intentionally drawn up in simple language, so that the several members of our Churches may refer to it, as a brief statement of what is generally believed by those connected with the Congregational Denomination in Canada. Its cordial and unanimous adoption gave striking and practical illustration of the unity of opinion on the cardinal doctrines of the Christian Faith, which exists so largely in the body.

Forasmuch as our denominational attitude toward modern religious thoughts may, from the freedom of our ecclesiastical polity, be unintentionally misapprehended, we hereby affirm our

continued adhesion to the historical principles of our body, and declare our belief:—

"1. That human formulations of dogma, whether in the form of written creeds or articles of religion, are neither conducive to unity of faith, nor preventive of error, and that the Holy Scriptures alone are the true standard of religious belief.

"2. That as the Bible is the inspired relevation of the Divine mind and will, to the diligent and prayerful student light may be expected to break from its pages. Nevertheless, from its devout study for ages by the best and wisest men, such light, while it may secure a richer development of its fundamental truths, will certainly never mar nor displace them.

"3. That as a denomination we are unwilling to accept the theology of any man or class of men as authoritative: nevertheless on all material points we are still in general accord with the cardinal doctrines held by the fathers of Congregationalism, holding such views, not because they held them, but because, like them, we find them in the Word of God.

"4. That, whilst we claim, we concede the free exercise of private judgment on all matters coming within the legitimate range of reason; hence every brother must be held responsible for his own distinct opinions without compromising the opinions of his brethren. Nevertheless we rejoice in the substantial doctrinal harmony which exists amongst us."

DOCTRINAL STATEMENT.

The Congregational Churches of Canada hold—

1. That the Scriptures of the Old and New Testament are the inspired records of God's mind and will.

2. That there is one God, infinite in His nature and perfections, the Creator and Governor of the universe

3. That the Father is Divine, that the Son is Divine, and that the Holy Spirit is Divine: Divine in the sense that they are one God.

4. That the Son, as the Divine Word, was in the beginning with God and was God, but that to redeem us from sin and death, in the fulness of the times, He took upon him our very nature, in our nature suffered even unto death.

5. That by the Holy Spirit the soul is born again and sanctified.

6. That man was originally created in the divine image, but through disobedience to the command of God, fell from his first estate and involved himself in ruin.

7. That salvation has been secured through the absolute righteousness and atoning death of the Lord Jesus; that through faith in Him alone can we be saved, and that a true faith will ever be followed by holiness of life.

8. That the Lord Jesus will come again to judge the quick and dead; that at the last day there will be a general resurrection; that after the judgment those who are approved of Christ shall enter on a life of everlasting blessedness, but that those who are condemned shall receive the due wages of sin, everlasting punishment.

9. That there is one holy Catholic Church, which comprehends all, in all climes and ages, who truly believe in the Lord Jesus Christ.

10. That each local Church should be constituted and governed by the revealed will of the Divine Head, our Lord Jesus Christ.

11. That each local Church should be composed exclusively of those who give credible evidence of their having become "new creatures in Christ Jesus"; that it should be complete in itself; independent of all ecclesiastical authority; that it should exercise the right of receiving its own members, of maintaining its own discipline, of appointing its own officers, in a word of conducting its own affairs, in harmony with the principles of the New Testament.

12. That towards sister Churches, the attitude of the local Church should be that of a co-equal, with the free exercise of Christian sympathy, mutual co-operation, and, if needful, of respectful remonstrance, yet without authoritative interference or control.

13. That each local Church should have its own Biahop or Bishops, and its Deacons. The office of the Bishop should include the preaching of the Word, and as the spiritual oversight and rule of the Church—the Bishop ruling, not as a lord over God's heritage, but as the servant of Christ. The work of the Deacons should primarily be the care of the poor of the Church; but they may be a Board of Consultation for the Bishop, and when desirable an Executive for the temporalities of the Church.

14. That the Lord's Supper should be administered as often and as prescribed by the Church.

25. That Baptism should be administered to infants, and to adults not previously babtized, on the profession of their faith; in both cases, by the application of water to the subject.

16. That as the Congregational Union is neither a Church nor a Church Court, connection with it, however, in many respects highly desirable, is nevertheless purely voluntary, and should be sought for mutual benefit and for the promotion of the general interests of the denomination; it being clearly and distinctly understood that such connection is neither requisite to the completeness of a Church, nor for co-operation in denominational work.

III.—RESOLUTIONS IN REFERENCE TO COUNCILS.

The following recommendatory resolutions to the Churches were passed at the Annual Meeting of the Union held in Montreal, June, 1876.

1. That previous to the formation of a new Church of our order, a council of pastors and delegates of sister Churches should be called by the parties desiring to be so formed into such a Church, and that statements and documents relating to the proposed organization should be presented to the Council thus formed, and its advice in the matter sought.

2. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among our Churches, the Church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom should be laid the call of the Church, and the credentials of the pastor elect, or the evangelist, as the case may be, and the advice of the Council sought in relation thereto.

3. That a Council consists of the representatives of Churches, not of individuals and it is expedient that each Church consulted should be represented by its pastor and a delegate, and should embrace, though not exclusively, the sister Congregational Churches contiguous to the Church or people seeking advice.

IV.—CHURCHES CONNECTED WITH THE UNION.

Albion, Ont.
Alton, Ont.
Athol, Ont,
Belleville, Ont.
Bowmanville, Ont.
Brantford, Ont.
Brigham, Que.
Brockville, Ont.
Burford, Ont.
Caledon South, Ont.
Cobourg, Ont.
Coldsprings, Ont.
Cowansville, Que.
Danville, Que.
Douglass, Ont.
Durham, Que.
Eaton, Que.
Embro, Ont.
Erin North, Ont.
Fergus, Ont.
Forest, Ont.
Franklin Centre, Que.
Garafraxa 1st, Ont.
Garafraxa North, Ont.
Georgetown, Ont.
Granby, Que.
Guelph, Ont.
Guelph, Zion, Ont.
Hamilton, Ont.
Hawkesbury, Ont.
Howick, Ont.
Inverness, Que.
Kelvin, Ont.
Kincardine, Ont.
Kingston 1st, Ont.
Kingston, Bethel, Ont.
Lanark, Ont.
Listowell, Ont.
London, Ont.
Manilla, Ont.
Markham, Ont.
Martintown, Ont.
Melbourne, Que.
Middleville & Rosetta, O.
Montreal, Zion, Que.
Montreal, Emmanuel, Q,
Montreal, Calvary, Que.
Newmarket, Ont.
Oro 1st, Ont.
Ottawa, Ont.
Owen Sound, Ont.
Paris, Ont.
Pine Grove, Ont.
Quebec, Que.
Stanstead South, Que.
Rugby, Ont.
Sarnia, Ont.
Scotland, Ont.
Sherbrooke, Que.
Southwold, Ont.
Speedside, Ont.
St. Andrews, Que.
St. Catharines, Ont.
Stouffville, Ont,
Stratford, Ont.
Thistletown, Ont.
Tilbury, Ont,
Toronto, Zion, Ont.
Toronto, Northern, Ont.
Toronto, Western, Ont.
Turnburry, Ont.
Vankleek Hill, Ont.
Vespra, Ont.
Warwick, Ont.
Waterville, Que.
Watford, Ont.
Whitby, Ont.
Wiarton, Ont,
Yorkville, Ont.

V.—MINISTERIAL MEMBERS OF THE UNION.

Adams, L. P., Fitch Bay, Que.
Allworth, W. H., Paris, Ont.
Allworth, John, M.A., Mich.
Baker, Thomas, Hamilton, Ont,
Black, R. K., Granby, Que.
Black, J. R., B. A., Garafraxa, Ont.
Brown, John, Manitoba.
Brown, Robert, Middleville, Ont.
Burgess, Wm., Valetta, Ont.
Burton, J., B.A., Toronto, Ont.
Campbell, John, Arkwright, Ont.
Claris, W. H. A., Sarnia, Ont.
Colwell, H. J., Watford, Ont.
Cornish, Geo., LL.D., Montreal, Que.
Cossar, A. O., Belleville, Ont.
Cuthbertson, W. J., Frome Ont.
Day, B W., Toronto, Ont.
Duff, Archibald, D.D., Sherbrooke, Q.
Duff, Charles, M.A., Speedside, Ont.
Ewing, W., B.A., Winnipeg, Man,
Fenwick, K. M., Montreal. Que.
Forster, J. L., Montreal, Que.
Gibbs, S. T., Toronto, Ont.
Gray, M, S., Alton, Ont.
Griffith. Jos., Hamilton, Ont.
Hay, Robert, Pine Grove, Ont.
Hay, William, Scotland, Ont.
Heu de Bourck, W. H. Bowmanville, O.
Hindley, J. I., M.A., Edgar, Ont.
Howell, James, Orangeville, Ont,
Howie, James, Guelph, Ont.
Hughes, Henry, Stratford, Ont.
Hunter, H. D., Newmarket, Ont.
Ireland, E., Mich.
Jackson, S. N., M.D., Kingston, Ont.
Kinmonth, A. E., Brantford, Ont.
Litch, J, L., Stanstead, Que.
Lowry, Martin, Ont,
Macallum, D., St. Elmo. Ont.
Mackay, Robert, Kingston, Ont.
Malcolm, J. F. Woodstock, Ont.
McColl, E. C. W., B.A., Quebec, Que.
McFadyen, A. L.. B.A., Montreal, Que
McGregor, Arch. F., B.A., Ont.
McGregor, D., M.A., Guelph, Ont.
McGill, A., M.A., Ryckman's Cor's., O.
McKillican, John, Danville, Que.
McKinnon, D., Manilla, Ont.
McIntosh, Wm., Melbourne, Que.
Peacock, W. M., Kingston, Ont.
Pedley, H., B.A., Coburgh, Ont.
Powis, H. D., Toronto, Ont.
Purkis. G., Waterville, Que.
Robinson, Robert, Owen Sound, Ont.
Roy, James, M.A., Montreal, Que.
Salmon, John, B.A., Embro, Ont.
Sanderson, J. G. Danville, Que.
Sherman, B. B., MA., Sherbrooke, Que.
Silcox, E. D., Stouffville, Ont.
Silcox, J. B., Toronto, Ont.
Smith, W. W., Eaton, Que.
Stevenson, J. F., D.D., Montreal, Que.
Unsworth, Joseph, Georgetown, Ont.
Wallace, R. W., B.D., London, Ont.
Warriner, W. H., B.A., Yorkville, Ont,
Wilkes, H., D.D., LL.D., Montreal.
Willett, Geo., Eaton, Que.
Williams, W., England.
Wood, John, Ottawa, Ont.
Wrigley, Francis, Rockside, Ont.
Wright, J. C., Franklin Centre, Que.

VI.—ANNUAL MEETINGS OF THE CONGREGATIONAL UNION OF ONTARIO & QUEBEC.

Date.	Place of Meeting.	Chairman.	Secretary-Treasurer.	Statistical Secretary.	Minute Secretary.	Preacher of Annual Sermon	Sabbath Preachers,		Essayists.
							MORNING.	EVENING.	
June 14-19, 1854	Montreal ..	W Clarke.....	K M Fenwick..	.. ..	E Ebbs.....	A Lillie, D D...	K M Fenwick..	J Robertson..	H Wilkes, DD.
" 13-18, 1855	Kingston ..	W F Clarke....	Do	.....	J Wood.....	E Ebbs.....	H D Powis.....	W F Clarke...	
" 11-17, 1856	Hamilton..	R J Sherrill....	Do	....	J T Byrne	K M Fenwick..	E J Sherrill. ..	H Wilkes, DD.	E Ebbs.
" 10-16, 1857	Montreal ..	E Ebbs..... ..	Do	.....	T M Reikie. ...	J Fraser.....	A Lillie, D D...	W Hay	
" 9-15, 1858	Brantford .	F H Marling...	E Ebbs	.....	D Macallum...	F H Marling...	T Bayne... ...	R Wilson	H Wilkes, D D.
" 8-14, 1859	Toronto ...	H Wilkes, D D.	Do	....	E Barker.....	T M Reikie.....	R Robinson ...	W F Clarke....	A Lillie, D D.
" 13-20, 1860	Montreal ..	A Lillie, D D..	Do	....	J Wood..	T Elliot.....	R K Black....	J Wood.....	
" 12-17, 1861	Kingston ..	J Elliot.....	Do	.....	J Cooper.....	W Clarke	A J Parker...	C W Torry.....	
" 11-16 1862	Hamilton...	A J Parker	Do	.. ..	C P Watson...	J T Byrne.....	A Burpee.....	J Butler	W F Clarke. F H Marling.
" 10-15, 1863	Montreal ..	W Hay	J Wood.....	.....	W W Smith...	A Duff.....	T Pullar.	U Bulkham ...	J Wood.
" 8-13 1864	Brantford .	T M Reikie	Do	.....	F H Marling...	G Cornish, MA.	K M Fenwick..	W H Allworth.	
" 7-12. 1865	Toronto....	A Duff.....	Do	... .	G A Rawson...	P Shanks	G Smith, D D..	J L Poore.....	
" 14-19, 1866	Montreal	W H Allworth	Do	....	D Macallum..	W F Clarke....	F H Marling...	J G Manly.....	
" 6-11, 1867	Kingston ..	J Climie.....	Do	... .	R Hay.....	J Wood..	H Wilkes, D D.	Prof. Stowe....	G Cornish, MA.
" 11-15, 1868	Hamilton..	R Robinson....	F H Marling...	W W Smith	R Lewis.	J Unsworth....	A McGregor...	W P Wastell	W F Clarke. R Lewis. K M Fenwick.
" 9-14, 1869	Montreal..	H D Powis.....	Do	Do	A McGregor...	D Macallum...	J R A Dickson.	E Ebbs.....	
" 8-13, 1870	Toronto ...	J Wood ..	Do	Do	E Barker	H Wilkes, D D.	J G Sanderson	E Beecher, D D	
" 7-12, 1871	Guelph	G Cornish, M.A	E Ebbs.....	E Barker..	S T Gibbs.....	T M Reikie....	E Ebbs	C Chapman, MA	J Fraser.
" 5-10 1872	Montreal ..	K M Fenwick..	W F Clarke....	Do	R W Wallace..	W M Peacock..	W F Clarke....	S G Dodd.....	B W Day,
" 4- 9, 1873	Brantford .	Enoch Barker.	J A R Dickson	W W Smith	J Salmon, B.A	Enoch Barker.	S N Jackson...	J Fraser.....	
" 10-15, 1874	Toronto ...	J Unsworth ...	K M Fenwick..	Do	D D Nighswander.....	.....	J Fraser..... ..	C Chapman, MA.	W F Clarke. J Wood.
" 9-15, 1875	Hamilton..	C Chapman, MA	Do	Do	D Macallum...	.....	R Hay.....	JF Stevenson	H Wilkes, DD. W Manchee. J Wood. K M Fenwick.
" 7-12, 1876	Montreal ...	D Macallum....	Do	.....	E D Silcox.....	.....	H Sanders.....	J G Sanderson.	W H Allworth. E Barker.
" 6-11, 1877	Guelph	J A R Dickson	Do	... .	J B Silcox.....	... .	H D Powis. ..	R K Black.....	T Robinson.
" 5-10, 1878	London ...	R K Black....	Do	W H Wariner...	J B Silcox	....	C Duff.....	H Wilkes, D D	
" 4 9, 1879	Kingston ..	J F Stevenson, [D D.	J Wood.....	Do	J J Hindley, MA	W H Allworth.	J G Sanderson	J F Stevenson, [D D	H Wilkes, DD.
" 9-14, 1880	Montreal ..	Do	Do	Do	H Pedley, BA AF McGregor [B. A.	H D Powis.....	Prin Grant....	R W Wallace, [B D.	J B Silcox.

VII.—THE CHAIRMAN'S ADDRESS.

REV. J. F. STEVENSON, LL.B., D.D.

OUR PLACE AND FUNCTION IN THE CHURCH OF CHRIST AND IN OUR COUNTRY.

Dear Brethren,—I desire to address you to-day on the place and functions of our Congregational churches in the Church of Christ, and especially among the Churches of our own country. I shall do so with freedom and frankness, asking that the kindness which has placed me in this chair will extend itself to a generous interpretation of what I may desire to say, even though, as is likely enough, it may differ in some respects from the convictions of many among my brethren. It is not so much by argument that truth is elicited as by a quiet comparison of mind. It springs into visibility and assumes clear form and distinct outline while we are deliberately considering a subject in as many different aspects as are within our command. It is most undesirable, therefore, that we should all think alike. In thought, identity and negation are much the same thing. Exact similarity of thought is nearly, if not quite equivalent to no thought at all.

When I speak of our place in the Church of Christ, I assume, of course that the Church of Christ is larger than the Congregational denomination. No one will dispute that now. I do not know that there was ever a time at which it would have been denied. If there was we have passed beyond it, finally and forever. No man of ordinary sanity, at all events no such man out of the Church of Rome, supposes that his denomination is co-extensive with the whole body of the faithful. To think so would be to take a rustic, untravelled view of the Kingdom of God on earth. It would be to mistake the noises of our own little village for the murmur of the world. Experience has shewn that there is no very obvious tendency in any one denomination to swallow up the rest. They remain side by side without remarkable gain or loss relatively to each other, and without any such clear differences in the purity or intensity of their spiritual life as to lead to the inference that one has fallen down from heaven, and that all the rest are of the earth. There are indeed some who think that their own denomination is nearer than any other to what they call the "Scriptural model." They examine the New Testament for the pattern of the primitive Church, and think they find it in Independency, or Presbytery, or Episcopacy, as the case may be. They assume, I think without proof, that there is some one form which was intended to be the mould into which the Church should fall,

the same for every age and every set of circumstances, and thus try to discover this in the midst of the scattered and fragmentary accounts of the primitive churches. That they do not succeed very well is proved by the fact that there are three or four competing forms, all equally convinced that they are the perfect New Testament ideal. For my part I am glad it is so. I do not much believe in models, even though they be scriptural models. Forms may be divinely given and yet harden into fetters, as the history of the Jewish law shows. A model, at best, is but a form. Christ, on the other hand, is an example, that is, a life embodied in facts, holding fast by reality, yet adapting itself to many forms. Your child of six and your father of eighty may equally follow the example of Christ; the form of their life must differ widely, but the spirit of Christ's words and deeds may express itself in both. It is, I think, true of the primitive Church, as it is of her Lord, that she is an example rather than a model. We are to study her methods and drink into her spirit, and then we are to modify these methods under the guidance of that spirit, with reference to the needs of the special place and time in which our lot may be cast. We are doubly mistaken in groping amid the twilight for the scriptural model of a church, for first, we cannot find it, and secondly, we should not be bound to follow it even if we could. The notices of the New Testament as to the organization of the primitive Church are fragmentary in the extreme, you have to piece them out by inference, so that when you get the completed product it is about ninety-nine parts inference and one part Scripture. For my own part I do not much believe in structures like that; as Coleridge says, I distrust "the ever widening spiral, *ergo*," that gets so much out of so little. Especially I do so when there is not a word in Scripture to indicate that the form of the Apostolic Church was intended to be perpetual. I see no such proof that we are bound to adopt exactly the church practices of the Apostles, than that we are under obligation to imitate the cut of their clothes or the pattern of their beards. In all things they follow very much the fashions of their age. The worship and methods of the primitive Church are an adaptation to Christian rites of what they found ready to hand in the synagogues. And, as Hooker pertinently argues, if they did what convenience had rendered customary, we may do what custom has rendered convenient—assuming, of course, that no principle of truth or morality is violated.

But while no form of Church organization is universally binding there are some which are better adapted than others to the expression of certain great principles. I think we may believe, without being merely fanciful that each of the leading forms of Church government is permitted to endure amongst us because it embodies and illustrates a great truth or principle of the Christian life. Episcopacy, with its stately ceremonies, venerable creeds and elaborate ritual, seems the manifest outcome of the great

principles of order, decency, and reverence for the past. Presbytery, with its accurate logical articulation, conserves for us the principles of doctrinal purity, Christian equality, and organization for a common end, and it will not be difficult to shew that our own churches stand as the witnesses of mighty principles too. Nay, I believe that we have this great advantage, that our principles are those of which the modern world has most emphatic need, and in which alone it can find the resolution of its doubts and the satisfaction of its longings. The future is more and more ours, not that other denominations will cease to live and work, but that the whole Church of Christ will become increasingly penetrated by our views and inspired with our spirit.

What then are some of the great principles for which we bear testimony? What are some of the rays of the bright light which we strive to hold up in the Church and the world? They are, I think, such as especially characterize a living and progressive Church.

I. One great need of a living Church in our day is simplicity of organization. Machinery is good when one thing only needs to be done, and when it is sufficient to do it always in exactly the same way. A machine is excellent for stamping half-dollar pieces because we want them of one size and shape and as similar as possible in general appearance. Machinery means uniformity. But uniformity has its draw-backs. It greatly limits the sphere of work. The one thing done may be well done, but then there is only one thing that can be done. Do we not see this in ecclesiastical activities? They take the type of their sect or school. The different churches stamp the school on the whole attitude and manner of their members. You may know what sect a man belongs to by the cut of his coat, the tone of his voice, his favourite set of phrases, or even by the manner in which he wears his hair. First-rate drill no doubt, but it has the limitations of drill. It teaches men to do certain things and to think in certain grooves, but what becomes of the flexibility of thought and variety of adaptation needed in an impatient and mercurial age? Thought is not, perhaps, very profound among the masses of men, but it is in its way very active. The girls in our schools and the clerks in our stores are discussing questions that used to be reserved for the philosophical class-room or the theological school. The monthly magazines and even the daily papers are moving the fundamental problems of life and destiny. The last utterances of the philosopher whose writings are the fashion of the hour, or the scientist who is most successful in adapting the speculations of the laboratory to the popular ear, are debated by our young men as they play a game of billiards or lounge in the park under the shadow of the trees. A generation is growing up among us that cares nothing for the questions that have divided the sects, that is profoundly indifferent to elder and bishop and deacon, and even to the controversy of Calvinist and Arminian. If we keep

stamping our ministers and people with the regulation dies, and turning them out small images of their ancestors haunted by the ghosts of extinct controversies, we shall do it at the cost of losing the ear of the living men and women around us. What does a man care about the great surplice question, or the great organ question, or some obscure point in the structure of a local association or a council of reference when he is agonized to determine whether the world is ruled by a blind force or by a just God, or when he stands on the grave of the sweet wife or sister whom he buried yesterday, doubtful whether she is living in a better world or has disappeared like the beautiful cloud of the morning and gone out into blank nonenity? Before issues like these, even such questions as the premillennial advent and the personal reign—if I may say so without offence—sink into a sort of sentimental trifling. It would be ungenerous to call them a fiddling while Rome is burning, but they are at least a nursing of pleasant fancies and a singing of melodious hymns, while we ought to be rescuing living men from the bitterness of a devastating unbelief. But this is what we shall continue to do if we magnify the machinery of Church organization. The great danger of the Church now is that the world outside pass by it with indifference, and that because the Church is quarrelling or dreaming about trifles, while general society is grappling with the great problems of life, death and eternity. We are asking whether the congregation shall go out of church in silence or be played out with a voluntary on the organ, while other men are trying to determine whether a man is altered for the better by believing in God and trusting to Christ, or whether, as some say, the poorest, meanest, narrowest lives in the world are the lives of professing Christians. The case is exactly inverted since the days of our Puritan fathers. They wrestled with the root questions of human duty and destiny till they saw daylight through them, while the world around was perfuming its hair or dancing in aimless frivolity to the sound of voluptuous music. But the outside public is in earnest now, and there are multitudes of Christians who care for nothing but the most insignificant trifles of Church life and work. We are suffering from misdirected energy. The needs of our day demand all the spiritual vigour we can command. We are in danger of wasting it upon matters which had interest for other days but which no one cares for now.

One of the remedies for this state of things is to be found I believe in a great simplicity of church organization. Let us get rid of all superfluous church questions by setting aside the too elaborate machinery out of which they arise. Let us try to substitute the quickened energy of souls for the cumbrous monotony of systems. The two things are antagonistic. Where the mechanism is greater, human vigilance and skill will be least. Have you heard of oleographs? They are pictures in oils—printed from a copy. They may be handsome but they are utterly dead! O,

shades of Raphael, Rubens and Rembrandt, is it come to this? We used to look through the canvas into your living souls—now we shall look through the canvas and see a great printing machine warranted to do to-morrow exactly as it has done to-day, without the slightest movement of thought or trouble of imagination. No, machinery is not life, it is often the enemy of life. It may be strong when life is weak or wanting.

Our simplicity of organization may be, therefore, an advantage to us. It leaves us free to deal, if we will, with the actual living problems, social and religious, of our day. We are not distracted by churchly red tape. But let us not be too self-confident. It is only an advantage to those who know how to use it. It is not for its own sake that a simple church organization is a good thing, only as setting free a power of life which might otherwise move in fetters. The great practical question, therefore, is—Is the life there? Have we an eye to see and a heart to feel what men need to-day? Do not tell me that they need the Gospel—I know that. But they need the Gospel so presented that they may see in it the Divine answer to their inquiries and helper in their struggles. No one is more certain than I am that the Gospel alone is what we want. But it must be the Gospel, not dressed in the dried up parchments of a divinity school, but looking with a face of flesh and blood on the dreary unbelief and the hopeless indifference of our age—an age which is shunting the whole problem of religion to a siding in weary despair of a solution. That the love of God in Christ can create a soul beneath those ribs of death I am sure, but it is the love of Christ earnestly believed by the preacher and proclaimed with an intelligent sympathy for the mind and heart of those who hear. That the pure goodness, the goodness of the boundless infinitude of the righteous love of God, will save the modern world as it saved the ancient, if only it is disentangled from the controversies of the past so as to bear with full force upon the special needs of the life of to-day. Brethren, let us give ourselves to doing this. There can be no nobler work for any man than to bring the living Christ, if it be only a little nearer to the careless or bewildered souls of his fellow men.

II. Another of the special needs of the Church in our day is a full dependence on the power of truth, and a ready will to court the freest investigation. It is of no use our disguising the fact that we have to do with a state of mind, both within and without the Church, which is impatient of closed questions. Men are very conscious that they are not infallible, but they are apt to doubt whether former times were more so than these. What right had the early ages to close up questions so that we may not reconsider them? The old creeds are noble monuments of Christian thought and feeling, but are they certainly true merely because they are old? Did the Nicene Council really know more than we about the *Theos ek Theou, phos ek photos?* The language may be noble and sublime, the doctrine venerable and true, that is not the question.

The question is—Is it certainly true because they said it? Is there any point in what we may call the precipitation or crystallization of doctrine at which it passes out of the region of inquiry and enters that of final and ascertained truth so as to become a part of universal orthodoxy or right belief? Not only are these questions asked with respect to the remote antiquity, but there are men so bold that they will not allow even our Puritan fathers to rest undisturbed in their rulership over our faith. They confess a wish to catechise the Catechisms, both longer and shorter, and to append notes, not of explanation but of interrogation, to the Confession of Faith. They say all these things may be true, but they are not true because our fathers thought them so. They are true, if at all, for the reasons which convinced these great men, and if so let the reasons be produced and shewn to us. It will not do to talk to us about antiquity. Long ago Lord Bacon shewed us that we are the true ancients, we who live in the mature age of the world, whereas our fathers lived in its infancy. We have access to all the light our fathers had as well as to all that has accumulated since their day. We will believe on reason shewn, but we ask the privilege, nay, we claim the right, of judging for ourselves.

Of course I quite well know that it is possible to use such language as this in a spirit of mere flippant irreverence for the conclusions of men immeasurably nobler than those who thus talk. There is plenty of questioning amongst us which is not a search for truth in the least. It is only a display of one of the cheapest and most childish qualities of mind—intellectual pertness. But there are many who question the decisions of former ages in a manner quite different. They do not wish to doubt, they wish to believe. They are afraid, however, to repeat the words of other men and call that belief. To them belief is the result of insight. They must get their foot right down upon the immovable rock of truth and feel its firm resistance. And to me the questions and even the doubts of these men are sacred. Those doubts are the vapours that gather round the rising sun, which, as Robert Hall eloquently says, seldom fail at the close of his course to form a magnificent theatre for his receptions and to invest with variegated tints and with a softened effulgence the splendour which they cannot hide. The noblest teachers of the truth are those who have won their way to it through bitter conflict.

They fought their doubts and gathered strength,
They would not make their judgment blind,
They faced the spectres of the mind,
And laid them, till they came at length.

To find a firmer faith their own,
And power was with them in the night,
Which makes the darkness and the light,
And dwells not in the light alone.

Now it seems to me that there is a palpable advantage in dealing with doctrinal difficulties when our appeal is to the Scriptures directly and not to subordinate standards. If, as I believe, we shall more and more have to prove every position we hold, the more immediately we go to the sources of proof the better for us. And I am quite sure we need not fear. No criticism, which is not stone blind, can get out of the New Testament any other doctrine than the substance of our Evangelical faith. Nothing is more certain than that the Apostles were not Romanists, or Mormons, or Rationalists. It is true that they have not given us a scientific statement of their beliefs, and I for one am very glad they have not. We should only have tortured it into twenty conflicting forms, and turned it into food for our amazing skill in inventing points of difference. The more formal it was the more elaborate we should have been until we had stretched it on the grammar and lexicon like a martyr upon the rack. But Scripture is not meaningless because it is informal, and the final result of our debatings must be to bring out its real drift more clearly. The time will come when there is no more doubt among instructed people as to the meaning of the New Testament than there is at present as to the revolution of the planets or the law of gravitation. I speak deliberately. The Bible has a meaning, and that meaning can be discovered by impartial inductive research, just as well as can the laws of material nature. Already it is beginning to be seen. Biblical interpreters of all Churches are getting nearer and nearer together. The time is nearer than many suppose when the debate as to the meaning of Scripture will not be between Church and Church or even between school and school, but between the instructed of all schools on one side, and on the other those who are unable or who refuse to apply the methods of inductive investigation. More and more, then, I hold that the absence of a formal creed will be an advantage and not otherwise to those who seek to guide the thoughts of inquiring men. It will leave them a large degree of liberty, while yet they have a doctrine to teach, and that the truth, which is the beating heart of all the creeds. O, dearly beloved brethren, let us trust the truth of God. "Though all the winds of doctrine were let loose upon the earth, so truth were in the field we do injuriously to misdoubt her strength. Let truth and falsehood grapple. Who ever knew truth worsted in a free and open encounter?"

III. Another of the demands at present made upon the Church is that the law of progress be allowed to hold true in theology as well as in other departments of thought. It is one of the main qualities of our condition that knowledge is growing, and growing very rapidly. There is no department of human inquiry of which that is not true. The literatures of the past are ransacked. Languages are studied on more thorough and critical methods. The primitive forms of society, early civilization, and uncivilization, manners and the want of manners,

customs that are barbarous and customs that are venerable, are all brought to the surface and keenly studied, with a view to find out whether human society follows any law of growth, and if so what the law is. The idea is abroad that language and society are living things, and that there is a reason why for all their changes. Of course the same is true—still more emphatically true—of outward nature. Our knowledge of natural science is expanding every day. Chemistry, geology, botany, the theories of heat, of electricity, of magnetism, are passing constantly into new forms. Those of us who have reached middle life have had to unlearn and learn again a great deal of the physical science that we studied in our college days. Are you sorry for that? Is it not well that mind should be kept in movement? And is it not one of the sublimest perrogatives of the mind of man that it makes every fragment of new knowledge an instrument of further progress.

> ". . . . . on, said God
> Unto the soul, as to the earth, forever
> . . . . . on it goes,
> Rejoicing, native of the infinite,
> As is the bird of the air, the sun of heaven."

The capacity of indefinite progress is among the sweet pledges of a life beyond the grave. It is the stirring of rudimentary wings in the embryo bird before it has yet broken the shell and emerged into its proper life. I thank God for the changes of human thought and the additions to human knowledge. Of course there is false progress as well as true. Foolish men think they are getting forward when they are only gyrating about in mere childish restlessness. It is part of the divine plan, that we grow into truth through the experiences of error, and finally settle in the right when we have felt the emptiness and misery of all forms of the wrong. But the cure for false progress is not stagnation, it is true progress. Macaulay said that the cure for the evils of liberty is more liberty. In like manner the cure for the evils of thought is more thought, and the cure for the mistakes of investigation is closer investigation. Brethren, we have not faith enough in the power of the Gospel to meet every trial and to stand every test. I am sure it will "rise superior to detraction and draw lustre from reproach." Christ is so good and pure, his love is so transcendent and complete, the Gospel is so constant with all our noblest thoughts of God and all the deepest needs of men, that the wildest tempests may beats upon the temple of the faith and it will remain unshaken. "The rain descended and the floods came, and they beat upon that house, and it fell not, for it was founded on a rock." O, blessed Rock of Ages, cleft for sinful men, the thoughts of man may come and go, knowledge may grow clear or vanish away,—the peering eyes of science may scrutinize Thee, the hand of simple faith may cling to Thee, the beating waves of opposition may dash against Thee,

the weary, storm-tossed voyager may cast an anchor behind the shelter of thy protecting might, for thou abidest forever. We, poor foolish men, are alarmed if some new discovery so changes the aspects of existing knowledge as to throw them into new relations. We fancy that the foundations of the world are shaken and that the cross of Christ, or even the throne of God, will lose its power, It is as though a fly, whirled about in a tempest, were to tremble lest the law of gravitation should fail. No, never. "Lord, Thou hast been our dwelling place in all generations. Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, even from everlasting to everlasting Thou art God. A thousand years are in thy sight but as yesterday when it is past, or as a watch in the night. Let thy work appear unto thy servants, and thy glory unto their children, and let the beauty of the Lord our God be upon us."

You will see then that I do not fear the advancing knowledge of the time in its relation to the Gospel. I want, on the other hand, to advance with it. But it may be asked whether theology is itself capable of progress. Can that, if it be a true theology, undergo change? At first it would perhaps appear not. But a second thought may lead us to doubt. Other true sciences are subject to change. Even mathematics, the most fixed of them all, has been wonderfully developed in our own day. The eternal truths of space and number seem to disclose new properties. How stands it with theology?

To get an answer to our enquiry we must take a distinction—not new but most important. We must distinguish between theology and the subjects of theology. The subjects of theology are, speaking broadly, God, Christ, and the Bible. Theology itself is our thoughts of God, our beliefs concerning Christ, our knowledge of the Bible. It is clear enough that God does not change, nor the Gospel of His love, nor even the record in which that Gospel is enshrined. The grand old simple Gospel, as it lies in the thought of God and the revelation of Christ, is the same yesterday, and to-day, and forever. But I am not sure that no development can be brought about in our views of these things. Are we infallible, then? Are we quite sure that we know so much about the infinite as that no more is to be known? And *is* the Gospel, according to the schools, so very simple a matter? For my own part I should like to simplify it a good deal more. In other branches of knowledge it is the last and ultimate thought, and not the earlier stages, that reaches a noble and all-embracing simplicity, and I fancy it may be so as to the Gospel of Christ.

There are three ways in which, as it seems to me, we may make progress in theology. We shall not lose or change any truth we have attained, of course—but we may add to the clearness and fulness of our views. We may do so, first, by discriminating more closely between the province of theology and the

province of natural science? secondly, by receiving the light reflected from other departments of human inquiry; and, thirdly, by a more impartial and truly inductive study of the Bible.

We may, first, see more clearly what belongs to natural science and what to theology. There has been a great deal of unnecessary debate for want of a clear idea of what natural science had to do. Theology has been anxious to have all the field to herself. She is of royal birth and blood, apt therefore to be a little queenly and even imperious. Let us acknowledge that she had a great deal of right to be so. There is no grander intellectual structure in the whole history of thought than the magnificent edifice of Christian Theology. It deals with the profoundest problems that can engage the mind of man, and applies to them the most searching and comprehensive examination. We may think parts of it open to criticism, nay, we may doubt whether the structure itself is not too perfectly systematic to be trustworthy, believing that a strictly logical system which claims to render account of all the dealings of God from eternity to eternity carries suspicion on its countenance, but there can very be no contempt for it except the contempt of ignorance. Agustine and Chrysostom, Origen and Tertullian, Luther and Calvin, were not fools but great men, and he who fails to recognize that fact is himself guilty of insensate and perposterous folly. It is the very grandeur of theology that has rendered her tyrannical. She has claimed to dominate every department of human thought. She has ruled politics and literature, and given law to art and science. The claim was exclusive, and it has produced a reaction. We are feeling now that the things of science belong to science, and that faith must be content to deal with the things of faith. And if I am asked to define the spheres of science and of religion, I do it in the words of a great modern philosopher, "Science discloses the method of the world but not its cause; Religion, its cause but not its method." Everything that belongs to the development of the universe, the order of its phenomena, the laws of their recurrence, the age, formation, structure of the earth on which we live, as well as all the facts and products of animal and vegetable life, including the life of man, so far as man is an animal, is the appropriate field of science, and theologians as such have no business with it. The sooner we admit that frankly the better for us. It is only by such an admission that we can save our own territory. For the men of science are just now paying us back in our own coin. If we have done their work, and done it badly, as we were sure to do, they are doing ours now and making a still more wretched mess of it. You will not get much science out of a Hebrew grammar or a Greek lexicon, but you will get less reason and common sense on the great problems of religion by chipping the rocks with a geological hammer, or making explosions and vile smells in a chemical laboratory. Mr. Huxley on the problem of God, or on the destiny of man, is to

the full as out of place as Edward Irving, or Canon Liddon on the *hippocampus major*. For Mr. Huxley's views on the flapper of a whale I have every possible respect, but I do not care for his opinion on the theology of St. Paul or the authenticity of the Revelation. But we had better take notice that we can only keep these men off our ground by rigidly keeping ourselves away from theirs. If we have the right to put up a notice on the sacred fences of theology—no trespass here—our scientific friends are equally justified in warning us away from the wide domain which belongs to them. We must respect the good old motto, *suum cuique*, his own to each, and if we claim to be teachers in religion we must be willing to be taught in science.

Another advantage of distinguishing clearly between natural science and theology is that we shall have no more need of laboured reconciliation between the Bible and the theories of scientific teachers. In my view, and I say so frankly, it is a mistake to expect scientific accuracy in the Scriptures. They were not meant to teach science at all, and I see no proof that the writers spoke anything on scientific subjects but the current ideas of their time. They knew nothing of astronomy, or chemistry, or physiology, in the modern sense of these words, and they did not need to know. They had to do with God, the soul, righteousness, the evil of sin, the blessing of goodness, not with plants, or acids, or the theory of digestion. They were not bound to do for us what we can do for ourselves, and what they could not possibly have done without using language unintelligible or incredible to every generation before the present. We talk of scientific difficulties in the Bible now, but who in the ancient world would or could have believed the sacred book if it had stated the correct theory of astronomy? Remember they had no telescope—no scientific instrument or calculations—and the theory would have contradicted the plain evidence of their senses all the time. They could not have believed it. Difficulties! our difficulties are as nothing to these! A book, to be believed, must be understood, and accurate science prematurely written would be unintelligible gibberish or incredible paradox. A very little thought will shew us that a book intended for all the ages cannot possibly anticipate scientific discovery. Had the Bible done that it would never have been read believingly till the history of the human race was complete and the millennium fully come.

I do not suppose there will be much difficulty as to the general principle of what I now say. But some who admit the principles make special exceptions. There is a lingering desire, *e. g.*, on the part of many good men to bring about a reconciliation between the early parts of Genesis and modern geology. We have a score of schemes for it, more or less. Days are stretched into millenniums, epochs of untold extent are thrown in between the first verse and the second, and I know not what. But why

should we reconcile at all? Why expect accurate geology in the Bible any more than accurate chemistry and accurate anatomy? Why not read the grand panorama with which the Bible opens as a grouping of creation in its successive stages round the throne of eternal power and love without asking whether the stages are accurately marked or the groups scientifically perfect? That God made them all in their harmony and beauty, this is the great lesson. We are first told that He made the whole and then that He made the parts, and they are arranged in majestic steps of ascent as in the strophes of a poem. Take it as an assertion of Divine power and skill as against aimless chance or blind insensate force, and leave all merely scientific questions to the scientists to settle. They can do no harm in their own province, but only good. Let us frankly give them, then, their province, their *whole* province, and *nothing but* their province, that we may the better hold ours.

We may make progress in our theology in another way—by receiving readily the light thrown on our own subjects of thought from other departments of human inquiry. All magnified and ennobled views of the universe tend to enhance our perception of the glories of the Author of the universe; all more accurate knowledge of man enlarges our idea of the plan of Providence and the magnificent sweep of redemptive love. When men thought that the vault of heaven was a dome a few hundreds of miles across, and the sun and stars only lamps swinging round the earth every day, their notion of God was proportionately contracted. But how has thought enlarged its view of the "throne and equipage of God's almightiness." The devout wonder of the psalmist when he considered the heavens the work of God's fingers, has a thousand times fuller meaning to-day than when he first wove it into his sacred song. I do not say that any new truth has been discovered—the psalm itself would rebuke me if I did. It is one of the sublimest expressions in human language of the eternity and infinity of God. But if the truth is the same we find in it new lustre and deeper meaning. Astronomy, which timid men feared, and narrow men denounced, has long since brought her crown of stars and set it on the brow of Christ. Let us learn the lesson. All the other muses will follow Urania. They too will kneel to the gentle and sacred One and call Him Lord. Geology is beginning to do so even already. I read the love of God for man in that record of the unnumbered years during which his home was built and the earth prepared for his coming. When I touch a fragment of limestone rock and think how many centuries it took God to make that, I believe that He will pour out the treasures of His divine heart through the cross of Christ that He may redeem sinful souls and make them perfect. I can believe too that He will bear with this poor world a little longer. I am delivered from small and fanatical dreams of sudden vengeance and able to trust the patience which said of tares and

wheat "let both grow together till the harvest." The voice of the husbandman seems to say "spare it this year also," and I think it will be spared. Geology tells me that the plan of God is not a small but a vast one. It lends new meaning to the words, "God is not slack concerning His promise, but one day is with the Lord as a thousand years, and a thousand years as one day." May I say a word even for the much dreaded doctrine of evolution also? Would it not be better to study it before we rave at it? Especially so as if we did study it we might find that it was not necessary to rave at it all. I am not going to defend the doctrine of evolution now. On the whole I think it likely to be true, at all events with some modifications of detail. But what after all does it amount to? Only to this, that instead of making the universe as it is to-day, God made it in a very elementary form and unfolded it from within instead of shaping it from without. Well, suppose He did, what then? It is only what He does in the case every living being. Shakspeare or Milton was once a speck of living matter no larger than a drop of dew, and grew from that to all the granduer of genius. Surely that is as full of divine wonder as it would have been to carve a statue full grown and then to warm it into life. A piece of furniture, a book-case for instance, is put together in an external way—is it then more wonderful, more divine, than a tree which grows from mystic forces of central life and arrays itself in many forms of changeful beauty? The aetehist traces the successive steps by which things grow, and then denies divine efficacy. He says "I know how this was made, therefore God did not make it." I do not see the connection between premise and conclusion. He might as well argue that a house requires no architect, because it was built by the agency of stonemasons and carpenters. Evolution is unfolding, and nothing can be unfolded but what is there. Nothing can be evolved but what was first involved. If you want to get money out of your purse you must first put it into your purse. Evolution exclude creation? Never. They dwell peacefully side by side. Nay, I should not wonder if some future Paley or Butler should arise who will undertake to demonstrate the divine existence and attributes, taking for his basis the doctrine of development. It would not be the first time that parties have changed places, and that those who were brought to curse the Gospel have ended by blessing it altogether. For the idea of evolution is one of hope. If man has sprung to what he is now through successive races of lower beings, who shall assign limits to his progress? He may one day know with the insight of an archangel and burn with the devotion of a seraph. Even the visions of the prophets and the mystic splendours of the Apocalypse may grow pale before the magnificence of the destiny that awaits him. The chosen son of God, he may reflect the glories of the Infinite Father with a radiance at whose sight all the stars hide their diminished heads. If so there is nothing incredible in the glowing language of Scripture. The wolf may lie down

with the lamb, and the leopard with the kid, and the calf and the young lion and the fatling together, and a little child shall lead them. Men may beat their swords into ploughshares and their spears into pruning hooks, and learn war no more. And the dear and tender name of the great Son of of God may be the symbol of an everlasting peace and a universal harmony. Even so come Lord Jesus. Bathe the round world in the beauty of thy perfect light and the purity of thine infinite love.

In one other way at least may we hope for progress in theology, namely by a more faithful and scientific study of the text of holy Scripture. There is already great—I may say unspeakable—improvement in this. Who does not remember a time when men went to the Bible not so much to ascertain its meaning, as to find weapons with which to contend for their own views. If it be true, as Coleridge and Trench tells us, that words are living powers rather than lifeless signs, and if life implies sensitiveness, it is frightful to think what the words of Scripture must have suffered. The agony of martyrs on the rack was a pleasant sensation compared to the torture undergone by the sacred Word when a doctrine was to be proved. But we do better now. Of course, the old evil spirit is not completely exorcised yet. But it is nearly so, and soon will be so entirely. Take the famous passage, "God manifest in the flesh," in order to contrast the two methods. The old method said, Christ is God; *ergo*, this passage must say so; *ergo*, there must be, and is, a mark in the letter which makes it not omicorn but theta, not *os* (who) but *Ths* (for *Theos*) God. The opponent, of course, could play with the same edged tools. He said, Christ is not properly God; *ergo*, this passage must not say so; *ergo*, there is no mark in the letter, and the proper translation is not "God" but "which." But we do not argue in that way now. Dean Alford goes to the MS. itself, touches it with a chemical preparation to make the letters distinct, and examines with a magnifying glass whether as a mater of fact the mark in the letter is there or no. He sees that the question is one of fact, and cannot be settled by abstract argument. This is one case, but it illustrates a large number. We used to know that an Anglican commentator would find the dogmas of his church everywhere in Scripture, and a Presbyterian his, and a Baptist his, and so on round the circle; but now if a man is a competent scholar we buy his commentary fearlessly, and are likely enough to read it through without discovering to what portion of the Church he belongs. Men are trying to ascertain what the Bible says rather than to find their opinions in it. In other words they are applying scientific methods of interpretation to the Scriptures. And as the Scriptures have a meaning and an ascertainable one, the time cannot be far distant when we shall know what the Scripture really says, what questions it finally closes and what it leaves open. I believe the result will abate the arrogance of us all. We shall find that two-thirds of all our controversies turn upon

points on which the Bible is silent altogether, or which it designedly leaves open. But the gain will be great. We shall be nearer to the temper and spirit of Christ. What is essential in the Gospel will be seen as essential, what is indifferent will be known to be indifferent, so that we shall realize the aspiration which is uttered sometimes not very intelligently, "in essentials, unity; in non-essentials, liberty; in all things, charity."

These, then, brethren are some of the advantages which the Congregational churches have in view of the special demands which the necessities of our age are making on the Church of Christ. We have a simple organization, which leaves us free to attend to the weightier questions of thought, while we might, if our denominational structure were more complicated, be wasting our energies on minute points of polity and ritual. We hold to the all-sufficiency of holy Scripture as a judge and source of doctrine—a position which not only permits but compels us to court the fullest and freest investigation of all that we teach. And, thirdly, the whole genius of our history commits us to the hope and expectation of progressive theological knowledge. As Robinson said, "'tis a part of our Church covenant" to receive light from every quarter of the heavens, yea, to pray and to strive for it.

A great question remains. Can we rise to the duties that call us and the destiny that awaits us? Are we men enough for the day? Can we "stand and cover our stations" in the great conflict between truth and error, between right and wrong? We can, if we are only true to Christ and to one another. It is true that in Canada we are not numerous. But the race is not always to the swift nor the battle to the strong. The six hundred men who charged for the old flag at Balaclava were but a fragment of an army, yet their deed is immortal. It is those who plead for great truths, who hold up the beacon light of mighty principles, on whose brows the laurels of victory shall gather. "Ye have made a beginning," it was said to the Pilgrim Fathers, "the honour shall be yours to the end of the world." Not the quantity, but the quality of what we do will determine our rank in the kingdom of Christ. Can we do what is needed? Yes, if we fulfil the condition. A word on [illegible], and I close.

The conditions may be put very briefly. We must be one—one in purpose, character, effort.

We must be one in purpose. It is therefore quite right and just that we understand each other as to the great truths which we consider to be included in Christianity. We must have a certain amount of doctrinal agreement. If not, we are not doing —we are not even trying to do—the same work. We are banded together to make ourselves and others Christians, to get near to Christ, and to bring other men near. We must know in general what we mean by Christianity, and that we may know it we must say it. Unions on mere negative grounds come to nothing. They

may do something in opposition, but they are wholly useless for aggression. A Church united on the ground of free enquiry, for example, may debate and discuss within itself, may even attack the positive beliefs of other Churches, but it can do nothing against the world, the flesh, and the devil. Our commission is to speak the truth in love, we must have therefore a positive truth to speak, as well as a spirit of love in which to speak it. It was wise and right, therefore, to agree as we did two years ago, on a declaration of principles. It was wise and right, too, to make the principles free and fundamental. Let us be one in purpose and meaning, but let us be as free as we possibly can, consistently with that unity. Not uniformity but unity is what we want. Close no questions but those that the Scripture has closed. Affirm no principles but those first truths that lie at the basis of the life in Christ. And, even then, swear to no mere words. No signing of articles or repeating of confessions—only a manly declaration, without entangling casuistries, of the substance of our belief.

Even with such a declaration there will be to some extent differences of interpretation. We all believe in the inspiration of the Scriptures, but not every one attaches exactly the same meaning to the doctrine, though I am persuaded that, with all the utterance of the New Testament fairly gathered, is received not as the word of man, but "as it is in truth, the word of God." We all believe in the doctrine of election, but some may be more and others less confident in the explanations of the idea given by our fathers. We all believe in the fact and in the unutterable terrible character of future punishment, and a majority doubtless regard them as final and unending, but there are some who can assign no limits to the efficacy of Christ's atoning love, and who "faintly trust the larger hope." In the great principles of our belief we are, I am sure, at one—and great principles they are. The boundless perfection of God, the atoning love of Christ, the power and efficacy of the Holy Ghost, the destined triumph of divine grace, and the hope that blooms with immortality. O, brethren, these are glorious beliefs—let them inspire our very souls with an ardent enthusiasm and an exulting faith. Above all let us be strong in the great name of Jesus. Here is the panoply of our power. This has swayed the hearts of men for eighteen centuries and will sway them still. Our honoured brother, Thomas Jones, who has just finished his ministry in Melbourne, Australia, and returned to England, was the other day speaking in London. He said that when he faced a congregation of men and women in the church, it always seemed to him as though they were saying, "Well, little sir, and what have you to say to us on these great themes? Have you any light to throw on the mystery? Any help to give us?" Exactly so. Every earnest man among us must understand the feeling. But, beloved brethren, if we are little the name of Christ is not

little. His holy incarnation is not little, His fasting and temptation are not little, His agony and bloody sweat are not little, His precious atoning death is not little, His resurrection and ascension are not little! And if we be rapt by the inspiration of these mighty truths, our littleness will be greatened by divine power and our strength will be made perfect in weakness.

Again, we must be one in character. Beloved brethren, we must be good men. We must be men filled with love to God and love to man. We must be men who are willing to live, and if need be to die, for truth and righteousness. O let us not mistake the relative importance of our qualifications. They are all noble and beautiful—learning, eloquence, fervour of utterance, power of popular speech—all are admirable. But one thing is necessary it is that we be in earnest to become good men ourselves and to make others so. It is not necessary to be learned, but it is to be good. It is not necessary to be eloquent, but it is to be pure in life. It is not necessary to preach to a crowded congregation, but it is essential to set an example of piety and truth to the people of Christ. All other things are means. Goodness, and goodness alone, is the end. The very death of Christ is a means to that—and the powers of the sevenfold Spirit are but instruments in the Divine hand to make us good. If we are to lead our people to a great and noble life, we must live nobly and greatly ourselves.

And not only must we live purely ourselves, but we must purify the atmosphere of our denomination. We must keep out of our pulpits the men of low aims, of coarse tastes, of profane and wanton words, and of worldly lives. I speak in a sadness, and, I will add, an indignation, for which I have no adequate expression. At this moment our denomination staggers, it reels to its very centre under the blows inflicted upon it by clerical license and recklessnes. If we would fill our place and do our work among our sister churches we must change all that. We must refuse to allow our country to be a penal colony to which clerical convicts may be transported, and where they may wander around on a ticket-of-leave. We must sternly frown down and promptly eject from our midst the men whose presence sullies the innocence of our children and withers the white flower of blamelessness, which is the sweetest blossom of our domestic life. We must trample with indignant scorn on the most brilliant pulpit talents if they come to us dissociated from a devout heart and a stainless conduct. There is a canker in the midst of us. Evil and sin are done and we pass it by. In this respect I appeal fervently and affectionately to the lay delegates before me. Brethren, be not so easily taken with a pompous or insinuating manner, or with a fluent tongue. Insist on adequate credentials of high character and proved trustworthiness. Do not elect into your pulpits men whose garments are defiled, and who have fled across the sea to hide the shame of their moral nakedness.

I might say that in the long run it will not pay, but even if it did, if it crowded your churches with hearers and filled their coffers with gold till they began to break beneath the pressure, the blessing of God is not on it. "A bishop must be blameless." It is not my law, but the law of Christ.

As for us, my clerical brethren, shall we not resolve to lay hands suddenly on no man? Do we not owe it not only to one another but to Christ, not to act in this matter without consultation with our brethren? Has not harm been already done? May I express the hope that we shall not separate from this Union without earnest and prayerful consideration of what can and ought to be done to clear the contaminated air?

Finally, we must be one in effort. I do not enlarge on that. But let this Union be not only a meeting once a year, let it be a holy and perpetual brotherhood in prayer and labour. I wish there were other and local meetings in the intervals. I wish we helped each other more. I wish we were banded together more closely both to promote good and to resist evil.

May the blessing of God rest on our meeting! May the spirit of truth and love and power dwell in our hearts and speak from our tongues. May the churches that we represent receive anew the inspiration of the Holy Ghost. May they arise and shine because their light is come, and the glory of the Lord has arisen upon them.

One word of personal reference. During the year one of our seats of learning has conferred upon me a great honour. I am not so presumptous as to suppose that it was my personal qualities alone that moved them to render me such a mark of regard. In great part I have to thank you for it my brethren. It is as your chairman and representative that I have been thus distinguished. When therefore my term of office shall have ended, I shall still carry into my more private work the memorials of your love and confidence—which, believe me, I value beyond words. May God make me more worthy of them!

VIII.—HINTS TO PASTORLESS CHURCHES.

BY REV. H WILKES, D.D., LL.D.

The Congregational Union of Ontario and Quebec, deeply impressed by the importance in itself of a proper selection of pastors, on the part of vacant churches, and by the grievous evils to the churches themselves and to the denomination at large, resulting from an improper selection of men to fill that office, has deemed it well to place the following suggestions in the hands of officers of churches, when a vacancy shall occur, with an earnest request that they should be prayerfully considered by them, and the entire membership.

1. *Haste should be avoided.* A church is not dissolved by the loss of its pastor; it still lives, and can work effectively for the Lord Christ. Let there be time given for personal and associate prayer for Divine guidance. Hold your regular services.

2. A profound conviction should be cultivated of *the grave interests at stake.* An ungodly pastor, or one of doubtful reputation, or a man whose temper, tone of mind, and physical or moral habits disqualify him for the work of teaching and leading his fellow-men, and for a ministry of salvation to them, must become an unmitigated disaster and curse to the people among whom he labours, and he must always prove a most grievous calamity and disgrace to the denomination to which the church belongs. It is impossible to exaggerate the evils which flow as a dark stream from such a bitter fountain. Let it be understood that in proportion to the unspeakable blessings connected with a good and wise pastorate, are the terrible mischiefs resulting from a bad one. When we think of what is the design of the Divine Head of the Church in the creation of the office of pastor and teacher, we must be affected by the gravity of the interests involved, as well for the present as for the eternal future of men, in making a proper choice of its occupants.

3. The first and immediate act should be to appoint a fitting small committee, to provide for the supply of the pulpit. They may consist of the Deacons alone, or of a selection of them with one or two names added. No one should be asked, or permitted, to preach in the pulpit without the consent of this Committee, or of one or more of its members to whom this special duty is assigned.

In many instances it will be found desirable at once to correspond with the Secretary of the Missionary District, announcing the vacancy, asking his advice, and such aid as he may be able to afford. Sometimes he knows of a pastor who has not resigned, who is nevertheless convinced, on good grounds, that a change would be beneficial to both his charge and himself, and whom the Secretary might deem suitable for the vacant place. At other times he may be acquainted with unattached Ministers who would probably prove fitting.

4. *Nothing should be taken for granted in regard to the antecedents* of any one who is asked to supply the pulpit as a candidate. Let no one be thought of concerning whom the record is not thoroughly good. In the case of a comparative stranger, a most rigid inquiry should be made in relation to the past. Written testimonials should not be deemed sufficient, for they are often carelessly given, and are sometimes fabricated:—full inquiry should be made concerning the past, so that before any local interest can be awakened in him, it should be put beyond question that he is a man of good report.

5. The hint is of subordinate importance, that it is *not wise to seek to listen to many candidates*, for the tendency of such a course, is to create parties in the Congregation, to say nothing of fostering the mental and moral disease of "itching ears." It should further be remembered that a ready and graceful utterance, however valuable, is not the principal qualification of a minister and pastor; he must possess that which is worth uttering; continually augmenting those stores from which he may bring forth the "things new and old,"— and for Christ's sake, he must seek in every respect the welfare of the flock committed to his care. It will always be a mistake to prefer the showy to the substantial, while the smaller and weaker churches cannot reasonably expect to be served by ministers who naturally find their sphere in larger and stronger communities.

6. Though involving some trouble and expense, yet valuable ends are served worth more than the whole, by calling together neighboring churches, by pastor and delegate, to act as a council in settling the minister over the church. The sympathy of other churches is awakened, their interest and help are invoked, and the sense of isolation is extinguished. Every thing reasonable should be done to promote the fellowship of the churches, binding them together as a denomination in the bonds of fraternal love.

These are only hints, but they are respectfully submitted to the consideration of those to whom this tract may be sent.

IX.—MINUTES OF THE TWENTY-SEVENTH ANNUAL MEETING.

The Union met in Emmanuel Church, Montreal, June 9th, at 7.30 p.m.

The devotional services were led by the Revs. Dr. Duff and Dr. Stevenson, LL.B., and the annual sermon was preached by the Rev. H. D. Powis, from the text, "Is not the Lord in Zion? is not her King in her?" (Jer. viii. 19.)

Afterwards the Secretary of the Union, on behalf of the Committee, recommended, and it was

Resolved,—That the following Standing Committees be appointed:—

Business Committee.—Rev. Dr. Jackson, Convener; Revs. J. L. Forster, C. Duff, H. D. Powis, E. C. W. McColl, B.A. and J. Wood; and Messrs. H. Cox, Jas. Smith, J. Lamb, H. Lyman, and J. McIntosh.

Membership Committee.—Rev. Prof. Fenwick, Convener; Revs. R. K. Black, W. H. A. Claris, W. Hay, Dr. Cornish, R. W. Wallace, and J. B. Silcox; Messrs. H. J. Clark, C. Whitlaw, J. F. McCallum, H. Sanders, and J. McFarlane.

Nomination Committee.—Rev. W. H. Allworth, Convener; Revs. Dr. Duff, E. D. Silcox, G. Purkis, J. G. Sanderson; Messrs. G. S. Climie, Jos. Pim, and W. G. Pullan.

Finance Committee.—Mr. G. S. Fenwick, Convener; Messrs. R. Thompson, Jos. Barber, C. Lawes, R. Robertson.

That the following be Minute Secretaries and Reporters:—

1. *Minute Secretaries.*—Revs. H. Pedley, B.A., and A. F. McGregor, B.A.

2. *Reporters.*—1st day, Rev. W. W. Smith; 2nd, Rev. E. C. W. McColl, B.A.; 3rd, Rev. J. B. Silcox; 4th, Rev. R. W. Wallace, M.A., B.D.

The Union then adjourned.

THURSDAY, June 10th, 9 a.m.

One hour was spent in prayer and conference, the Rev. R. Mackay presiding.

The roll was then called.

MINISTERS PRESENT.

Rev. W. H. Allworth, Paris, Ont
R. K. Black, Granby, Que
Robt. Brown, Middleville. Ont
W. H. A. Claris, Sarnia, Ont
Geo. Cornish, LL.D., Mont., Que
A. O. Cossar, Belleville, Ont
B. W. Day, Toronto, Ont
Archd. Duff, D.D., Sherbrooke, Que
W. Ewing, B.A., Winnipeg, Man
Prof. Fenwick, Montreal, Que
J. L. Forster, Montreal, Que
S. T. Gibbs, Toronto, Ont
M. S. Gray, Laurel, Ont
Wm. Hay, Scotland, Ont
Jas. Howell, Orangeville, Ont
H. D. Hunter, Newmarket, Ont
S. N. Jackson, M.D., Kingston, Ont
Robt. Mackay, Kingston, Ont
J. F. Malcomb, Whitby, Ont
Rev. E. C. W. McColl, B.A., Quebec
A. L. McFadyen, B.A., Mont., Que
A. F. McGregor, B.A. Listowel, Ont
John McKillican, Danville, Que
Hugh Pedley, B.A., Cobourg, Ont
H. D. Powis, Toronto, Ont
G. Purkis, Waterville, Que
John Salmon, B.A., Embro., Ont
J. G. Sanderson, Danville, Que
E. D. Silcox, Stoufville, Ont
J. B. Silcox, Toronto, Ont
W. W. Smith, Eaton, Que
Dr. Stevenson, Montreal, Que
Jos. Unsworth, Georgetown, Ont
R. W. Wallace, M.A., B.D., London, Ont
Dr. Wilkes, Montreal, Que
John Wood, Ottawa, Ont

DELEGATES.

Mr. D. McEwen, Athol, Ont
H. Cox, Burford, Ont
C. Lawes, Cobourg, Ont
W. McFarlane, Cowansville, Que
Geo. Robertson, Cowansville, Que
G. W. Leet, Danville, Que
Jos. Barber, Georgetown, Ont
J. McIntosh, Granby, Que
R. Thompson, Guelph, 1st, Ont
Edmund Savage, Hamilton, Ont
Silas Huxley, Hamilton, Ont
G. S. Fenwick, Kingston, 1st, Ont
B.W. Robertson, Kingston, 2nd, Ont
Thomas Watt, Lanark, Ont
R. Robertson, Lanark, Ont
Charles Wood, Melbourne, Que
Mr. T. Robertson, Zion Ch., Mont., Que
G. W. Pullan, Zion Ch., Mont., Que
H. Sanders, Eml. Ch., Mont., Que
H. Lyman, Eml. Ch., Mont., Que
R. McAulay, Cal. Ch., Mont. Que
R. McLachlan, Cal. Ch., Mont., Que
John Lamb, Ottawa, Ont.
C. Whitlaw, Paris, Ont
Jos. Pim, Zion Ch., Toronto, Ont
A. Christie, Zion Ch., Toronto, Ont
Jas. Smith, N. Ch., Toronto, Ont
H. J. Clark, N. Ch., Toronto. Ont
D. Williams, W. Ch., Toronto, Ont
C. H. Keays, Vankleek Hill
W. McKillican, Vankleek Hill

On motion of Rev. John Wood, seconded by Rev. Dr. Wilkes, Standing Rule No. 4 was suspended, to allow of the reading of the Report of the Union Committee before the election of the new Chairman.

The Rev. John Wood then read the Annual Report of the Union Committee, which was as follows:—

REPORT OF THE UNION COMMITTEE.

The Committee of the Union beg to report:—

1. That owing to the wide extent of country over which its members are scattered, and the consequent cost of travelling, the Committee has met but once during the year. And they would suggest, therefore, that in the appointment of

future Committees, care should be taken that a majority of its members reside in, or as near as possible, to some central locality, so that they may be able to meet, if necessary, at no great expense.

2. Your Chairman and Secretary, to whom was entrusted the duty of preparing and presenting, in your name, an Address of Welcome to His Excellency the Marquis of Lorne, and H. R. H. the Princess Louise, have fulfilled their trust, in the spirit, if not in the letter of their commission. In consequence of the absence of His Excellency from the Capital during the entire summer and early autumn, as well as the absence of your chairman himself in England, it was found to be impossible to present such an Address in person until nearly a year has elapsed since their arrival in the Dominion. It was, therefore, deemed advisible, under the circumstances, to forward to His Excellency a copy of the resolution instructing your Chairman and Secretary to present such an Address, explaining the cause of the delay in doing so, and asking His Excellency to accept the less formal, though equally hearty welcome it contained. This was accordingly done, and His Excellency's very cordial acknowledgment and thanks, for the welcome extended to himself, and his Royal Wife, were published in the *Canadian Independent* of the 30th October last.

3. Your Committee have considered the question referred to them last year, in regard to the method of electing our chairman, and can see some advantages in the rule of the English Union, which makes its election for the next Calendar Year, at its Annual Business meeting in the month of May. By the English plan, the chairman elect is enabled to address the Union on his *assuming* the chair instead of, as with us, on his *retiring* from it, which latter mode to say the least, appears like a reversing of the natural order of things. Your Committee, therefore, would recommend that our present beloved and valued Chairman be requested to continue to occupy the chair till the close of the current calendar year, and that the chairman for the year 1881 be elected immediately after the presenting of this Report, instead of before it, the Standing Rule No. 5 being suspended for that purpose. They also recommend that standing Rule No. 4 be also amended to suit the proposed new method of election.

4. Recent occurrences among our Canadian churches indicate the existence of a pressing necessity that something should be done to protect vacant churches against the introduction to their pulpits of unworthy men. The difficulty, in many cases, of procuring supplies for the pulpit, from week to week, exposes our congregations to the temptation of taking up with any one calling himself a minister who may chance to come alone, and because of his preaching abilities, though, perhaps, entirely ignorant of his antecedents, to give him a call to the pastorate. Of course, this Congregational Union being, not a Presbytery, but a brotherly conference, cannot prevent the formation of such ill-advised and unscriptural pastoral ties, if churches are thoughtless and foolish enough to insist on forming them. But all the more neccessary is it that we should employ every legitimate means of arresting this crying, and apparently growing evil, amongst us. Your Committee would, therefore, recommend the issuing of a small tract for the guidance of vacant churches, pointing out the dangers referred to, and giving them instructions as to the best manner of procedure in such circumstances. With a view also to making honorary membership in the Union more select and distinctive, the Committee propose that the plan adopted at Kingston, last year, of referring all motions with regard to it to the Membership Committee be again followed, and that an addition be made to the first Standing Rule, so as to make that the regular practice of the Union in the future. They would further suggest that the practice, long discontinued, of addressing an occasional letter to the churches, as contemplated in Article 4, Section 4, of our Constitution, be revived, and that such a letter be this year addressed to them, giving them such counsel and information as the Union may think needful and opportune, in their present condition.

5. Some complaint has been made at meetings of the Union, of confusion arising in the minds of those present on account of the frequent adjournments that take place, by means of which one Society gives up the floor of the house to another, with the same constituency, to a large extent, perhaps to resume it again, a few

minutes later. The Committee think this may be obviated very much by a slight rearrangement of our usual proceedings, so as to endeavour, as far as possible, to devote certain days of the week wholly to Union business, while certain days, or sessions, are in a similar manner, wholly given up to our kindred Societies. This they have endeavoured to do in the programme of our general proceedings herewith submitted.

6. They would also suggest that a Joint Committee, consisting of the Secretaries of all our Denominational Societies prepare and submit to this meeting a general plan for future meetings of the Union, fixing, as far as possible, the day, and session, at which each Society shall hold its annual business meeting,

7. It is cause for devout thankfulness to our Heavenly Father that the hand of death has not been permitted to invade our ranks during the past, as during several previous years. Some, indeed, of our brethren have been sorely afflicted, and some of them have been "sick, nigh unto death." But all thus far are spared to us,—may it be yet to "bring forth much fruit" to the praise of God's grace. Let us hear in this a voice to "work while it is day.

8. The Committee would call the attention of the Union to the fact that the Congregational Union of England and Wales has just entered upon its Jubilee Year, which it is preparing to celebrate in May next, in a manner worthy of the occasion. Such an event can hardly be allowed to pass by unnoticed by us, and it will be for the Union to decide in what way we can best show our interest in the work our English brethren are doing, whether by fraternal correspondence, or by delegation to their Assembly, and also to aid in circulating among our churches the publications they are preparing to issue in connection with it.

9. Your attention is also invited to the Raikes Centenary Celebration about to take place in London, this month, and to the most suitable way of emphasising our interest in Sunday School work in connection with our Canadian Churches.

The Report was received, and its items discussed *seriatim*.

After some discussion on some of the items of the Report, it was, on the motion of Dr. Cornish, seconded by Dr. Wilkes, adopted.

The Business Committee submitted a docket of business, which was adopted.

The Secretary, on behalf of the Union Committee, nominated the Rev. S. N. Jackson, of Kingston, as Chairman of the Union for the year 1881.

The Rev. J. B. Silcox nominated Mr. George Hague, on the score of his being a layman. This nomination was seconded by Mr. H. J. Clark.

On motion, this matter was deferred for future consideration.

The following applications for membership were received, and referred to the Membership Committee:—

From Revs. James Roy, M.A., Montreal; John Burton, B.A., Toronto; A. E. Kinmonth, Brantford; Mr. Wm. Wetherald, St. Catharines; Rev. B. B. Sherman, Sherbrooke; W. H. Hen de Bourck, Bowmanville; Duncan McGregor, M.A., Guelph, Ont.

Letters of dismission were asked for by the Rev. Wm. Manchee, of Plainfield, N. J., and the Rev. E. Ireland, of Richmond, Macomb Co., Mich. Referred to Membership Committee.

Invitations were read from the Mechanics' Institute, to visit its Library; and from Dr. Dawson, to visit the McGill Library and Museum. The Union then adjourned.

The Business Committee reported:— 3 p.m.

On motion, the Report was received, its items considered *seriatim*, and adopted.

The Membership Committee reported, recommending for memberships the Revs. J. C. Wright, D. McGregor, W. H. Heu-de Bourck, J. L. Litch, John Burton, A. E. Kinmonth, and James Roy. The recommendation was accepted, subject to conditions imposed by Standing Rule No. I.

The Union then proceeded to the election of the Chairman for the ensuing calendar year.

Rev. J. B. Silcox withdrew his amendment to the nomination of the Union Committee, and the Rev. S. N. Jackson, M.D., was unanimously elected Chairman for 1881.

Dr. Jackson briefly returned thanks for the honour conferred.

The Rev. R. W. Wallace gave notice of a motion, That the mode of electing the Chairman of the Union be changed from nomination by the Union Committee to a vote by ballot, without nomination.

The motion was referred to Business Committee.

The Rev. J. B. Silcox then read a paper on "The present aspect of Sunday School Work, and its Demands."

After a very animated discussion on this paper, it was moved by Rev. S. N. Jackson, seconded by Rev. D. McGregor,

That the Union present its thanks to the Rev. J. B. Silcox for his excellent paper on Sunday School Work, and expresses its warmest interest in the Raikes Centennial Celebration about to be held, and trusts that it will impart a new impetus to the work in all parts of the world; it also requests Mr. H. J. Clark to represent it at the said celebration, and to wish all our fellow-workers, God-speed, in this important department of Christian work.—Carried.

It was moved by the Rev. R. Mackay, seconded by the Rev. D. McGregor,

That the Union devote one hour every annual session to the consideration of Sunday School work.—Carried.

The Rev. John Wood, on behalf of the Rev. W. H. Warriner, Statistical Secretary, read a summary of statistics for 1879–80. This was referred to the Rev. S. N. Jackson, to be printed in the YEAR BOOK.

The claims of the Congregational Publishing Company were then presented. A financial statement was made by Mr. A. Christie, followed by an address by Mr. H. J. Clark.

It was moved by the Rev. S. N. Jackson, and seconded by the Rev. J. B. Silcox, and

Resolved, That the Union expresses its sense of the importance to our denomination of the *Canadian Independent*, and urges upon our churches and members to subscribe $1000 to be issued as further shares, in order to give a fair working capital to the Company; further, that we express our great satisfaction at its conduct under the able editorship of Mr. H. J. Clark, and our thanks to him for his free services so generously rendered.

The Rev. Dr. Duff, and Rev. R. K. Black were appointed to

convey the fraternal greetings of the Union to the General Assembly of the Presbyterian Church, then meeting in the city.

Application for membership in the Union was made on behalf of the Church in Waterville, Que. Referred to Membership Committee.

The Rev. John Wood proposed the following resolution, which was carried unanimously:—

That the Union has heard, with deep regret, of the bereavement of their dear brother, the Rev. J. L. Forster, of a beloved child, and tender him and his family its sincere sympathy under their affliction, and prays that the God of all comfort may comfort them, and make this with all other things, to work for their ever lasting good.

The Union then adjourned till Friday, at 3 p.m.

FRIDAY, June 11th, 3 p.m.

The Business Committee proposed an order of business, which was adopted.

The Minutes were then read, and, with some corrections, adopted.

The following Report was then made by Prof. Fenwick, on behalf of the Membership Committee:—

1. That the Revs. D. McKinnon, W. J. Cuthbertson, and F. Wrigley be now received into full membership.
2. That the Rev. John Fraser, and the students of the College (not delegates) be requested to sit with the Union as honorary members.
3. That the application of the Church at Waterville, for membership in the Union, be entertained.
4. That the Rev. Barker B. Sherman, M. A., B. D. be hereby recommended as an applicant for membership in the Union. The report was adopted.

The Business Committee reported the following recommendations:—

1. That the following be a Committee to canvass for the purpose of securing the proposed Guarantee Fund for the *Canadian Independent*:—Revs. J. B. Silcox, and R. W. Wallace, and Messrs. Jas. Smith, and A. Christie.—Carried.
2. That a Congregational Manual be published for the use of the denomination, embracing Scriptural selections, and forms for the office of Baptism, Marriage, Burial, Reception of Members, and the Administration of the Lord's Supper, together with the form of Letters' Missive, and that the following be a Committee to compile such a Manual, and secure its publication, viz.:—Revs. Dr. Wilkes, Dr. Stevenson, John Wood, and S. N. Jackson.—Carried.
3. That the following resolutions be adopted by the Union:

That while the Union desires to emphasize the fact that under the constitution given us by Christ, each local Congregational Church is complete in itself, and should freely use its freedom of self-government according to the Divine Word, nevertheless, as each church forms a part of a confederacy of churches in the one denomination, and a portion of the visible kingdom of Christ, or the one body catholic, we would therefore earnestly urge our ministers and churches to give faithful attention and practical application to the following recommendations:—

(1.) That while they should seek to cultivate fellowship between all evangelical Churches of Christ, it should be their special aim and effort to do so among those of our own faith and order.

(2.) That in the exercise of self-government each church should ever keep in mind its relationship to sister churches, and the fact that no church can live only to itself; and in all its administration of affairs should seek the general good of the whole family of churches.

(3.) That in all important matters of church action, which naturally have an influence on the denomination at large, while the church has full authority to deal with them, it should be constantly borne in mind that the interests of Christian fellowship, and the good of God's kingdom, call for mutual counsel and support from surrounding sister churches, which should be freely and frankly sought.

(4.) That especially in the formation of new churches, or the disbanding of a church, in the reception of ministers from other countries, or from other denominations in this country, and in the ordination of ministers and evangelists, advice should be sought from a council composed of pastors and delegates from surrounding sister churches.

(5.) That aside from the higher grounds of the fellowship of the churches, and their mutual obligations to Christ, the Divine Head it should be remembered that the denomination at large has vested interests in the churches, through the help afforded them by our denominational institutions, such as the Missionary Societies, and the College, and that they cannot in honour ignore the obligation this rightfully involves, of seeking in all things to maintain the harmony and interests of the whole ; also, in like manner, the churches have a general claim upon the sympathies and co-operation of the ministers they have assisted to educate for their work, which none can honourably overlook.

(6.) That it should be borne in mind, that organized Congregationalism has no necessary tendency to subvert the principles of our denomination, but is the intelligent union and mutual co-operation of the churches for closer fellowship, and the accomplishment of more efficient work for Christ, without the least infringement upon the freedom or rights of the local churches.

The resolutions were adopted.

A communication from the Central Association, in reference to a Church Building Society, was read by the Rev. John Burton, whereupon it was moved by Rev. Dr. Jackson, seconded by Mr. H. J. Clark, and

Resolved, That a committee be appointed whose duty it shall be to negotiate with one or other of the Chapel Building Societies of England, with a view to obtaining aid for the building enterprises of our Canadian Congregational Churches.

That the Committee shall endeavour to form an Auxiliary Society in these provinces, with a view

1, To secure a guarantee or reserve fund of at least $10,000 which shall be deposited so as to secure the Parent Society from possibility of loss to its capital.

2. To obtain from churches, added security, personal and of real estate, ample, from a business stand-point, for the amount loaned.

3. To guarantee the Parent Society for all amounts received thereupon.

The Committee to consist of Revs. J. F. Stevenson, D.D., S. N. Jackson, M.D. John Burton, B.A., and Messrs. G. Hague, G. S. Fenwick, and H. J. Clark.

On motion, the discussion of this matter was adjourned for further consideration.

A letter from the Sabbath School Association of Canada was read by Mr. H. J. Clark, and referred to the Business Committee.

The Membership Committee reported :—

1. That the Rev. J. C. Wright, as a student of our College ; and Rev. D. McGregor, as a member of the Union of Nova Scotia and New Brunswick, by the Standing Rule No. I. and by the action of the Union are now in full membership.

2. That in the light of the Rule in question the other brethren named in first report

are only received as applicants, to stand over for the decision of the Union until its next Annual Meeting.

As your Committee has no power to deal with the standing rule, other than to interpret it, they must leave the matter as reported, in the hands of the Union.

The Report having been received, it was moved by Rev. H. D. Powis, and seconded by Prof. Fenwick, That Standing Rule No. I. be suspended in the case of the Rev. John Burton.

Moved in amedment, by the Rev. J. B. Silcox, seconded by the Rev. R.W.Wallace, That Standing Rule No. I. be not suspended, but that it be referred to the consideration of a Committee.

The amendment was lost, and the original motion carried.

Moved by Prof. Fenwick, seconded by the Rev. M. S. Gray, That the Rev. John Burton be received as a Member of this Union.—Carried.

Moved by the Rev. W. J. Cuthbertson, seconded by the Rev. H. Pedley, That Standing Rule No. I. be suspended in the case of Rev. James Roy, and that he be received into full membership of this Union.—Carried.

A similar motion with reference to the Rev. Rev. W. H. Heu de Bourck was made by Rev. J. B. Silcox, and seconded by Rev. H. D. Powis, and carried.

At this stage of the proceedings the Revs. Thomas Macpherson and John Laing were introduced as delegates from the General Assembly of the Canada Presbyterian Church. They were welcomed by a few words from the Chairman, the members of the Union rising to their feet. Both gentlemen gave short addresses.

Business being resumed, on motion, the names of the Revs. A. E. Kinmonth, J. L. Litch, and B. B. Sherman were referred back to the Membership Committee.

Moved by the Rev. R. W. Wallace, seconded by the Rev. W. H. Allworth, and

Resolved,—That whereas some of the Churches of our denomination in Canada have, during the past year, suffered seriously through the action of unworthy men who have, under pretence of genuineness, been called to the pastorate of these churches, while subsequent revelations have shown them to be wolves in sheep's clothing.

And whereas, though no Congregational minister is responsible for the misdeeds of another Congregational minister, and no Congregational Church responsible for the errors of another Congregational Church; yet in public estimation the stigma upon one erring minister or church, is visited in some measure upon all, and our principles are blamed for the wrong-doing of the individual—all the members suffering in the suffering of the one member:—

Therefore be it *resolved*, that the ministers and delegates assembled in this Union, would respectfully urge upon all Congregational Churches in Canada the propriety and need of the strictest caution in summoning men to the pastorate over them; and of avoiding men who cannot furnish papers of good standing, or are unwilling to be ordained or installed by the brethren whom the church may summon for that purpose.

And that, inasmuch as evidences of godliness and manliness are essential to the success of any minister, or the Church under his leadership, there should be no undue haste in calling a pastor, but that time should be allowed for the fullest investigation before entering upon so solemn and important an engagement as that between a Church and its minister.

The Union then adjourned

SATURDAY, June 12th, 10 a.m.

The Minutes of the last Session were read, and, with some corrections, confirmed.

The Nomination Committee reported:—

1. The appointments for the Sabbath, and the names of the speakers for Monday evening; recommending—

2. That the invitation of Zion Church, Toronto, for the Union to meet there in June, 1881, be accepted.

3. That the Revs. Dr. Stevenson and John Wood be a Committee to prepare a Pastoral Letter to the Churches.

4. That the following be appointed Essayists for next year:— Mr. H. J. Clark, on "The Sunday School and Chnrch;" Rev. John Burton, B.A., on "Church Finance;" Rev. Jas. Roy, M.A., on "The Mission of the Church."

5. That the Rev. J. L. Forster preach the Annual Sermon, and the Rev. John Wood, the Sabbath morning sermon, in June next.

The report was adopted.

The Business Committee reported, recommending that Mr. Wallace's motion, regarding changes in the mode of electing our Chairman, be referred to the Union Committee, to be reported on next year.—Carried.

The following resolutions, presented by the Rev. D. McGregor, M.A., were referred to the Business Committee:—

Whereas it is desirable that a deeper interest should be felt in the prosperity of all our denominational institutions and associated societies, therefore be it resolved:—

1. That this Union recommend the appointment of certain persons in each Missionary District whose special duty it shall be to further the interests of the institution, or society, represented by such persons, by advocating its claims during the year, through the columns of the *Canadian Independent*, or by public speech, in order that by such a course an enthusiasm may be created towards such institutions as the Missionary Society, College, *Canadian Independent*, and Provident Fund, which will secure to them a greater working efficiency and a more widely extended practical sympathy.

2. That inasmuch as the time has fully arrived when it is necessary to utilize to the very utmost, every means within our reach, for the more efficient working of our Missionary Society, this Union do now recommend the organization of a "Ladies' Home Missionary Society," whose object shall be to assist the Missionary Society in the prosecution of its work; and, further, that we earnestly urge the ladies present at this session of the Union to proceed at once to the formation of such a "Ladies' Home Missionary Society."

Prof. Fenwick reported, on behalf of the Membership Committee:—

1. That by the action of the Union, Revs. A. E. Kinmonth and J. L. Litch are now members of the Union.

2. By Standing Rule No. 1., Rev. B. B. Sherman, although received, has to remain until next Annual Meeting ere he can become a member of the Union. The Committee suggest, however, that the action of the Union in other cases, renders corresponding action in this, desirable.

Moved by the Rev. R. W. Wallace, seconded by Rev. Dr. Cornish, That Standing Rule No. 1. be suspended, and that Rev. B. B. Sherman be received into the Union.—Carried.

3. They recommend that Mr. W. Wetherald be received as an applicant for membership, and that before next annual meeting, the necessary papers be obtained by the Secretary of the Union.

4. They recommend that a letter of dismissal be granted to Rev. W. Manchee.
5. That the name of the Rev. E. Ireland be dropped from the membership roll.
6. They propose that the following changes as to name, be made on the Roll of Membership :—Franklin into Franklin Centre, South Stanstead instead of Rock Island.
7. They also propose that the following names be erased :—Brantford, Emmanuel Church, Elora, Ont., Montreal Eastern, and New Durham, Ont.

The report was adopted with the exception of the item referring to Rev. E. Ireland, which, on motion, was laid on the table till next year.

In answer to a question of Mr. G. S. Fenwick, Chairman of the Finance Committee, as relative to the paying of Mr. Ewing's expenses from Winnipeg, it was moved by Rev. E. D. Silcox, and resolved, That the amount contributed by the Winnipeg Church be returned by the Finance Committee to Mr. Ewing.

The question as to the payment of the expenses of those who have been admitted since the opening of the Session of the Union, was referred to the Finance Committee with full power to deal with it.

It was moved by the Rev. J. B. Silcox, seconded by Rev. H. D. Powis, that as there is some misunderstanding as to the by-laws concerning the payment of delegates to the Union, those by-laws be referred to the Union Committee to be reported on at the next meeting of the Union.—Carried:

A statement was made by Rev. Dr. Cornish with reference to the present condition and future prospects of the Wilkes' Jubilee Fund.

It was then moved by Rev. Dr. Cornish, seconded by Rev. S. N. Jackson, that the Union, having heard the statement touching the Wilkes' Jubilee Fund, is gratified to learn the encouraging progress already made, and begs to commend the matter to the liberal sympathy and aid of all our Churches.—Carried.

On motion of Prof. Fenwick, seconded by Rev. Dr. Duff, it was

Resolved, that this Union has heard with much pleasure, that the Rev. Robert Mackay has received and accepted a renewal of his engagement, as an evangelist in this country; and although his commission is undenominational, our Churches, in common with others, have so largely shared in the benefits of his earnest and fruitful labors, that we deem his re-engagement matter for devout thankfulness, and would take this opportunity of assuring him of the Christian confidence and affection which we cherish towards him as a fellow-labourer, and of our high and grateful appreciation of the service which he has rendered, and is still rendering to the cause of Christ.

The Rev. R. W. Wallace read a paper on "Church Extension"; which, after discussion, together with the resolution of Dr. Jackson, was, on motion, referred to the Business Committee.

Dr. Wilkes read a Tract intended to be sent to pastorless Churches.

Moved by Rev. M. S. Gray, seconded by Rev. Dr. Cornish, That this Tract be adopted and sent as recommended.—Carried.

The Union then adjourned.

THE LORD'S DAY, June 13th.

Various pulpits in the city were occupied by ministers of the Union. Rev. Principal G. M. Grant, D.D., occupied the pulpit of Emmanuel Church in the morning, taking for his text 1 John ii. 15.

In the afternoon, the Sunday School of Emmanuel Church was addressed by the Revs. B. B. Sherman, B.A., J. B. Silcox, and W. W. Smith.

In the evening, the Rev. R. W. Wallace, B.D., preached from the text 1 Cor. ii. 3, 4. At the close of this service, ministers, delegates and others sat down to the Communion with the Church.

MONDAY, June 14th, 10 a.m.

The minutes of the last Session were read, and, after some corrections, adopted.

In reference to the application for membership from the Church at Winnipeg, it was moved, on behalf of the Membership Committee,

That the brethren in Winnipeg, are hereby assured of the heartfelt sympathy of the Union in their efforts to establish a Church on Congregational principles in the far West, and of its cordial reciprocation of their desire for denominational fellowship and co-operation.

Inasmuch, however, as its territorial bounds, as at present constituted, comprise only the Provinces of Ontario and Quebec, the Union regrets that the application of the Church at Winnipeg must be declined.—Carried.

The Rev. John Burton gave notice of motion, that such change shall be made in our Constitution as will enable us, without cramping our own resources, to embrace within our Membership, Churches in Canada prevented by geographical situation, from being connected with other Unions.

Prof. Fenwick stated that he had on hand a quantity of useless MSS., etc., which had accumulated during the time of his Secretaryship of the Union, and asked what should be done with them. On motion, Prof. Fenwick was instructed to destroy such of them as he deemed valueless.

The Rev. S. N. Jackson, on behalf of the Business Committee, presented the following recommendations.

1. That the resolution of Rev. D. McGregor, relative to the formation of a "Ladies' Auxiliary Missionary Society" be referred to the Union Committee to report on next year, and, if thought expedient, to summon a meeting of ladies for the formation of such a Society.—Carried.

2. That the thanks of the Union be given to the Rev. R. W. Wallace, for his able and practical paper on "Church Extension," and that an effort be at once made, to raise $5,000 as a nucleus for a Church Building Fund. And further, that steps be taken to ascertain if the English Societies will agree to the formation of an Auxiliary, according to the proposal already before the Union: failing in this, however, that the Committee therein named shall report on some scheme like that proposed in the paper read by Mr. Wallace.

On motion, it was resolved, That this recommendation be adopted: that the sum of $10,000 be substituted for $5000; and that the Committee consist of the Revs. J. Burton, Dr. Jackson, Dr. Stevenson, and R. W. Wallace, and Messrs. Geo. Hague, G. S. Fenwick, H. J. Clark, Jos. Barber, Chas. Whitlaw, H. Lyman and James Smith.

On report of the Nomination Committee it was resolved, That the thanks of the Union be given to Rev. W. H. Warriner, B.A., for his valuable services as Statistical Secretary, and to the Rev. John Wood, as Secretary of the Union, and that they be re-appointed.

It was also moved by the Rev. R. W. Wallace, seconded by the Rev. J. Wood, and resolved,—

That the Union re-affirms its former position in regard to the practical question of Total Abstinence from intoxicants, and hopes that all the Churches of our order will throw their strongest influence on the side of those who are labouring for the removal of the traffic in strong drink: and that this Union rejoices in the fact that the Scott Act has been declared constituutional by the Supreme Court, and has been saved, by the action of the Senate, from practical destruction, and as the present year may see this Act submitted in many of the Counties in our Provinces, this Union hopes that the Congregational Churches will not be behind in the fight against intemperance, which is certainly coming.

Dr. Cornish gave notice of a motion, that Standing Rule No. XI. be altered so as to read,

"One month, at least, before the close of each calendar year, for the Statistics of the several Churches for that year," instead of "one month at least . . . . Churches."

The Union then adjourned.

3 p.m.

The Rev. S. N. Jackson, on behalf of the Business Committee, recommended,—

That the thanks of the Union be tendered to the Railway and Steamboat Companies for reduced rates; to the proprietors of the "Daily Witness" for copies of the paper daily supplied to the Union; and to the Pastor and Members of Emmanuel Church, and other friends, for their generous hospitality to the Members of the Union.—Carried.

The Special Committee appointed to arrange the order of business at our Annual Meetings, recommended,—

That the Morning Sessions be devoted to the Business of the Union, and the afternoon to Denominational Societies, as follows:—

Thursday,	3	p.m.,	to the	C. C. M. Society.
"	4.30	"	"	C. Ind. Miss. Society.
Friday	3	"	"	Cong, College B. N. A.
"	4.30	"	"	Cong, Provident Fund.
"	5	"	"	Cong, Publishing Co.

With adjournments as required.—Adopted.

On recommendation of the Nomination Committee, the Revs. Dr. Stevenson, John Burton, W. H. A. Claris, W. H. Allworth, were appointed delegates to the National Council, to be held in St. Louis, Missouri, in October next.

Mr. G. S. Fenwick, on behalf of the Finance Committee, reported that the collections being insufficient to pay the expenses of ministers and delegates in full, the sum of four dollars must be deducted from the claim of each.—The report was adopted.

7.30 p.m.

A public meeting was held in Emmanuel Church, the Rev. Dr. Stevenson in the chair.

After prayer by the Rev. John Wood, and some remarks from the Chair, the following gentlemen addressed the meeting: Rev. H. Pedley, B.A., on "The free thought of the age;" Rev. Jas. Roy, M.A., on "The resonableness of faith;" and George Hague, Esq., on "The claims of the *Canadian Independent*."

The Rev. John Wood reported the vote of thanks already passed to the Pastors and Members of the Congregational Churches in the city, and other friends for their general hospitality to the members of the Union.

A collection was taken up, the minutes were adopted and signed; the benediction was pronounced by the Rev. Dr. Stevenson, and the Union adjourned to meet in Zion Church, Toronto, in 1881.

JOHN WOOD, *Secretary*. HUGH PEDLEY, A. F. MCGREGOR. } *Minute Secretaries*.

X.—CONTRIBUTIONS FROM CHURCHES.

Alton	$4 00	Montreal, Emmanuel	$50 00
Athol	7 00	" Calvary	5 00
Belleville	2 00	" Mr. Thos. Robertson	2 00
Brantford	12 00	Newmarket	4 00
Burford	6 00	Ottawa	10 00
Caledon, South	5 50	Paris	11 00
Cobourg	8 00	Quebec	10 00
Cold Springs	3 00	Sarnia	4 00
Cowansville	5 00	Scotland	6 00
Danville	10 10	Southwold	1 00
Eaton	5 00	Speedside	3 00
Embro	9 25	Stanstead	5 00
Fitch Bay	3 00	Stouffville	6 00
Franklin Centre	5 00	Toronto, Northern	25 00
Garafraxa	4 00	" Western	8 00
Georgetown	5 50	" Zion	20 00
Granby	11 05	Unionville	3 50
Guelph	10 00	Vankleek Hill	4 80
Hamilton	15 00	Waterville	6 50
Kingston, First	15 00	Watford	4 50
Lanark	5 50	Whitby	2 50
Listowel	4 00	Union Collection	14 05
London	11 30	Rev. W. J. Cuthbertson returned	4 00
Martintown	1 48		
Melbourne	4 00		$386 66
Middleville	5 13		

XI.—THE TREASURER'S ACCOUNT.

1879. Cr.

June 9.—To balance from last year	$29 00
Eastern Church, Montreal	2 00
" 14.—Received from Churches, as per statement of Finance Committee	386 66
	$417 66

1880. Dr.

By amount paid Con. Pub. Co.	$61 20
May 6.—Attendance at Com. meeting, Montreal	3 50
June 3.– Postages to date	2 94
Statistical Secretary, expenses	1 50
" 14.—Paid travelling expenses of Members of Union, as per statement below	323 66
Balance in hand	24 86
	$417 66

JOHN WOOD,
Treasurer.

Ottawa, July 5th, 1880.

XII.—THE FINANCE COMMITTEE'S STATEMENT.

Cr.

June 14.—To contributions from Churches	$368 61
To Union Collection	14 05
To Rev. A. Cuthbertson returned	4 00
	$386 66

Dr.

June 14.—By Cash paid Travelling Exp's	$323 66
By acc't. Publishing Co.	32 20
By acc't. Statistical Sec'y	1 50
By acc't. Treasurer	4 44
Cash paid Treasurer	24 86
	$386 66

GEO. S. FENWICK,
Chairman.

XIII.—STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC, FROM 8TH MAY, 1879, TO 8TH MAY, 1880.—TABLE No. 1.

ONTARIO.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	Religious Services.					Church Membership.										S. Schools.			Baptisms.		
						Number of Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Station.	Total No. under pastoral care, children included.	Additions. By Profession.	Additions. By Letter.	Removals. By Death.	Removals. By Letter.	Removals. By Excision.	Remaining. Males.	Remaining. Females.	Remaining. Totals.	Relative. Increase.	Relative. Decrease.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	Total.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Acton	No report																								
2	Athol	Daniel Macallum	1853	1873	C. C. of B. N. A.	1	2	200	100	....	5	..	2	...	1	18	25	43	1	..	6	35	22	..	4	4
3	Alton	No report																								
4	Belleville	A. O. Cossar	1876	1876	C. C. of B. N. A.	....	1	80	80	260	7	3	1	4	10	20	41	61	..	5	8	65	40	..	9	9
5	Bowmanville	W. H. Heu de Bourck	1827	1876	Homerton Col, London	1	1	70	70	130	..	..	..	..	..	6	18	24	..	..	7	44	44	..	6	6
6	Brockville	Vacant																								
7	Brantford	A. E. Kinmonth	1873	1880	Queen's College	....	1	150	150	250	..	7	1	3	9	51	85	136	..	6	14	150	100	..	..	..
8	Burford	William Hay	1848	1848	C. C. of B. N. A.	....	3	260	100	500	23	3	..	1	..	22	38	60	25	..	10	120	65	2	..	2
9	Bolton	No report																								
10	Church Hill	Student Skinner	..	1880	C. C. of B. N. A.	....	1	80	80	90	..	..	1	..	..	10	18	28	..	1	..	..	..	..	..	..
11	Cobourg	Hugh Pedley, B.A.	1877	1877	C. C. of B. N. A.	....	1	150	150	280	7	2	1	2	..	14	30	44	6	..	18	129	102	..	8	8
12	Coldsprings	Hugh Pedley, B.A.	1877	1877	C. C. of B. N. A.	....	1	130	130	130	..	..	..	..	..	20	33	53	..	..	4	35	25	..	..	..
13	Douglas	J. R. Black, B.A.	1875	1879	C. C. of B. N. A.	..	1	180	180	175	..	4	..	1	..	15	29	44	3	..	11	100	60	..	2	2
14	Embro	John Salmon, B.A.	1872	1873	Victoria College	3	2	450	300	500	25	..	1	3	7	....	....	170	14	..	21	170	160	..	..	..
15	Edgeworth	E. J Burgess	1877	1877	Bangor	....	2	100	60	120	..	..	..	..	..	16	12	28	..	..	4	....	..	..	1	1
16	Forest	No report																								
17	Fergus	No report																								
18	Frome	Vacant																								
19	Garafraxa, 1st	J. R. Black, B.A.	1875	1879	C. C. of B. N. A.	3	3	300	120	200	..	..	2	1	..	29	41	70	..	3	8	90	60	..	..	..
20	Garafraxa, North	No report				....	1	180	180	300	7	4	..	4	10	43	53	96	..	3	12	100	75	..	8	8
21	Georgetown	Joseph Unsworth	1853	1853	Private	....	1	200	140	260	1	..	2	1	1	19	36	55	..	3	8	60	48	1	12	13

STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC, Etc.

(TABLE No. 1.—CONTINUED.)

ONTARIO.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	Religious Services.					Church Membership.										S. Schools.			Baptisms.		
						Number of Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Station.	Total No. under pastoral care, children included.	Additions. By Profession.	Additions. By Letter.	Removals. By Death.	Removals. By Letter.	Removals. By Excision.	Remaining. Males.	Remaining. Females.	Remaining. Totals.	Relative. Increase.	Relative. Decrease.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	Total.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	25	27
22	Guelph, 1st	D. McGregor, M.A.	1872	1879	C. C. of B. N. A.	....	1	250	250	416	46	6	..	14	7	64	126	190	31	..	26	210	175	5	5	10
23	Guelph, Zion	No report	....	....	....	....	..	....	....	....	..	..	..	..	..	..	..	....	....	..	..	....	....	..	..	..	..
24	Hamilton	Joseph Griffith	1873	1879	C. C. of B. N. A.	....	1	350	350	450	20	2	2	1	..	66	115	181	19	..	26	188	149	..	7	7
25	Howick, 1st	Student McIntyre	....	1880	C. C. of B. N. A.	....	3	....	55	....	..	..	..	..	..	7	10	17	..	..	4	25	25	..	6	6
26	Howick, 2nd.	No report	....	....	....	....	..	....	....	....	..	..	..	..	..	..	..	....	..	..	..	....	....	..	..	..	..
27	Humber Summit	Robert Hay	1859	1879	C. C. of B. N. A.	....	1	45	45	130	..	..	..	..	..	10	13	23	..	..	9	70	36	..	3	3
28	Kelvin	William Hay	1848	1880	C. C. of B. N. A.	3	3	75	....	....	..	..	1	.	..	6	8	14	..	1	7	42	25	..	..	..
29	Kincardine	No report	....	....	....	....	..	....	....	....	..	..	..	..	..	..	..	....	..	..	..	....	....	..	..	..	..
30	Kingston, 1st	S. N. Jackson, M.D.	1866	1877	C. C. of B. N. A.	....	1	175	75	400	11	2	1	7	..	30	69	99	5	..	25	186	141	2	16	18
31	Kingston, Bethel	W. M. Peacock	1869	1874	C. C. of B. N. A.	1	1	140	140	240	16	..	4	..	..	40	41	81	12	..	22	145	125	2	13	15
32	Lanark	Vacant	....	....	....	....	1	100	100	275	2	..	..	8	8	24	47	71	..	14	7	90	60	2	..	2
33	Listowel	Vacant	....	....	....	..	1	150	150	300	8	..	1	..	..	36	57	93	7	..	17	140	88	..	2	2
34	London	R. W. Wallace, B.D.	1872	1872	C. C. of B. N. A.	....	1	600	600	800	15	9	3	2	1	....	..	226	18	..	22	241	187	..	7	7
35	Manilla	Donald McKinnon	1878	1878	Arran, Scotland	..	1	150	150	200	3	..	2	..	4	31	64	95	..	3	7	60	45	..	2	2
36	Martintown	Daniel Macallum	1853	1873	C. C of B. N. A.	....	1	80	80	80	..	2	..	..	..	17	17	34	2	....	..	....	....	..	1	1
37	Middleville	Robert Brown	1862	1873	C. C. of B. N. A.	2	3	150	70	300	1	..	..	5	2	63	89	152	..	6	12	120	60	..	4	4
38	Newmarket	H. D. Hunter	1873	1878	Private	1	1	75	75	120	7	2	..	..	1	11	21	32	8	..	6	35	25	2	4	6
39	North Derby	No report	....	....	....	....	....	....	....	....	..	..	..	..	..	..	..	....	..	..	8	....	....	..	1	1
40	North Erin	Francis Wrigley	1878	1879	Private	....	....	....	80	80	3	..	..	..	..	18	22	40	3	..	8	....	....	..	5	5
41	Oro	J. I. Hindley, M.A.	1869	1879	C. C. of B. N. A.	.	3	200	200	400	24	..	..	..	..	48	104	152	24	..	8	....	70	..	..	..

42	Ottawa	John Wood	1853	1877	C. C. of B. N. A.	1	1	120	120	200	3	3	..	2		19	40	59	4	..	10	81	64	..	7	7
43	Owen Sound	No report																								
44	Paris	W. H. Allworth.	1848	1865	C. C. of B. N. A.		1	200	200	300	6	1	1	2	..	48	101	149	4	..	20	137	86	1	8	9
45	Pine Grove	Robert Hay	1859	1879	C. C of B. N. A.		2	140	90	250	.	..	3	..	..	21	29	50	..	3	6	90	55	..	..	..
46	Rugby	J. I. Hindley, M.A.	1869	1879	C. C. of B. N. A.		3	100	100	150	12	..	..	..	..	25	25	50	12	.	3	50	40	..	3	3
47	Sarnia	No report																								
48	Saugeen (Indian)	Wm. Walker	1877	1871	Colpoy's Bay Mission	2	2	90	75	128	3	..	1	1	2	30	32	62	..	1	5	45	35	..	9	9
49	South Caledon	Francis Wrigley	1878	1878	Private				150		28	..			..	21	33	54	28	..	16	140	88	9	1	10
50	Scotland	Wm. Hay	1848	1847	C. C. of B. N. A.	3	3	350	150	600	3	..	2	3	..	45	65	110	..	2	11	115	80	1	2	3
51	South Keppel	No report																								
52	Speedside	No report																								
53	Stouffville	E. D. Silcox	1873	1877	C. C. of B. N. A.		1	200	200	350	17	..	..	..	..	60	81	141	17	..	10	150	100	..	.	..
54	St. Catharines	Wm. Wetherald		1880	Private	2	1	195	195	270	9	..	2	5	1	16	42	58	1	..	14	130	70	3	7	10
55	Stratford	Henry Hughes	1858	1877	Richmond, Eng.	1	1	250	250	150	4	2	..	..	..	21	42	63	6	..	11	100	85	..	6	6
56	Tilbury, Northern	E. J. Burgess	1877	1877	Bangor		2	100	60	120	13	3	..	..	..	7	9	16	16	..	6	80	40	3	4	7
57	Toronto, Bond St.	No report																								
58	Toronto, Northern	John Burton, B.A.	1864	1879	Knox College		1	350	350	500	12	27	1	12	124	72	138	210	2	..	34	304	240	..	..	..
59	Toronto, Western	J. B. Silcox	1876	1876	C. C of B. N. A.		1	225	225	400	5	4	2	4	4	38	75	113	..	1	31	254	206	..	16	16
60	Toronto, Zion	H. D. Powis	1853	1878	Private		1	250	250	400	4	9	..	7	13	66	102	168	..	7	20	200	150	..	9	9
61	Turnbury	Student McIntyre		1880	C. C. of B. N. A.	..	3	130	130	200						12	19	31	..	..	17	100	75	.	1	1
62	Unionville	E. D. Silcox	1873	1879	C. C of B. N. A.		1	70	70	100	1	1	..	..	..	12	18	30	2	..	14	104	73	..	..	..
63	Vankleek Hill	Student Keays		1880	C. C. of B. N. A.		2	140	90	175	2	..	2	4	..	15	25	40	..	4	6	38	30	..	5	5
64	Vespra	J. I. Hindley, M.A.	1869	1879	C. C. of B. N. A.		3	400	100	150	.	..	..	..	..	36	24	60	..	..	5	50	40	..	3	3
65	Warwick, Ebenezer	No report																								
66	Warwick, Zion	H. J. Colwell	1863	1879	Private	1	2	300	150	400	..	1	..	3	..	25	35	60	.	2	8	70	50	..	3	3
67	Watford	H. J. Colwell	1863	1879	Private	1	2	300	150	360	6	7	..	..	..	20	31	51	13	..	8	50	30	..	12	12
68	Whitby	J. F. Malcolm	1877	1879	C. C. of B. N. A.	..	1	45	45	75	..	..	..	1	13	8	21	29	..	14	7	35	24	..	..	..
69	Wiarton	Vacant														20	23	43	..	..	5	35	35	..	..	..
70	Yorkville	W. H. Warriner, B.A.	1878	1877	C. C. of B. N. A.	..	1	100	100	300	5	9	..	6	1	31	52	83	7	..	24	200	135	..	7	7
71	Winnipeg, Man.	W. Ewing, B.A.	1879	1879	C. C. of B. N. A.		1	100	150	350	17	25	..	..	1	21	20	41	41	..	13	75	45	2	4	6
					Totals for Ontario.	26	80	9275	7760	13164	381	138	39	107	119	1443	2344	4 83	333	79	641	5283	3888	35	233	268

QUEBEC.

1	Brigham	No report																								
2	Cowansville	No report																								
3	Danville	J. G. Sanderson	1862	1879	C. C. of B. N. A.	1	1	175	175	400	4	.	2	2	..	35	52	87	..		9	100	65	2	10	12
4	Durham	No report																								
5	Eaton	W. W. Smith.	1865	1878	Private	4	2	130	70	400	1	.	2	..	..	23	51	74	...	1	12	130	110	.	4	4
6	Fitch Bay	L. P. Adams	1840	1854	Private	7	7	40	60	400	2	1	..	..	..	27	51	78	3	..	8	40	30	2	2	4
7	Franklin, Centre	No report																								
8	Granby	R. K. Black	1852	1876	C. C. of B. N. A.	1	2	300	250	400	6	2	6	1	..			124	1	..	18	172	105	2	5	7
9	Inverness	Student Bolton		1880	C. C. of B. N. A.	2	2	130	70	130	..	.	..	..	..			45	..	..	3		30	..	..	..

STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC, Etc.

(TABLE No. 1.—CONTINUED.)

QUEBEC.

No.	NAMES OF CHURCHES.	NAMES OF MINISTERS.	Date of Ordination.	Date of Present Settlement.	WHERE TRAINED.	Religious Services.					Church Membership.										S. Schools.			Baptisms.		
						Number of Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance in all Sabbath Services.	Average Attendance at Principal Station.	Total No. under pastoral care, children included.	Additions. By Profession.	Additions. By Letter.	Removals. By Death.	Removals. By Letter.	Removals. By Excision.	Remaining. Males.	Remaining. Females.	Remaining. Totals.	Relative. Increase.	Relative. Decrease.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Adult.	Infant.	Total.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
10	Melbourne	No report	..	....	.....	....	....	....	....	...	..	..	..	..	..	....	....	....	..	..	..	....	....	..	..	..
11	Montreal, Zion	No report	....	....	.....	....	....	....	....	...	..	..	..	..	..	....	....	....	..	..	..	....	....	..	..	..
12	Montreal, Emmanuel	J. F. Stevenson, LL.B.	1854	1875	Regent's Park College, London	....	1	500	500	600	3	19	..	6	4	82	113	195	12	..	18	140	116	..	..	..
13	Montreal, Calvary	J. L. Forster	1874	1878	Durham, England		1	175	175	400	20	5	..	1	1	45	75	120	23	..	23	255	181	..	18	18
14	Montreal, Wesley	James Roy, M.A.	1858	1877	Bishop's & Victoria Cols		1	450	450	550	9	5	3	5	3	59	84	143	3		23	153	120	..	14	14
15	Quebec	E. C. W. MacColl, B.A.	1868	1879	Queen's College	....	1	90	90	200	2	..	1	3	..	22	47	69	..	2	7	60	40	..	6	6
16	St Andrews	Vacant	....	....	.....	....	...	....	....	....	..	..	..	..	..	....	....	....	..	..	..	....	....	..	..	..
17	Stanstead, South	J. S. Litch	1877	1877	Private	....	1	75	75	200	2	4	2	4	..	27	48	75	..	..	10	100	65	1	..	1
18	Sherbrooke & Lennoxville	Archd. Duff, D.D., & B. B. Sherman, B.A.	1841	1862 1880	Glasgow ..... Harvard & Andover.	2	2	275	200	350	1	4	1	6	..	62	85	147		2	21	135	120	..	19	19
19	Waterville	George Purkis	1867	1867	Private	3	3	230	70	...	10	..	1	..	..	25	32	57	9	..	6	38	32	..	9	9
					Totals for Quebec.	20	24	2570	2185	4030	60	40	18	28	8	407	638	1214	51	5	158	1323	1014	7	87	94
					Tota's for Ontario.	26	80	9275	7760	13164	381	138	39	107	119	1443	2344	4183	333	79	641	5283	3888	35	233	268
					Grand Totals	46	104	11845	9945	17194	441	178	57	135	127	1850	2982	5397 *	334	84	799	6606	49 2	42	320	362

N.B.—* The total under this section is greater than the two parts. This is due to the fact that some Churches have not returned the particulars, but simply the total Membership. † Absentee. ‡ Erased. ‖ Revision.

It will be seen from the above tables that 22 Churches out of 90 have sent in no report, though some of these 22 may be considered as defunct.

STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC,

CONTINUED. TABLE No. 2.

PROVINCE OF ONTARIO.

No.	CHURCH. NAMES.	Date of Organization.	CHURCH PROPERTY. NUMBER AND MATERIAL OF CHURCH EDIFICES.	Number of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	CHURCH FINANCES. Local Church Objects.	Denominational Objects.	Foreign, French, Indian Missions, &c.	Amount raised for all purposes.	Increase on last year.	Decrease on last year.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	Acton	...	No Report	...	...	...	...	...	...	...	...	...	...	..	...	...	...	...	...
2	Alton	...	No Report	...	...	...	...	...	...	...	...	...	...	..	...	...	...	...	...
3	Athol	1839	1 Log	300	Yes	...	Frame	Yes	...	300	1200	1500	None	380	91	15	486	2	...
4	Brockville	...	Vacant	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
5	Belleville	1859	1 Frame	300	Yes	Yes	None	...	...	2500	...	2500	500	450	44	5	499	...	157
6	Bowmanville	1839	1 Wood	130	Yes	Yes	Brick	Yes	Yes	2000	3400	5400	1000	750	38	12	800	...	590
7	Brantford	1834	1 Brick	500	Yes	Yes	None	...	...	13000	...	13000	None	1892	60	20	1472	44	...
8	Burford	1835	1 Wood	200	Yes	Yes	None	...	...	2000	...	2000	None	442	42	8	592	186	...
9	Bolton	...	No Report	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
10	Church Hill	1838	1 Frame	150	...	...	None	...	...	1500	...	1500	17	40	3	...	43	...	202
11	Cobourg	1836	1 Brick	250	Yes	Yes	None	...	...	4400	...	4400	923	1100	151	24	1275	261	...
12	Coldsprings	1840	1 Brick	200	Yes	Yes	Wood	...	...	2700	400	3100	None	490	57	49	596	128	...
13	Douglas	1868	1 Brick	222	No	Yes	...	...	...	1500	...	1500	None	262	...	...	262	...	52
14	Embro	1872	1 Brick	500	Yes	Yes	Bk&frme	Yes	Yes	5000	2000	7000	1100	1600	31	34	1665	596	...
15	Edgeworth	1861	1 Log	60	Yes	No	None	...	...	...	...	...	...	100	3	10	190	190	...
16	Forest	...	No Report	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
17	Fergus	...	No Report	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
18	Frome	1842	2 Brick & Wood	450	Yes	Yes	Frame	No	Yes	36000	600	4200	1200	1822	53	16	1891	1326	...
19	Garafraxa, 1st	1856	1 Brick	200	Yes	Yes	Frame	Yes	Yes	1800	500	2300	None	292	15	8	315	...	...
20	Garafraxa, North	...	No Report	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC,

TABLE No. 2.—CONTINUED.

PROVINCE OF ONTARIO.

No.	CHURCH. NAMES.	Date of Organization.	CHURCH PROPERTY. NUMBER AND MATERIAL OF CHURCH EDIFICES.	Number of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	CHURCH FINANCES. Local Church Objects.	Denominational Objects.	Foreign, French, Indian Missions, &c.	Amount raised for all purposes.	Increase on last year.	Decrease on last year.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
21	Georgetown	1842	1 Stone	250	Yes	Yes	None	....	....	8000	.....	8000	800	820	80	...	900	.....	26
22	Guelph, 1st	1835	1 Stone	450	Yes	Yes	None	....	....	13000	.....	13000	None	1922	86	25	2033	183	.....
23	Guelph, Zion	....	No Report	.....	....	....	.....	..	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24	Hamilton	1835	1 Brick	450	Yes	Yes	None	....	....	12000	.....	12000	4000	2941	90	....	3031	675	....
25	Howick, 1st	....	No Report	.....	....	....	.....	....	....	.....	.....	.....	.....	...	....	...	....	.....	.....
26	Howick, 2nd	1861	1 Frame	120	Yes	Yes	None	....	....	300	.....	300	None	.....	.....	.....	.....	.....	.. ..
27	Humber Summit	1859	1 Frame	90	Yes	No	None	....	....	700	....	700	None	177	3	2	182	150	.. ..
28	Kelvin	1851	1 Frame	200	....	No	None	....	...	450	.....	450	None	73	6	....	79	.....	.....
29	Kincardine	....	No Report	.....	.....	.....	.....	....	..	.....	.....	.....	.....	....	....	....	.....	.....	.....
30	Kingston, 1st	1849	1 Stone	400	Yes	Yes	None	....	....	16000	.....	16000	None	2411	1163	31	5401	853	.. ..
31	Kingston, Bethel	1874	1 Brick	400	Yes	Yes	None	....	....	5500	.....	5500	None	1110	19	....	1129	.....	1651
32	Lanark	1253	1 Wood	350	Yes	Yes	Wood	Yes	No	4400	1200	5600	None	500	81	....	581	12	.....
33	Listowel	1857	1 Brick	400	Yes	Prt	Wood	Yes	....	5000	1000	6000	2400	1200	36	...	1536	449	.....
34	London	1837	1 Brick	900	Yes	Yes	None	....	..	28000	....	28000	8000	2949	45	.. .	2994	267	.....
35	Manilla	1845	1 Frame	200	Yes	Yes	None	....	....	850	.....	850	None	510	41	....	551	7	.....
36	Martintown	1829	1 Brick	250	Yes	....	None	...	....	600	.....	600	None	200	40	12	252	4	....
37	Middleville	1852	2 Log & Frame	300	Yes	Yes	Frame	Yes	Yes	1000	800	1800	None	480	45	10	535	...	5
38	Newmarket	1841	1 Rough Cast	200	Yes	Yes	None	....	....	1600	.....	1600	None	632	30	10	672	43	.....
39	North Derby	..	No Report	.....	..	...	.....	....	...	.....	.....	.....	.....	...	....	....	.....	.....	..
40	North Erin	1872	1 Brick	150	Yes	Yes	None	....	..	1700	.....	1700	None	140	14	2	156	40	.....

41	Orangeville		1 Brick	150	Yes		None			2000		2000	1200			12	12		
42	Oro	1841	1 Frame	250	Yes	Yes	Brick	Yes	Yes	1200	1500	2700	350	425	44	5	474		
43	Ottawa	1860	1 Stone	300	Yes	Prt	None			9000		9000	1200	1150	85	25	1260		264
44	Owen Sound		No Report																
45	Paris	1848	1 Brick	500	Yes	Yes	Brick	Yes	Yes	15000	3000	18000	3000	2384	210	57	2651	47	
46	Pine Grove	1841	1 Brick	300	Yes	No	Frame	Yes	No	4000	1500	5500	400	725	26	27	778	116	
47	Rugby	1844	1 Frame	200	Yes	Yes	None			1100		1100	None	380	29	4	333		
48	Sarnia		No Report																
49	Saugeen (Ind an)	1858	1 Frame	20			Log			525	275	800	None	30			30	8	
50	South Caledon	1851	1 Frame	200	Yes		Frame			400	500	900	300	250	21	17	288		40
51	Scotland	1835	1 Wood	250	Yes	Yes	None			3000		3000	None	509	50	13	572	31	
52	Speedside		No Report																
53	Stouffville	1842	1 Brick	250	Yes	Yes	Brick	Yes	Yes	6000	1400	7400	700	1517	59	10	1586	666	
54	St. Catharines	1874	1 Frame	200	Yes	Yes	None			900		900	None	400		10	410		223
55	Stratford	1846	1 Brick	350	Yes	Yes	Frame	Yes	Yes	13500	1500	15000	4800	1285	17		1420		268
56	Tilbury, Northern	1880	1 Frame	150			None			1000		1000	100	63	10	8	81		
57	Toronto, Bond Street		No Report																
58	Toronto, Zion	1834	1 Brick	600	Yes	Yes	None			20000		20000	None	2864	221	50	3135	433	
59	Toronto, Northern	1868	1 Brick	600	Yes	8000	None			15000		15000	7000	3059	105	150	3314	814	
60	Toronto, Western	1875	1 Brick	350	Yes	Yes	None			8000		8000	4460	1531	82	18	1631		492
61	Turnbury	1860	1 Frame	150	Yes	Yes	None			450		450	None	195	4		199		9
62	Unionville	1842	1 Brick	200	Yes	Yes	None			5000		5000	1500	3900	31	7	3938	3373	
63	Vankleek Hill and Hawkesbury		2 Brick&Frame	460	Yes	Yes	None			3000		3000	None	490	33	16	539		47
64	Vespra	1867	1 Frame	150	Yes	Yes	None			1000		1060	None	160	15	3	178		
65	Warwick, Ebenezer		No Report																
66	Warwick, Zion	1829	1 Brick	175	Yes	Yes	None			2000		2000	None	410	21		431	156	
67	Watford	1839	1 Wood	160	Yes	Yes	None			1000		1000	None	325	22	7	354	104	
68	Whitby	1843	1 Wood	250	Yes	Yes	Wood	Yes	Yes	2000	1500	3500	750	300	17	20	337		85
69	Wiarton	1875	1 Wood	200	Yes	Yes	None			1200		1200	None						
70	Yorkville	1876	1 Frame	200	Yes	Yes	None			5000		5000	2600	1200	27	20	1247		195
71	Winnipeg	1879	Land bought				None			1460		1460	900	700	10	10	720	720	
	Totals for Ontario			15237						262135	22275	284410	49200	49357	3506	792	56036	11384	4306

PROVINCE OF QUEBEC.

1	Brigham		No Report																		
2	Cowansville		No Report																		
3	Danville	1832	1 Brick	300	Yes	Yes	None			9000		9000	250	900	37	60	1075	285	
4	Durham		No Report																		
5	Eaton	1835	1 Frame	200	Yes	Yes	None			1500		1500	None	455	43	10	508		134
6	Fitch Bay	1854	1 Wood	300	Yes	Yes	None			2000		2000	300	280	28		308	5	
7	Franklin, Centre		No Report																		
8	Granby	1830	1 Brick	350	Yes	Yes	Wood	Yes	Yes	7000	2500	9500	900	2418	74	18	2510	2000	
9	Inverness	1844	1 Frame	150	No	Yes	None			600		600	None	150	10		160		

STATISTICS OF CONGREGATIONAL CHURCHES IN ONTARIO AND QUEBEC,

TABLE No. 2.—CONTINUED.

PROVINCE OF QUEBEC.

CHURCH.			CHURCH PROPERTY.										CHURCH FINANCES.					
No.	NAMES.	Date of Organization.	NUMBER AND MATERIAL OF CHURCH EDIFICES	Number of Sittings.	Registered.	Insured.	Parsonage.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Denominational Objects.	Foreign, French, Indian Missions, &c.	Amount raised for all purposes.	Increase on last year.	Decrease on last year.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
10	Melbourne		No Report	..				..	..										
11	Montreal, Calvary	1877	1 Brick	400	Yes	Yes	None	....	....	20000	....	20000	9200	2500	28	101	2629	.....	4521
12	Montreal, Zion	....	No Report	..	..	..	....	....	....	....	....	....	..	.....	....	....	.....	.....	.....
13	Montreal, Emmanuel	1875	1 Stone	750	Yes	Yes	None	....	....	58000	.....	58000	.....	8148	654	....	8802	.....	221
14	Montreal, Wesley	1877	1 Stone & Brick	800	Yes	Yes	None	....	....	42000	.....	42000	32000	7326	....	25	7351	..	..
15	Quebec	1840	1 Stone	640	Yes	Yes	None	....	..	16800	.....	16800	None	1374	52	....	1426	365	.....
16	St. Andrews	1837	1 Brick	250	Yes	Yes	None	....	....	2400	.....	2400	None	50	....	10	60	.....	.....
17	Stanstead, South	1818	1 Wood	25	Yes	Yes	Wood	Yes	Yes	6000	3000	9000	None	1500	10	..	1600	1500	.....
18	Sherbrooke and Lennoxville	1835	2 Brick & Wood	600	Yes	Yes	None	....	....	9700	..	9700	180	1363	206	227	1796	.....	26
19	Waterville	1862	1 Wood	180	Yes	Yes	Wood	Yes	Yes	1600	700	2300	60	1823	30	3	1856	1483	.....
	Totals for Quebec			5170	....			....	....	176600	6200	182800	42890	28287	1172	454	30081	5638	4902
	Totals for Ontario			15237	....	....		....	....	262135	22275	284410	49200	49357	3506	792	56036	11384	4306
	Grand Totals			20407	.	....		....	....	438735	28475	467210	92090	77644	4678	1246	*86117	17022	9208

* Th, total raised is greater than the sum of the particulars given, from the fact that the particulars do not cover the whole ground of receipts and expenditure.

N.B.—It will be seen from the above tables that 21 Churches out of 90 have not reported, though some of these 21 may be considered as defunct.

THE

CONGREGATIONAL UNION

OF

NOVA SCOTIA & NEW BRUNSWICK.

OFFICERS FOR 1880—81.

CHAIRMAN:
Rev. Jacob Cox, B.A., Noel, N.S.

SECRETARY:
Rev. Joseph Barker, Sheffield, N.B.

STATISTICAL SECRETARY:
Rev. James Shipperley, Chebogue, N.S,

MISSIONARY SECRETARY:
Rev. Alexander McGregor, Yarmouth, N.S.

TREASURER:
James Woodrow, Esq., St. John's, N.B.

COMMITTEE:

Rev. S. Sykes.	Mr. W. Anderson.
" E. Barker.	" C. Dearborn.
Mr. Freeman Dennis,	" E. S. Williams.

Mr. N. K. Clements.

APPOINTMENTS.
Next Meeting:
Noel, Hants Co., N.S., July 8th, 1881.

PREACHERS;
Rev. A. Blanchard, *Primary*, Rev. E. Rose, *Alternate.*

PAPERS:

1. Rev. S. Sykes—"*The Deacons' Office: what should be expected of it.*"
2. Rev. A. Blanchard—"*Christian Worship; how best promoted.*"
3. Mr. Freeman Dennis—"*The Claims of Foreign Missions upon our Churches.*"

I.—CONSTITUTION.

1. This Corporation shall be called "THE CONGREGATIONAL UNION OF NOVA SCOTIA AND NEW BRUNSWICK."

2. This Corporation shall consist of the persons named in the Acts of Incorporation by the Legislatures of Nova Scotia and New Brunswick, in the year 1862; of Delegates from Congregational Churches that have been recognized and admitted to the fellowship of this Union, such Delegates not to exceed two in number from each church; and of ministers of the same church order, who shall be recognized and admitted as members at the Annual Meeting of the Union.

3. The Corporation shall have in connection with it an Honorary Membership, with the privilege of a share in its deliberations and business, but without the right to vote. And all officers of this Union, or members of "The Union Committee," or of any of the Committees of the Union, not being members of the Union, shall be considered Honorary Members; and the Union may elect such persons to Honorary Membership for the Session as it may deem proper and advisable.

4. This Union is founded on the full recognition of the distinctive principle of Congregational churches, namely; the Scriptural right of every separate church to maintain perfect independence in its government and administration; and, therefore, this Union shall not assume legislative or administrative authority, or in any case become a Court of Appeal.

5. The following are the objects contemplated in its formation.—1. To promote evangelical religion in connection with the Congregational Denomination, especially by such means as Missionary efforts, educating young men for the ministry, and aiding or sustaining weak churches in the body. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish fraternal correspondence with similar bodies elsewhere. 4. To obtain accurate and statistical information relative to the Congregational churches in these Provinces. 5. To hold consultation on questions of general interest connected with the cause of Christ.

6. To promote the accomplishment of these objects and the general interests of the Union, an Annual Meeting of its members shall be held at such time and place as may be appointed at each Annual Meeting, or, if necessary, by the Committee of the Union.

7. The Presiding Officer shall be a Chairman or President, chosen by the Union from its Delegates or personal members in the early part of each Annual Session, and shall also be the Chairman of the Union Committee.

8. The other officers shall be a Secretary, a Missionary Secretary, a Treasurer, and such other members as shall be elected to compose the remainder of the Union Committee.

9. The affairs of this Union, as now incorporated, shall be under the control and management of the Union Committee, consisting of the President, or Chairman of the Union, the Treasurer and Secretaries, and such other persons being members of Congregational churches in connection with this Union as shall be elected at the Annual Meeting. The Committee to be under the direction of the Union, to execute its instructions, prepare a docket of business for its Annual Meeting, and to act for and on behalf of the Union in all matters requiring action between the times of the meetings of the Union, which action shall be subject to the approval of the Union when it meets for business.

10. The Secretary of the Union shall be the Secretary of the Union Committee, and shall have charge of the Books of Records, Constitution, By-laws, Rules and Regulations of the Union, and shall have charge of the general correspondence of the Union, except such correspondence as relates purely to matters of a Missionary character.

11. The Missionary Secretary shall have charge of the correspondence which is purely of a Missionary character.

12. The Union shall meet in July, of each year, for organization, the Chairman elected the previous year presiding, failing whom one of the officers or members of the Union Committee.

13. All applications for admission to personal membership, shall be made through the Secretary, who shall report them to the Union at its Annual Meeting, and be at once referred to the Membership Committee for full enquiry. Upon their report that the evidence of good standing is sufficient and satisfactory, the applicant shall be eligible for immediate admission by unanimous vote; failing to obtain which, they shall stand proposed by consent of the Union (with the privilege of Honorary Membership) until the next Annual Meeting, at which, after a further report from the Membership Committee, they may be fully received by a vote of two-thirds of the Members of the Union in attendance.

14. A church may depute as a delegate to the Union Meeting, a member who may be in good standing in any other Congregational church.

15. The Union may appoint on its Committees members of churches in connection with the Union, who are not personal members or delegates.

16. Application shall be made by the Secretary, one month at least before the Annual Meeting, for statistics of the several churches in Nova Scotia and New Brunswick, and a brief narrative of the state of religion among them, that he may prepare a report for the Meeting of the Union.

17. The Secretary shall make an appeal annually to each church connected with the Union, to take up, some time in the month preceding the Annual Meeting, a collection in aid of its funds. From this source, in addition to the other expenses of the Union, the travelling fares of the ministerial members of the Union, and of one delegate from each church contributing for the year, shall be paid in full, if possible; the deficiency, if any, being divided by the number of members herein defined as entitled to participate, and the amount of such dividend being deducted from the sum otherwise to be paid to each such member, on the understanding that such ministers and delegates shall remain during the Sessional Meetings, except with leave from the chair.

18. Delegates from the Union to corresponding bodies, who may fail to fulfil their appointments by personal attendance, shall address the bodies by letter, communicating in substance such information and sentiments as they would furnish if present at the Annual Meeting.

19. The following shall be the present plan of action for promoting mission work in the Provinces, viz.:—

(1.) That each church shall be requested to take up an annual collection and subscriptions.

(2.) That the Union Committee shall be considered the Missionary Committee in charge of all Missionary funds and operations. All applications for aid from the Missionary Funds must be presented to the Committee through the Missionary Secretary, must in every case be accompanied by a guarantee, signed by at least three members of the church, and receive the sanction of the Committee prior to transmission to the General Committee of Canada.

(3.) That the Committee meet for the transaction of business, Missionary or otherwise, at the meetings of the Union.

(4.) Every Missionary of this Society shall be in full communion with a Congregational church.

(5.) Pastors receiving aid must send regular reports of their fields of labor, every six months, to the Missionary Secretary.

20. The expenses of the Secretaries of the Union in attending its meetings shall be paid, except when provided for by Article 17.

21. The Treasurer shall submit his reports at the Annual Meeting of the Union, and the Secretaries of the Union shall be a Standing Committee to audit such reports.

22. In the event of any Secretary of the Union vacating his office during the year intervening between the Annual Meetings, the remaining officers are empowered to appoint temporary successors.

23. Alterations may be made in this Constitution by an Annual Meeting, provided that notice of the proposed alterations shall be given at a previous meeting, and that such alterations shall not be inconsistent with the Acts of Incorporation.

RULES.

1. At the appointed time for the assembling of the Union, the chair shall be taken by the Chairman, or in his absence by one of the officers of the Union, or a member of the Union Committee, or failing any of these by a member of the Union.

2. After preliminary devotional exercises the Union shall be called to order.

3. A Miuute Secretary shall be appointed, who shall take the minutes during the Session, and assist the Secretary.

4. The Secretary shall form a Sessional Roll, containing the names of the personal members attending the session, and the names of delegates appointed to represent the churches, marking opposite the names of such delegates the words "in attendance" or otherwise. A list of Honorary Members shall also be taken.

5. A temporary Nominating Committee shall be appointed by the Chairman as soon as the roll is called. This Committee shall, as soon as practicable, report the names of five persons to form a Business Committee, three for a Membership Committee, and three for a Financial Committee. The Nominating Committee will name the members of other Committees as soon as convenient.

6. The exercises may be intermingled with singing and prayer, until the Committees are named, and at any time while there is a lull in business or otherwise.

7. The records of the previous Annual Session will be read, and, if correct, approved and signed.

8. The names reported for Committees shall be submitted to the Union by the Chairman for approval or otherwise.

9. The Nominations and resolutions submitted by the Business and other Committees will not debar any member from proposing amendments or alterations.

10. An election shall be held for President or Chairman each year. Should there be more than one candidate named, the election shall be by ballot.

11. Reports may be handed in or resolutions offered.

12. Reports and resolutions shall be referred by the Chairman to the respective Committees for consideration before discussion.

13. The Business Committee shall examine the records of the previous session, to see if any business arises out of the minutes of the previous meeting.

14. All meetings shall be considered meetings of the Union, but the evening meetings shall, as far as practicable, be divested of a business character, and more particularly devoted to addresses.

15. The first evening session shall, if practicable, be devoted in part to the address of the retiring Chairman, and may be styled the Public Meeting of the Union.

16. The second meeting shall be devoted, if practicable, to a Missionary Meeting.

17. At each Annual Session a preacher shall be appointed for the next Annual Meeting.

18. The Annual Sermon will be delivered on Sunday morning.

19. Every resolution will be put in writing if required.

20. Every motion or resolution will require a seconder.

21. When a question is under discussion, no motion shall be received except for adjournment, amendment, postponement, commitment, division of the question, the previous question, to lay on the table, or yeas or nays; and such motions, except those for amendment, shall not be debatable.

22. An amendment to an amendment can be made.

23. A motion for the amendment of a resolution or amendment shall be in order; and if carried, the resolution as amended shall then be voted on.

24. Before the Annual Session closes, the Secretaries, Treasurer, Union Committee, etc., shall be appointed for the ensuing year.

25. The minutes of each sitting shall be read at the commencement of the following: and the minutes of the last session at its close.

26. The church in whose locality the Annual Meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with the meeting.

27. Unless otherwise provided for, the meetings shall be held each day as follows:—From 9.30 to 12; 2 to 5; and from 7.30 to 9.30.

28. Alterations in these Rules may be proposed at any sitting, and changes and amendments made by a majority vote.

II.—MINISTERS ASSOCIATED.

Barker, E., Cornwallis, N.S.
Barker, J., Sheffield, N.B.
Cox, J. W., B.A., Noel, N.S.
Hawes, J. B.,
McGregor, Alex., Yarmouth, N.S.
Peacock, Wm., Margaree, N.S.
Rose, E., Economy, N.S.
Shipperley, J., Chebogue, N.S.
Sykes, Simeon, Ceswick Ridge, N.S.
Whitman Jacob, Manchester, N.S.

III.—LIST OF ASSOCIATED CHURCHES.

Brooklyn and Beach Meadows, N.S.
Chebogue, N.S.
Cornwallis, N.S.
Economy, N.S.
Keswick Ridge. N.B.
Liverpool, N.S.
Sower Selmah, N.S.
Maitland, N,S.
Margaree, N.S.
Milton, N.S.
Moose Brook, N.S.
Noel, N.S.
Ohio, N.S.
Pleasant River, N.S.
Sheffield, N.B.
St. John, N.B.
South Maitland, N.S.
Yarmouth, N.S.

Other chs.—Milltown, N.B.; Manchester, N.S.

IV.—ABSTRACT OF PROCEEDINGS.

LIVERPOOL, N. S., July 16th to 19th, 1880.

The Union met in the Congregational Church, Liverpool, N.S., July 16th, at 9.30 a.m.

After devotional exercises of half an hour led by the Rev. J. Barker, Chairman, the Union was called to order, when Mr. H. P. Kerr, of St. John, was appointed Minute Secretary,and Rev. J. W. Cox, B.A., Assistant.

A Sessional Roll was then formed. The *personnel* of the Union present :

Rev. J. W. Cox, B.A. of Noel, N. S.
" J. Barker, of Sheffiled, N. B.
" Enoch Barker, of Cornwallis, N.S.
" Alex. McGregor, of Yarmouth, N.S.
Rev. James Shipperly, of Chebogue, N.S.
" Wm. Peacock, of Margaree, N.S.
" S. Sykes, of Keswick Ridge, N.B.
" E. Rose, of Economy, N.S.

The Delegates to the Union were :—

Liverpool, Mr. Wm. Anderson ; Yarmouth, Mr. Freeman Dennis, and Mr. N. Currier ; St. John, Mr. James Woodrow, and Mr. H. P. Kerr; Cornwallis, Mr. B. Weaver, and Mr. Amasa Bigelow ; Pleasant River, Mr. Chas. Black, and Mr. E. Burnaby ; Milton, Mr. W. H. Freeman, and Mr. C. H. Whitman.

Honorary Members :—

Rev. C. H. Ross, Cape Breton, Rev. B. W. Day, Ontario, Rev. Mr. Lockhart, Liverpool, and several others.

The usual Committees, Business, Finance, &c., were appointed.

The minutes of the previous annual meeting were read and confirmed.

An interesting letter was read from the Church in Margaree, giving an account of a most precious work of grace in that field during the past year.

At the afternoon session the Report of the Treasurer was read and received. The report was very satisfactory as it appeared, that with the aid of the Ladies' Home M.S. the receipts had a little more than covered the expenditure.

The Statistical Sec. also read his Report.

Rev. . J. W. Cox read a paper on " The Sabbath and how to keep it." At a subsequent session of the Union, the following Resolution was unanimously passed :—

"That this Union regards the reverent and religious observance of the Sabbath, as vital to the best interests of religion, and recommends all who come within the influence of the Churches of the Union to discontinue all unnecessary labor on that day, and endeavor in the family and in the church to have its observance in harmony with the liberty and joyousness of the Lord's day."

The Retiring Chairman's Address was delivered on Friday evening. The subject of the address was as follows :—" The Present Aspect of our Denominational Work, and how to secure greater results."

After the address the Chairman, elect—Rev. J. W. Cox, B.A., was conducted to his seat.

A paper was read by Mr. J. Woodrow on "The Early Footprints of Congregationalism in N.S.

On Saturday morning, the other Officers of the Union and The Union and Missy. Com. for the current year were chosen.

A Temperance resolution was unanimously adopted after an interesting discussion :—

"Resolved, That our hearty thanks be tendered Almighty God for the degree of success that in past years crowned the efforts of the friends of Temperance. That we still regard it as a cause demanding the watchful care and earnest prayer and effort of the ministers and members of our Churches.

"Further Resolved, That this Union earnestly and urgently advise all who love the Lord Jesus Christ, to adopt the principles of Total Abstinence, and labour for the extinction of the liquor traffic, and that the ministers of the churches be requested to preach at least one sermon each year on the subject of Total Abstinence."

An application for Membership in the Union was made by Rev. C. H. Ross, Presbyterian Minister of Cape Breton. It was referred to Membership Com., who subsequently reported recommending that the application lie on the table till next annual meeting, and in the meantime that the case be referred to a committee to consist of Revs. S. Sykes, E. Barker, and Mr. J. Woodrow to give to Mr. Ross, during the pending of the application, such endorsation in the name of the Union as they might find the case would warrant.

At 3 p. p. on Saturday an interesting S. S. Institute was conducted by Rev. E. Barker.

The following resolution was unanimously passed :—

"That this Union recognizes with devout thanksgiving the progress of the Sabbath School movement in its organized form in this its Centennial Year. It cannot but regard the present uniform study of God's Word by means of the International system of lessons, as giving promise of greater usefulness in the church of the future, and would hereby express the hope that all the churches of our order have already adopted the system."

Union Educational Meeting. This meeting was held at the close of the Sunday School Institute on Saturday afternoon. The following resolution was unanimously adopted :—

"That this Union hereby reiterates its confidence in the Congregational College of B. N. A., and commends it to the hearty sympathy and support of the churches, hoping that in course of the year more liberal things may be devised in its interest."

A resolution was adopted recommending the Pastors and Officers of the Churches to make wise advances toward such young men as in their judgment would be suitable for the work of the ministry, that they might put themselves in a way of preparation for the work. Also that

"It is the safest course to refer such as seek to engage in missionary work without a Collegiate training to the respective Ministerial Associations of our Body."

A resolution in reference to the death of the late Hon. F. Tupper, of Milton, was adopted by a standing vote of the Union.

On Saturday evening a Social Conference on Christian work, interspersed with prayer and singing was held.

Sabbath Services. The Annual Sermon was delivered by Rev. A. McGregor, of Yarmouth from Ps. xxviii. 1.

The Baptist, Methodist, and Episcopal Methdoist churches of the town were supplied by ministers of the Union; also the Congl. and Baptist churches of Milton, Brooklyn and Beach Meadows. At 3 o'clock the children of the various Sunday Schools met in Zion Church. Addresses were delivered by Rev. B.W.Day, Rev. M. Lockhart (Baptist), Rev. M. Jost, (Methodist) and Mr. James Woodrow.

In the evening Rev. B. W. Day preached from Isa. xliii. 10, after which the Lord's Supper was observed, presided over by the Rev. Mr. Day, assisted by Rev. Messrs. Sykes, Shipperley and Cox.

The Union met on Monday morning and engaged in devotional exercises for an hour, hearing reports from the brethern on Christian work in their various fields. After which several resolutions were passed, among which was one expressing the pleasure of the Union with the Canadian Independent under its present management, and also the Congregational Year Book.

The Ladies' Home Missionary Society held its annual meeting in the basement of Zion Church. The sum of nearly $200 was raised during the year.

In the afternoon the members of the Union accepted an invitation to a social given by the Ladies' Home Missionary Society of Liverpool and Milton, on the beautiful grounds of Mr. Sellen.

In the evening the annual Missionary Meeting of the Union was held. The Report of the Secretary was presented, accompanied by earnest remarks. Mr. Woodrow spoke also on behalf of the Ladies' Home Missionary Society, and read their Annual Report. He made the statement that but for this Society, one of the churches depending on missionary aid would have had to be closed.

A paper was read by Rev. J. Shipperley on "The relation of giving to spiritual growth." Mr. H. P. Kerr also addressed the meeting, moving a vote of thanks to the friends in Liverpool, Milton, and Brooklyn for the generous hospitality to the ministers and delegates attending the Union. A vote of thanks was given also to the various railway, steamboat, and coach lines for reduction of fares.

The Union then adjourned to meet in Noel in July, 1881.

J. Barker,
Secretary.

V.—STATISTICS OF THE CHURCHES

FOR THE YEAR ENDING

CHURCHES.

NAMES.	Organized.	No Pastoral Settlement.	Membership. Additions. Profession.	Additions. Letter.	Additions. Total.	Removals. By Death.	Removals. By Letter.	Removals. By Removal.	Removals. Total.	Present Numb's Males.	Present Numb's Females.	Present Numb's Total.	Non-Residents.	Sabbath Schools Teachers & offi's	Sabbath Schools Scholars.	Sabbath Schools No. of S. Schools
1 Brooklyn and Beachmeadows N.S.	1869	4	..	..	..	3	..	..	3	72	101	173	..	12	100	2
2 Cornwallis, N.S...	1760	12	..	..	..	3	..	..	3	33	45	78	8	32	280	4
3 Chebogue, N.S ..	1767	13	..	..	..	1	..	..	1	17	43	60	9	6	40	1
4 Economy, N.S....	1877	..	17	..	17	1	1	3	5	39	52	91	16	9	..	1
5 Halifax, N.S.	1869	..	no	re	por	t.	..	..	..	..	..	..	..	..	..	..
6 Keswick Ridge, NB	1826	2	7	..	7	1	1	..	2	41	64	105	6	7	60	1
7 Lower Selmah, N.S	1875	1	..	..	..	1	..	..	1	9	12	21	6	5	30	1
8 Liverpool, N.S. ..	1761	..	no	re	por	t.	..	..	..	..	..	..	..	..	..	..
9 Maitland, N.S....	1875	2	..	..	..	3	..	..	3	12	11	23	4	..	..	..
10 Moose Brook, N.S	1875	1	1	..	1	..	..	..	..	4	9	13	..	..	..	..
11 Manchester, N.S. .	1874	..	no	re	por	t.	..	..	..	..	..	..	..	..	..	..
12 Milton, N.S.....	1854	..	no	re	por	t.	..	..	..	..	..	..	..	..	..	..
13 Margaree, N.S. ...	1822	7	73	..	73	2	..	..	2	57	62	119	..	6	40	1
14 Noel, N. S.....	1875	1	2	..	2	1	..	..	1	15	26	41	..	..	..	1
15 Pleasant River, N.S	1846	5	..	..	..	..	..	..	..	45	55	100	..	..	..	2
16 Ohio, N.S.....	1877	..	..	..	..	..	..	..	..	42	24	66	2	3	50	1
17 South Maitland..	1875	2	1	..	1	1	..	..	5	18	35	53	..	6	50	2
18 Sheffield, N.B....	1768	10	1	.	1	1	..	..	1	23	36	59	..	5	31	1
19 St. John, N.B	1844	8	4	2	6	6	16	2	24	53	82	135	38	13	100	1
20 Yarmouth, N.S ..	1848	7	7	..	7	..	2	..	2	67	75	142	..	13	70	1
Totals.		75	113	2	115	24	20	5	53	546	636	1279	88	117	851	22

ABBREVIATED NOTES OF CHURCHES' CONDITION.—2. Church much revived. Several brought to God. Prospect good for great work. 3. Congregations good, but little apparent change spiritually. 4. As a church, peaceful and prosperous, but weakend by removals. 7. Improved financially. Prospect hopeful. 9. Church weak. No additions for two years. Pastor left. 10. Need more spiritual power and vigor of soul, but are not disheartened. 13. Been abundantly blessed spiritually. Seventy-three admitted to membership on profession. 14. We record special manifestations of Divine favor, and are much encouraged, and our hopes enlarged. Have been taught patience, but look for a rich harvest through prayer, and that faith that works by love. 18. Prayer meeting well attended by young people, which is a cause of encouragement. 19. Church has suffered through lack of pastoral oversight and removals. Most of church members and adherents last reported are still attached. Pastor now settled with us. 20. Spiritually, our bondage in a measure recalled, for the hand of the Lord was with us, and "some of the young and the aged first gave their ownselves to the Lord and unto us by the will of God."

IN NOVA SCOTIA AND NEW BRUNSWICK.

JUNE 30TH, 1880. TABLE No. 1.

NAMES.	Pastor of Supply.		Entered Ministry.	Present Settlement.	No. of Regular Stations.	No. of Sabbath Services.	No. of Weekly Services.	Ordinary Attendance at Principal Congregation.	Total Hearers or Adherents.	Pastors' B. Cl's not in S.S.	Attendance at Pastor's Cl'ss	Total Adults & Children under Pastoral care.	BAPTISMS. Infants.	Adults.	Total.
MINISTERS.															
....	..	.....	....	....	2	..	..	300	600	..	..	480	..	..	..
Enoch Barker....	P.	C.C.B.N.A	1855	1879	5	3	1	100	580	1	10	400	..	..	..
J. Shipperley.....	P.	Private.....	1871	1877	1	2	1	100	250	..	..	130	..	..	..
Edwin Rose.....	P.	Private....	1873	1878	1	2	1	170	200	..	..	180	..	..	..
....	..	.....	....	....	..	..	..	....	....	..	..	....	..	..	..
Simeon Sykes....	P.	Private....	1864	1872	4	2	..	200	600	..	..	180	..	4	4
J. W. Cox. B.A.....	P.	C.C.B.N.A	1877	1877	1	1	1	60	60	..	..	64	..	..	..
....	..	.....	....	....	..	..	..	....	....	..	..	....	..	..	..
....	..	.....	....	....	2	2	..	50	125	..	..	224	1	1	1
J.W. Cox, B.A....	P.	C.C.B.N.A	1877	1877	1	1	1	90	....	..	..	80	..	..	..
....	..	.....	....	....	..	..	..	....	....	..	..	....	..	..	..
....	..	.....	....	....	..	..	..	....	....	..	..	....	..	..	..
Wm. Peacock.....	P.	Bangor....	1875	1875	2	1	3	200	....	..	..	51	12	6	18
J.W.Cox, B.A.....	P.	C.C.B.N.A	1877	1877	2	2	2	100	132	..	..	132	2	1	3
Student.....	S.	C.C.B.N.A	....	1880	1	2	..	100	370	..	..	700	..	..	..
Student.....	S.	C.C.B.N.A	....	1880	1	1	..	150	300	..	..	....	..	..	..
....	..	.....	....	....	1	2	..	65	100	..	..	150	..	..	..
Jos. Barker..	P.	Bangor Sm	1875	1876	..	1	1	70	....	.	..	140	2	..	2
A. Blanchard.....	P.	Andover ..	....	1880	..	..	..	140	140	..	..	200	6	2	8
Alex McGregor...	P.	C.C.B.N.A	1863	1871	1	1	1	300	300	..	..	200	3	1	4
					25	23	13	2195	3697	1	10	3311	26	14	40

STATISTICS (PROPERTY AND FINANCIAL) OF CONGRE-
NEW BRUNSWICK FOR YEAR ENDING

CHURCHES.	PROPERTY.									
	Church Buildings.						Parsonage.			
	Church Edifices.	Material.	Sittings.	Value.	Insured.	Deed Registered	Parsonages.	Material.	Land attached No. of acres.	Value.
1 Brooklyn and Beach Meadows N. S.	2	Wood	600	$3,600	No	Yes	1	Wood	2 acres	$1,600
2 Cornwallis, N, S....	1	Wood	400	2,000	No	Yes	1	Wood	2 acres	1,000
3 Chebogue, N. S	1	Wood	200	2,600	No	Yes	1	Wood	12acres	300
4 Economy, N. S.	1	.....	...	.....	.....	.....	1	Wood	3½acres	1,800
5 Halifax, N. S.....	1	Wood	750	15,000	.....	.....	..	.....	.....	.....
6 Keswick Ridge, N. B	1	Wood	300	2,500	No	Yes	1	Wood	4¾acres	1,230
7 Lower Selmah, N. S.	1	Wood	120	400	No	No	..	.....	....	....
8 Liverpool, N. S	1	Wood	400	9,400	Yes	Yes	1	Wood	1½acres	900
9 Maitland, N. S	1	Wood	....	1,250	Yes	Yes	..	.....	.....	.. ...
10 Milton, N. S.....	1	Wood	300	4,000	No	Yes	1	Wood	1½acres	1,000
11 Moose Brook, N. S..	1	Wood	150	750	No	No	..	.....	.....	.....
12 Margaree, N S	1	Wood	200	1,200	.....	Yes	1	Wood	1½acres	1,000
13 Manchester, N. S....	1	Wood	200	800	No	Yes	..	.....	.....	.....
14 Noel, N.S.....	1	Wood	300	1,200	No	No	..	.....	.....	.....
15 Ohio, N. S.....		.....	....	.....	.....	.....	..	.....	.....	.....
16 Pleasant River, NS..	2	Wood	500	1,600	No	Yes	1	.....	.. ...	.....
17 S. Maitland, N S....	1	Wood	...	1,500	.....	....	..	.....	.....	.....
18 Sheffield, N B	1	Wood	300	2,625	Yes	.....	1	.....	.....	.....
19 St. John, N B	1	Brick	400	20,000	Yes	Yes	..	.....	.....	.....
20 Yarmouth, N S	1	Wood	400	26,000	Yes	Yes	1	Wood	1 acre	5,000
	20	.....	....	96,425	.....	....	11	.....	.....	13,830

GATIONAL CHURCHES OF NOVA SCOTIA AND JUNE 30TH, 1880. TABLE No. 2.

Deed Registered	Insured.	FINANCIAL. Contributions. Local Objects. including Pastor's salary.	M. S.	Cong. Col. of B. N. A.	All other denominational objects.	For'gn Missions	General Religious Benevolent Society.	Total.	NOTES.
Yes	No	.....	.....	.....	.....	.....	.....	....	
Yes	No	$ 419.48	$16.50	.....	.....	.....	.....	$435.98	Reorganization progressing.
Yes	No	600 00	9.00	$3.00	14.00	.....	.....	626.00	Financially depressed.
Yes	No	1,150.00	25.00	.....	.....	.....	$40.00	1,215.00	
....	....	... .	. ....	.....	.....	.....	.....	.....	No report.
Yes	No	600.00	30.36	2.00	... ..	.....	.....	632.31	
....	....	220.00	7.50	.....	.....	.....	.....	227.50	Expect to occupy ch. edifice in Fall.
Yes	No	.....	.....	.....	.....	.....	.....	.....	
....	....	.....	.....	.....	.....	.....	.....	.....	
....	No	.....	.....	.....	.....	.....	.....	.....	
....	....	60.00	6.85	.....	.....	.....	.....	66,85	Ch. building unfinish'd; have bought whole property.
....	..	200.00	5.00	.....	.....	.....	.....	205.00	
....	...	. . ....	.....	.....	.. ...	.....	.....	.....	
....	....	240.00	35.90	$8.00	.....	4.00	5.00	292.90	Ch. build'g still incomplete.
....	..	.....	.....	.....	.....	.....	.....	.....	
....	....	.....	.....	.....	.....	.....	.....	.....	
....	....	.....	.....	.....	.....	.....	.....	.....	
...	....	650.00	50.60	.....	50.00	13.00	.....	763.00	
....	....	2,164.79	70.00	.....	61.79	.....	50.00	2,236.58	Suffered by removals.
Yes	Yes	2,000.00	246.88	.....	550.00	63.00	160.00	3,019.88	Financially, still under high pressure.
....	...	8,304.27	502.99	$13 00	675 79	$80.00	255.00	9,721.00	

PART III.

Congregational College of Britsh North America—Officers—Course of Study—By-Laws and Regulations—Lists of Alumni—Proceedings of the Annual Meeting—Annual Report—Treasurer's Statement—Results of Examinations—General Statement of Endowment Fund—Classified List of Subscriptions and Legacies to the Endowment—List of the Alumni Subscribing to the Endowment.

THE

CONGREGATIONAL COLLEGE

OF

BRITISH NORTH AMERICA.

OFFICERS FOR THE YEAR 1880-81.

CHAIRMAN:

THE REV. JOHN FREDERICK STEVENSON, D.D., LL.B.

TREASURER:

MR. R. C. JAMIESON.

SECRETARY:

THE REV. GEORGE CORNISH, M.A., LL.D.

DIRECTORS:

THE REV. DR. WILKES.
" DR. DUFF.
" PROF. FENWICK.
" W. H. ALLWORTH.
" S. N. JACKSON, M.D.
" ALEX. MCGREGOR.
" R. K. BLACK.
" J. L. FORSTER.
" A. MCFADYEN, B.A.
MR. C. ALEXANDER.

MR. HENRY LYMAN.
" HENRY VENNOR.
" C. R. BLACK.
" THEO. LYMAN.
" J. S. MCLACHLAN.
" THO. ROBERTSON.
" GEORGE HAGUE.
" W. M. MOONEY.
" ROBT. ANDERSON.
" JONATHAN BROWN.

PRINCIPAL:

THE REV. HENRY WILKES, D.D., LL.D.

VICE-PRINCIPAL:

THE REV. PROFESSOR FENWICK.

PROFESSORS AND LECTURERS:

THE REV. DR. WILKES,
Systematic Theology, Homiletics, Pastoral Theology and Church History.

THE REV. G. CORNISH, M.A., LL.D.,
Professor Emeritus of Greek Testament Exegesis.

THE REV. K. M. FENWICK,
Church History and Apologetics.

THE REV. J. L. STEVENSON, D.D., LL.B.,
Greek Testament Exegesis.

AUDITORS:

MESSRS. J. B LEARMONT AND ROBERT MILLS.

I.—COURSE OF STUDY.

According to the Regulations of the College, the Full Course of Study extends over five Sessions, and is divided into a Literary Course of two Sessions, and a Theological course of three Sessions Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination of the McGill University in the following subjects:—

Classics, Matematics, and English.

n Classics.—Latin Grammar, Greek Grammar, and one easy Latin and one easy Greek author. The authors recommended are:—Cicero (against Cataline, I. & II.); Virgil (Æneid B. I.); Xenophon (Anabasis B. I.); Homer (Iliad B. I.).

In Mathematics.—Arithmetic; Algebra, to simple Equations, inclusive; Euclid's Elements, Books I., II. and III.

In English.—Writing from dictation. English Composition. A paper on English Grammar and History.

For the literary and scientific subjects of the Full Course, the students attend the classes of the Faculty of Arts in McGill College, according to the terms of affiliation with the University; in which Faculty the Full Course extends over four years, and leads to the degree of B.A. But in the Third and Fourth Years, Theological Students are allowed exemption from attendance on certain classes, should they desire it. Thus the studies of the Third and Fourth Years of the Full Course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the Fifth Year is confined to the Faculty of Theology.

The following is the course of study in the University which students in Theology must pass through in order to obtain the degree of B.A.:—

First Year.—Classics; French or German or Hebrew; English Literature; Pure Mathematics; History; Elementary Chemistry.

Second Year.—Classics; French or German or Hebrew; English Literature; Pure Mathematics; Botany.

Third Year.—Classics; English Literature; Mental and Moral Philosophy; Mixed Mathematics; Zoology.

Fourth Year.—Classics; Mental and Moral Philosophy; Mixed Mathematics; Mineralogy and Geology.

The Theological Course proper begins with the Third Year of the Full Course, and extends over three full Sessions. It embraces the following subjects:—(1) Systematic Theology; (2) Historical Theology; (3) Pastoral Theology; (4) Homiletics; (5) Greek Testament Exegesis; (6) Church History; (7) Evidences and Biblical Literature.

In both departments, the Session begins at the middle of September; and examinations are held at Christmas and at the end of the Session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status. Candidates who are admitted to the Theological course proper ("Shorter"), in accordance with Sec. 3, Chap. IV. of the Regulations, are required to attend such classes in McGill College as the Faculty of Theology may deem expedient, and also to pass the examinations of such classes.

II.—BY-LAWS AND REGULATIONS.

CHAPTER I.

OF THE CORPORATION.

1. The Corporation is called "The Congregational College of British North America."

2. Its object is to educate Ministers for the Congregational Churches of Canada and the other Provinces of British North America,

3. All who contribute one dollar annually to the funds of the College are members of the Corporation, and entitled to a voice in the management of its affairs.

4. A Regular Meeting of the Corporation is held annually, for the reception of the Report of the retiring Directors, the election of a new Board, and the transaction of other necessary business.

5. The Annual Meeting is held at the same time and place as that of the Congregational Union of Canada.

6. Special Meetings of the Corporation may be held for the transaction of special business, on a requisition to that effect to the Chairman of the Board of Directors, signed by, at least, twenty members of the Corporation. Provided, always, that no such Special Meeting be held without two months' public notice thereof, signed by the Chairman and Secretary of the Board of Directors.

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and not less than fifteen and not more than twenty other members, who hold office for one year, but are eligible for re-election.

2. Five members of the Board form a quorum.

3. The functions and duties of the Board are:—The oversight and management of the affairs of the College during their year of office; and, on the expiration of the same, to present a Report of their proceedings, as well as of the general condition of the College, to the Corporation at its Annual Regular Meeting, or at such other times as the Corporation may require.

4. The proceedings of the Board of Directors are subject to the sanction of the Corporation, and are regulated by By-Laws, which may be enacted, amended or repealed at any Annual Meeting.

5. Vacancies in the Board, whether occurring by death or resignation, may be filled by the Board, as soon after their occurrence as it may see fit; provided always, that no such appointments be made without a vote of, at least, a majority of the members of the Board.

CHAPTER III.

OF THE PROFESSORS.

1. The Professors receive their appointment from the Corporation; or, in exceptional cases, from the Board of Directors, subject to the approval of the Corporation.

2. Their duties and their salaries are determined by such regulations as the Corporation may from time to time ordain in that behalf.

3. The Professors constitute a Faculty of Theology, and, as such, are entrusted with the educational department of the College, subject to the sanction and control of the Board of Directors.

4. In cases of discipline, the Faculty may admonish or reprimand a student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.

5. The Faculty are required to make regular reports of their proceedings to the Board.

CHATER IV.

OF CANDIDATES FOR ADMISSION.

1. Every Candidate for admission into the College must present to the Directors the testimony of the church of which he is a member, respecting his piety and apparent suitableness to the work of the Ministry, together with a written statement of the grounds of his own conviction that he is called of God to that work and of his views of Christian doctrine and Church Government.

2. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination in the McGill University.

3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient acquirements, may be at once admitted to the Theological Course; also, as exceptional cases, such candidates may be admitted to that course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.

4. Approved Candidates are received on a probation of four months, at the close of which, if the result of their probation be satisfactory, they are admitted to the Full Course.

CHAPTER V.

OF THE STUDENTS.

1. Students are during their Literary Course under the general supervision of the Theological Professors, and take such subjects in the Theological Department as the Board may direct.

2. The Students, both in the Literary and Theological Department, are required to attend exclusively to the studies approved by the Board.

3. Every Student on his admission into the College, is required to sign a declaration of obedience and consent to the By-laws and Regulations of the College.

4. Students are allowed to live with such families only as are approved by the Board of Directors. Change of abode must be promptly notified to the Secretary of the College.

5. Attendance upon the classes in the College and the use of the Library is allowed without charge to the Students. Aid may also be granted to them from its funds to meet the expense of Board;—the amount of such aid to be fixed at the beginning of each Session.

6. As a part of their preparation for their future work, the Students, under the sanction of the Directors, preach the Gospel, as they have the opportunity.

7. Every Student when admitted into the College on the expiration of the term of his probation, is required to procure a formal dismissal from the Church to which he formerly belonged, and, without delay, to obtain admission into a Congregational Church in the place in which the College may be. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to be as regular as possible in his attendance upon the services, ordinances and church-meetings of the Church to which he belongs during his College course.

8. Students are not allowed, during their College course. to enter into the marriage relationship, without the knowledge and consent of the Board of Directors.

9. Students who leave College without obtaining the official sanction and discharge of the Board, are required to refund to the College the amount expended by it for their education.

10. Churches who desire the services of Students with the view of permanent settlement in the Pastorate, or otherwise, are requested to communicate with the Board, through the Secretary.

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATION.

1. The Full Course of study extends over five Sessions, and is divided into a Literary Course of two Sessions, and a Theological Course of three Sessions.

2. In the Theological Department, the course of study includes the Original Languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics, and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological Course, the Students are examined at the close of each Session, in all the subjects of the year. The examinations are conducted by examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st Class, 2nd Class, and 3rd Class. If a Student fail to pass in any subject, he is required to undergo a Supplementary Examination in the same. The result of these Sessional Examinations are recorded by the Board, and reported to the Corporation at the Annual Meeting.

4. The Session of the Theological Department begins on the second Wednesday in September, and ends in the second Wednesday in April.

5. The Professors are at liberty to hold, during the Session, such Class Examinations as they may deem necessary, either in the manner aforesaid or orally.

6. In the Literary Course, Students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts a report of the Examinations of the Students in the several subjects thereof, and also of their attendance and conduct during the Session in the University, and to present the same at the Annual Meeting of the Corporation.

CHAPTER VII.

GENERAL REGULATIONS.

1. In reference to matters not provided for in the foregoing By-Laws, the Directors may act according to their discretion, subject always to the approval of the Corporation at any Regular Meeting.

2. Alterations may be made in the By-Laws and Regulations, or new ones added, by any Annual Regular Meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceding.

III.—LIST OF ALUMNI.

	Name.	Whence.	Date of Leaving.	Where.
1	Ludwick Kribs	*Eramosa*	1841	*United States.*
2	Stephen King	*Glanford*	1842	*Toronto.*
3	Leonard McGlashan	*Pelham*	1842	*Died.*
4	Samuel Finton	*Glanford*	1842	*Presbyterian Church.*
5	James Vincent	*Coventry, England*	1842	*Tipton, Mich.*
6	Edward Ebbs	*Guelph*	1843	*Naperville, Illinois.*
7	William Lumsden	*Peterborough*	1843	*Episcopal Church.*
8	Wm F Clarke	*London, Ont*	1844	*Guelph.*
9	Thomas I Hodgskin	*Guelph*	1845	*Episcopal Church.*
10	Robert Robinson	*Montreal, Zion*	1845	*Owen Sound, Ont.*
11	John Bowles	*Montreal, Zion*	1845	*Died.*
12	Norman McLeod	*L'Original*	1844	*Humboldt, Iowa.*
13	W H Allworth	*Southwold*	1845	*Paris, Ont.*
14	Thomas Snell	*New York State*	1846	*Died.*
15	Thomas Searight	*Toronto, Zion*	1847	
16	Thomas Bayne	*Montreal, 2nd Church*	1846	*Columbus, Neb.*
17	George C Wickson	*Toronto, Zion*	1847	
18	Wm Hay	*Warwick*	1847	*Scotland, Ont.*
19	Henry Lancashire	*Montreal, Zion*	1847	*New Preston, Conn.*
20	K M Fenwick	*Montreal, 2nd Church*	1847	*Congreg, Coll., Montreal.*
21	Charles McKay	*Montreal, 2nd Church*	1846	*Died.*
22	John C Geikie, D.D	*Moore*	1848	*Episcopal Church.*
23	F H Marling	*Toronto, Zion*	1848	*Presbyterian Church.*
24	A Wickson, LL.D	*Toronto, Zion*	1848	*London, England.*
25	John Wood	*Montreal, Zion*	1851	*Ottawa.*
26	John McKillican	*Vankleek Hill*	1851	*Caanda S S Union.*
27	John Fraser	*Stanstead*	1851	*West Derby, Vt.*
28	Robert K Black	*St John, N B*	1852	*Granby, Que.*
29	George Ritchie	*St John, N B*	1852	*Stellapolis, Iowa.*
30	Daniel Macallum	*St Andrews, Que*	1852	*Athol, Ont.*
31	James Hay	*Warwick*	1852	*Gaysville, Vt.*
32	E A Noble	*Hamilton*	1852	
33	Enoch Barker	*Sheffield, N B*	1853	*Milton, N S.*
34	Archibald Burpee	*Sheffield, N B*	1854	*Died.*
35	John Campbell	*Indian Lands*	1855	*West Arran.*
36	James Boyd	*Montreal, Zion*	1856	
37	Philip Shanks	*Beauharnois*	1856	*Died.*
38	Malcolm McKillop	*Iverness*	1858	*Died.*
39	Robert G Baird	*Lanark*	1857	*Lansing, Mich.*
40	A McDonald	*Montreal, 2nd Church*	1857	
41	Robert Hay	*Scotland, Ont.*	1858	*Pine Grove, Ont.*
42	George A Rawson	*Lanark*	1859	*Hamilton, N Y.*
43	Joseph V Bryning	*Scotland, Ont*	1860	*Kansas.*
44	John R Kean	*Iverness, Que*	1860	*Presbyterian Church.*
45	Robert Burchill	*Toronto, Zion*	1861	
46	Robert Brown	*Caledon*	1861	*Middleville, Ont.*
47	John Brown	*Caledon*	1861	*Manitoba.*
48	Benjamin W Day	*Brantford*	1861	
49	George Strasenburg	*Kingston*	1861	*Henrietta, N Y.*
50	John G Sanderson	*Kingston*	1862	*Danville, Que.*
51	J Malcolm Smith	*Scotland, Ont*	1862	*Old Mission, Mich,*
52	Charles Duff	*Toronto, Bond Street*	1862	*Speedside, Ont.*
53	Alex McGregor	*Manilla*	1862	*Yarmouth, N S.*
54	Richard Lewis	*Sarnia*	1862	*Grand Haven, Mich.*
55	James Douglas	*Toronto, Bond Street*	1865	*Presbyterian Church.*
56	J A R Dickson	*Brantford*	1865	*Presbyterian Church.*
57	Richard T Thomas	*Toronto Zion*	1865	*London, England.*
58	Samuel N Jackson, MD	*Brome*	1866	*Kingston, Ont.*
59	Elisha Styles Lyman, B C L	*Montreal Zion*	1866	
60	John I Hindley M A	*Eramosa*	1869	*Edgar, Ont.*
61	William M Peacock	*Lanark*	1869	*Kingston, Ont.*
62	Duncan McGregor, M A	*Manilla*	1872	*Guelph.*
63	R W Wallace, M A., B D	*Markham*	1872	*London, Ont.*
64	W H A Claris	*Frome, Ont*	1872	*Sarnia, Ont.*
65	Daniel D Nighswander	*Stouffville*	1872	*Died.*
66	John Allworth, M A	*Paris*	1873	*Utica, Mich.*
67	Joseph Griffith	*Jamesville, N Y*	1873	*Hamilton, Ont.*
68	Edwin D Silcox	*Southwold*	1873	*Stouffville.*
69	William McIntosh	*Rugby*	1874	*Melbourne. Que.*
70	James R Black, B A	*Montreal, Zion*	1875	*Garafraxa, Ont.*
71	Andrew O Cossar	*London, Ont*	1876	*Belleville, Ont*
72	John B Silcox	*Frome, Ont*	1876	*Toronto, West.*
73	John F Malcolm	*Scotland, Ont*	1877	*Woodstock, Ont.*
74	Jacob W Cox, B A	*Cornwallis, N S*	1877	*Lower Selma, N S.*
75	Hugh Pedley, B A	*Cold Springs, Ont*	1877	*Cobourg, Ont.*
76	W H Warriner, B A	*Northern, Toronto*	1878	*Yorkville.*
77	Arch F McGregor, B A	*Manilla*	1878	
78	George Willet	*Scotland, Ont.*	1878	
79	James C Wright	*Howick, Ont*	1878	*Franklin, Que*
80	Allan L McFadyen, B A	*Manilla*	1879	*Inspector St., Montreal.*
81	Wm Ewing, B A	*Melbourne*	1879	*Manitoba.*
82	J B Saer	*St Johns, Newfoundland*	1880	

IV.—PROCEEDINGS OF THE ANNUAL MEETING, 1880.

The Forty-first Annual Meeting of the Corporation of the Congregational College of British North America was held in Emmanuel Church, Montreal, on Friday, June 11th, 1880.

On motion, George S. Fenwick, Esq., was appointed Chairman; and Rev. W. Ewing, B.A., Minute Secretary.

1. Reading of the Report for the Session 1879–80 with the Treasurer's Statement.

2. Moved by Rev. W. H. Allworth, seconded by Rev. J. B. Silcox, and

Resolved:—That the Report of the Board of Directors be received and adopted; and that the action of the Board in all and several of the matters appertaining to the Endowment Fund be and is hereby sustained.

3. Moved by Rev. Wm Hay, seconded by Rev. Dr. Stevenson, and

Resolved:—That this meeting has heard with grateful satisfaction the Report now presented of the completion of the Endowment Fund of $20,000, in aid of the establishment of the Professorship of Theology, and records its warm appreciation of the liberality of those friends, both in this country and elsewhere, who have contributed thereto. It further tenders to Dr. Wilkes and Dr. Cornish its cordial thanks for their unremitting care and exertions on behalf of the Fund from the time of its inception until now.

4. Moved by Rev. Dr. Jackson, seconded by Rev. R. Brown, and

Resolved:—That this Corporation records itsl ively sense of the valuable service so cheerfully rendered to the College by Zion Church, in providing (free of charge) accommodation for lecture-room and library, and tenders to the church its hearty thanks for this generous and long-continued kindness.

5. Moved by Rev. John Wood, seconded by Rev. Hugh Pedley, B.A., and

Resolved:—That this Corporation once more acknowledges with gratitude the deep obligation under which the College is placed by the continued liberality of the Col. Missionary Society. It also cordially thanks Mr. Robert Anderson for the thoughtful kindness he has displayed in the interests of the students, by offering for competition the exhibitions now reported.

6. Moved by H. Cox, Esq., seconded by Rev. E. D. Silcox, and *resolved*, that the following named gentlemen be the Board of Directors for the year 1880-81 :—

Chairman.—Rev. J. F. Stevenson, D.D., LL.B. *Treasurer*.—Mr. R. C. Jamieson. *Secretary*.—Rev. George Cornish, LL.D. *Directors*.—Revs. Henry Wilkes, D.D., LL.D., Prof. Fenwick, A. Duff, R. K. Black, W. H. Allworth, S. N. Jackson,

M.D., A. McGregor, J. L. Forster, A. L. McFadyen, B.A. ; Messrs. C. Alexander, Henry Lyman, W. M. Mooney, H. Vennor, C. R. Black, Theodore Lyman, J. S. McLachlan, Thos. Robertson, Jonathan Brown, George Hague, and R. Anderson. And that Messrs. J. B. Learmont and Robert Mills be requested to audit the accounts of the Treasurer.

7. Prof. Fenwick gave notice of motion of the following amendments of and additions to the By-laws of the College:—

On Chap. I.

§ 3. All who contribute one dollar to the funds of the College during the current year ending on the first day of June, are members of the Corporation, and are entitled to a voice in the management of its affairs.

§ 3½. All who contribute, or may have contributed, two hundred dollars to the funds of the College (annual subscriptions not included), are life members of the Corporation.

On Chap. III.

§ 1. The Professors receive their appointment from the Corporation, on recommendation of the Board; or, in exceptional cases, from the Board of Directors, subject to the approval of the Corporation. In every case a two-thirds vote of the Corporation is necessary to a final appointment of a Professor. Life members, not present, may vote by letter, in which case the name must be written.

On Chap. V.

§ 5. Pecuniary aid, when neccessary, may be granted to them from its funds, the amount in each case to be fixed by the Board at the beginning of the Session.

§ 8. Add. On applying for admission, they must furnish security satisfactory to the Board that this condition will be met.

GEORGE CORNISH, LL.D.,
Secretary.

V.—REPORT FOR SESSION, 1879–80.

The Session of 1879–80 was opened and closed on the appointed days, with the usual public services, held in Zion Church.

During the Session two candidates from the church at Melbourne, and Calvary Church, Montreal, applied for admission, and after the usual probation were received as students, one for the Full Course, and the other for the Theological Course.

At the beginning of the Session Mr. Currie, student of the Second Year, applied for leave of absence for the Session, on the ground that he wished to be better prepared to enter upon the work of the undergraduate course in McGill College. The Board granted his request, on the condition of his placing himself under a competent teacher, and reporting himself from time to time to Rev. W. H. Warriner.

Mr. G. S. Powell, student of the Third Year, Full Course, applied for permission to withdraw from the College, on condition of his paying the amount received by him from the funds of the College in aid of board, provided that, should he labour in Canada, he be absolved from such reimbursement. Your Board did not see meet thus to absolve him from repayment, holding that wherever he might labour, he was bound in honour to make such repayment.

Mr. Alvan McLeod, student of the Third Year, Full Course, also asked permission to remain at home for one Session, because of the state of the College Funds, and of his desire for fuller preparation. The Board thought it not expedient, in the interest of Mr. McLeod, to accede to this request, and the Principal was requested to write to him to this effect, and to urge him to return and resume his studies. The Principal did this, but owing to miscarriage of the mails, Mr. McLeod's reply was not received.

Mr. George Fuller, of the Second Year, also requested permission to remain out a year, for the purpose of further preparation. As there were good reasons for this request, your Board granted the same.

Mr. Robert Eadie, B.A., informed the Board that it would be necessary, for financial and other personal reasons, to postpone his entrance upon the Theological Course for one Session. The Board, whilst regretting this necessity, granted the year's delay.

The Sessional Roll has therefore stood as follows:—

1. Alexander H. McIntyre—Full Course; Fourth Year.
2. Charles H. Black—Full Course; Third Year.
3. J. B. Saer—Theological Course; Third Year.
4. George Robertson—Full Course; Third year.
5. Charles H. Keays—Full Course; Fourth Year.
6. John McKinnon—Theological Course; Second Year.
7. Charles E. Bolton—Theological Course; Second Year.
8. George Skinner—Theological Course; First Year.
9. Alexander Richardson—Full Course; First Year.

Mr. Saer has duly completed his course, and has received the certificate of the College to that effect. Mr. Keays has taken the degree of B.A., with certificate of first class, much to his credit.

The work of the Session in the several classes of the Theological Department was begun at the appointed time by the Principal, the Vice-Principal, and Dr. Stevenson, and continued without interruption throughout the Session.

The following Reports of the Professors show the amount and character of the work done in the several classes.

1. Dr. Wilkes reports:—

I beg to report the usual number of lectures in the second year's course on Systematic Theology. The same on Old Testament Introduction, and a series on New Testament Hermeneutics and on Homiletics. The class has, like last Session, numbered eight; they have all enjoyed good health, and have been exemplary in the regularity and punctuality of their attendance. Written examinations on the several subjects were conducted at Christmas, and at the end of the Session. I was joined by Rev. J. L. Forster, of Calvary Church, in looking over the papers of the last-mentioned. I subjoin a statement of the results, which may be regarded as satisfactory. Their conduct towards myself has been all that I could desire. They have afforded fornightly supply to a preaching-station, far from any church in the north-east part of the city, and a fortnightly service for the most part at Ulverton, in the the Eastern Townships. They have taught in Sunday Schools, and have sought in every way open to them to be useful.

2. Professor Fenwick reports:—

Our work has been prosecuted with regularity, and I believe, with a fair measure of success.

The number and diversity of subjects necessarily included in the Theological Department demand more time than can be obtained under our present system. Hearing lectures without studious reflection and without drill is sure to issue in superficial knowledge of the subjects, and is apt to make the student think that he knows more than he really does.

In the afternoon classes, which are attended by all the students, I have delivered 36 lectures on Apologetics, having reference chiefly to Christ and His mission; 23 lectures on Historical Theology, including the dogma of Irenæus, Tertullian, and Hippolytus, and the balance from last Session of that of Justin Martyr, Tatian, Theophilius, Athenagoras, M. Felix, and Origen; and 29 lectures on Church History, from the rise of Germanic Christianity to the conflict between Gregory VII. and Henry IV.

The weekly Homiletic Exercises have been regularly attended by the students, as also the weekly prayer meeting, which have been generally devout and earnest.

In the morning classes I have delivered 27 lectures on Historical Theology, from the formulation of the Nicene Creed to the dawn of the Augustinian period; and 19 lectures on Old Testament Economy, expository of the dispensational phases of God's self-revelation, of the Sabbath, of Sacrifices, and of the Covenant. In all, I have

delivered 134 lectures. I have also conducted three separate Hebrew Classes for the partial students, which have met twice every week.

The Christmas examinations were creditable; and the same may be said of the Final examinations, in conducting which I had the valuable assistance of the Rev. R. K. Black. Some of the papers evince considerable progress.

Mr. J. B. Saer stood two examinations for the Calvary Medal, and honourably won it.

3. Dr. Stevenson reports favorably on the progress and conduct of those students who attended the Class in Greek Testament Exegesis, which he has again kindly conducted, without expense to the funds of the College, and for which he deserves the best thanks of the Corporation.

At the beginning of the Session, Rev. A. McFadyen, B.A., intimated his willingness, should the Board so desire, to form a class for the benefit of students in the Shorter Course, for instruction in the elements of the Greek language, devoting two hours a week thereto. Your Board gladly accepted this thoughtful and generous offer of Mr. McFadyen, and the class was formed and conducted by him, and with gratifying success, as the results of the examinations show. For this generous and self-denying service, the cordial thanks of the College are due to Mr. McFadyen.

The examinations of the several Classes in the Faculty of Theology were duly held, both at Christmas and at the close of the Session, and the results of the same are given in appendix.

Reports of the examinations in McGill College have been submitted to your Board.

At the close of the Session, Mr. Eadie made application to the Board for dismission from the College, in order to apply for admission at Yale, assigning that his sole reason for this request were the superior advantages and facilities for wider studies presented by that Institution. He also made offers and arrangements, satisfactory to your Board, for repaying the moneys received by him from the College Funds. Your Board acceded to the request of Mr. Eadie, accepting the terms and conditions of repayment profferred by him.

At the same time a letter was received from Mr. McIntyre, informing the Board, that as he had decided not to return to the College, he asked the favour of a letter of dismissal, promising "to refund as soon as he should be able to do so."

Mr. McLeod also wrote, informing the Board, "that he had made up his mind to finish his course of study in the United States," and asking a dismissal from the College, without any mention of repayment of moneys received from the College Funds. To both, your Board replied, that they could not accede to such a request without a statement of reasons for making the same, nor without the furnishing of satisfactory security for the repayment of the moneys received from the College Funds by the applicants during the years of their attendance.

Your Board regret to have to refer in such detail to these, as well as to the similar cases before-mentioned, but they deem it to be their duty to put you in possession of these facts because of the gravity of their import; for they seem to indicate a failure to appreciate the full importance of the step of seeking admission into the College, and also of the duties and obligations that are universally regarded as inherent in the position and relationship of the student to the authorities of his College. And whilst it is true that the College exists for the benefit of the Churches and the Candidates for the ministry they may send forth, and not they for the College, the notion that a favour is conferred upon it by seeking admission into its numbers and enjoying the benefits it offers for obtaining a liberal education, should not for a moment be entertained nor encouraged. As for those Institutions that open their doors to receive applicants who come from kindred Institutions without producing the proper and customary credentials, one can only regret that their zeal to obtain members should so lead them to disregard the recognized usage and comity that exist between Theological Colleges in particular, in such cases. These statements are here made advisedly, and by way of protest, for it has come to the knowledge of your Board that this usage and courtesy have, in more than one instance, been disregarded by at least one Theological College in the United States.

In the last Annual Report, there was a recommendation, "That "in the case of students who absolutely need pecuniary aid "while attending College, the amount granted shall not exceed, "in any case, the sum of eighty dollars for the entire Session." This arrangement has been carried into effect during the past Session.

As suggested in the Conference at the last Annual Meeting, your Board made arrangements for securing the aid of Ministers in the several missionary districts of Ontario and Quebec in taking up collections for the funds of the College. The thanks of the College are due to the Rev. Dr. Jackson, of Kingston, for valuable service rendered in this connection. In reporting on the matter to the Board, Dr. Jackson stated that he had corresponded with the Churches of the Eastern Districts placed under his charge, and that the collections made in these amounted, in all, to $527, and that without any charges on the funds of the College. Your Board, on behalf of the College, tendered to Dr. Jackson their cordial thanks for this service, and recorded their grateful appreciation of the same. The thanks of the Corporation are also due to Rev. J. G. Sanderson, of Danville, for like service cheerfully rendered by him in the Quebec District. The Rev. R. K. Black, of Granby, in response to the invitation of your Board, visited last summer, on behalf of the College, the Churches in the Lower Provinces and New-

foundland, and met with gratifying pecuniary success, for which he also deserves, and has received the thanks of the College.

It affords your Board great pleasure to be able to report the completion of the Endowment Fund of $20,000, of which the following is a special Report, presented by the Principal, as Treasurer of the fund :—

Under date of May 3rd, 1873, W. C. Smillie, Esq., then of Montreal, wrote the Principal as follows :—

"Dear Sir,—Before leaving town for the Summer, I have thought it wise to say, that sympathizing with your labours in the Congregational College, and on the general understanding of its liberal principles, I hereby pledge myself to pay towards the endowment of such department or branches of the Institution's studies, as it may deem most needful, five thousand dollars ($5,000), whenever the further sum of fifteen thousand dollars ($15,000), shall have been subscribed and paid by others for the same object. Sincerely wishing you speedy success in the efforts the above offer is designed to stimulate,

Believe me, &c., &c.,

Dr. Wilkes, Montreal. (Signed) W. C. Smillie."

This generous offer, which had been preceded by conversations on the subject between Mr. Smillie and the Principal, was reported at the Annual Meeting of the Corporation, held in Brantford, Ont., in 1873. It was there resolved, "To endeavour to raise within five years twenty thousand dollars, as a partial endowment of a professorship of Theology, and an equal sum for the partial endowment of a professorship of Biblical Literature." A subscription-list was then and there commenced, and Dr. Wilkes was appointed Treasurer. Interim reports on this matter have been given each year since that date, the substance of which have been printed with the Annual Reports of the College.

Inasmuch as one of these sums has been completed, and Mr. Smillie's generous offer has been claimed and paid, it is proper that a full account of what has been done should be placed on record for present information and future reference. On the 1st November, 1879, the treasurer presented full detailed accounts to the Board of Directors. The following was its action, as published in the "Canadian Independent":—

"At a meeting of the Board of Directors, held on the 24th ult., Dr. Wilkes, as Treasurer of the fund, submitted a statement of contributions received up to date, of which an abstract is presented below. Whereupon the Board resolved :—(1) That the accounts now submitted by the Principal, as Treasurer, be received, and that his action in the various matters now reported be sustained ; and, further, that the cordial thanks of the Board be tendered to him for all his care and trouble therein. (2) That Messrs. Jamieson and C. R. Black be requested to audit the accounts now submitted. (3) That $20,000 be set apart for the partial endowment of a chair of Theology, in accordance with the original plan; and that Messrs. Henry Lyman, George Hague, with the Treasurer of the College and the Principal *ex-officio*, be a Committee to arrange the form in which the investment shall be held, and to provide for the safe custody of the securities ; and also to invest the balance of moneys now in hand on account of the fund. (4) That an abstract of the statements now presented be published under the care of the Principal and Secretary, for the information of all whom it may concern. (5) That contributions be still sought to augment the endowment for the chair of Church History and Biblical Criticism ; and that the Principal be requested to act a Treasurer of the same.

"The following is an abstract of the contributions received up to November 1st. The accounts will be given in detail in the next Annual Report.

The residue of a former fund	$206 45
Subscriptions and donations from Ontario	2827 40
Legacies (from Ontario)	1993 62
Subscriptions and donations from Quebec	8205 00
Subscriptions received through Dr. Wilkes from England	2747 63
Received from the Alumni	412 93
Friends in Yarmouth, N. S	24 00
Messrs. Ward, United States	351 50
Small sums	5 38
Interest on bonds up to May 1st, 1875 (interest received subsequently was used for current expenses)	300 48
Donation from W. C. Smillie, Esq., in process of transfer	5000 00
	$22080 39

"Audited, and found correct.

(Signed) "Chas. R. Black, } Auditors.
"R. C. Jamieson, }

GEORGE CORNISH, LL.D.,
Secretary Cong. Col. B. N. A."

As there promised, the accounts are now given in detail. It should be now explained that the amount from Mr. Smillie, noted as in process of transfer, has been paid, with interest from 1st of October last; and that the $20,000, including this sum, has been placed in the hands of the Trustees, who have made special provision for its safe keeping. It is gratifying to announce that securities, in the form of bonds, purchased during the years since 1873 are worth more to-day than they cost, so that there has been gain instead of loss on investments;—a matter for thankfulness, especially at a time of such general shrinkage of values.

Special mention should be made of the generous donation of $4,000 by our very aged friend, Mr. Joseph Jackson, of Montreal. He is however to receive from us the interest of it, at 6 per cent., during the remainder of his life.

The balance, after the transfer of the $20,000 to the Trustees, it is to be hoped, will be speedily augmented, not only by the payment of the sums already promised, but also by gifts from those who have not yet contributed to the Endowment Fund. The Treasurer will keep the friends of the College informed, through the *Canadian Independent*, of all progress in this matter.

Your Board requested the Faculty to prepare a scheme, carefully assigning what subjects and functions shall appertain to the endowed chairs of Theology, and of Church History, and of Biblical Criticism severally, and at the same time, appointed a Committee to arrange for the investment of the sum of $20,000, and for the safe custody of the securities for the same. The results of their joint labours are set forth in the following "plan or scheme, for the Endowment of Professorships in the College":—

1. "The said endowment to be partial in respect of cost or amount, and to be supplemented by the voluntary contributions of the friends and supporters of the said Corporation."

2. "That two Professorships shall be thus endowed, viz:—The first to be named, *The Professorship of Theology*, and the second, *The Lillie Professorship of Church History and Biblical Literature.*"

3. "The duties of the Professor of Theology shall be to teach, *(a)* Systematic Theology, Pastoral Theology, Homiletics, and when practical, *(b)* Historical Theology and Apologetical Theology."

4. "The duties of the Lillie Professor shall be to teach, (*a*) Church History, (*b*) History of the Canon of Scripture, Biblical Criticism, Biblical Introduction, and Biblical Hermeneutics.

5. "The subjects mentioned under (*a*) shall be indispensable to each Professorship, and untransferable; those under (*b*) of both Professorships, may be interchanged; that is to say, either or all of the subjects may be arranged so as to meet the views of both Professors, with the consent of the Faculty of the College and under the express sanction of the Board of Directors."

6. "Should it at any time become expedient to institute a separate Professorship of Biblical Literature, and should the Board of Directors deem such arrangement desirable, the endowment of the said Lillie Professorship may be equally divided between the said Professorship of Church History and the Professorship of Biblical Literature; provided, however, that the said Endowment of the Lillie Professorship shall amount to $10,000, or upwards. Should a division of the Lillie Professorship be made, as aforesaid, there will be three Professorships, as follows:—(to wit), (*a*) The Professorship of *Theology*, (*b*) The *Lillie Professorship* of Church History, (*c*) The Professorship of *Biblical Literature.*

7. "Should there be no division of the Lillie Professorship Endowment, the Funds shall be open to contribution until the sum shall amount to $20,000, when it shall be closed and all accruing funds shall be held and accumulated in order to constitute a third Professorship of *Biblical Literature*, or for the purpose of procuring suitable College Buildings, as the said Corporation shall determine; and the conditions under which the respective Endowments of the Professorships of Theology and Church History shall be held and administered as follows:—

1st. The Board of Directors of the said Corporation of the Congregational College of B.N.A., called hereafter *the College Board*, shall appoint three Trustees to have the charge and custody, and to administer the Funds constituting the aforesaid Endowments; provided, however. that the said College Board may appoint a separate Board for each Endowment Fund, if it deems it expedient so to do.

2nd. The Trustees so appointed shall continue to hold their appointments subject to the condition of continued membership in said Corporation and residence in the city in which the said College shall be established.

3rd. Should vacancies in the Board, or Boards, of Trustees occur, either in consequence of non-membership as above, resignation, physical or mental disability, or any other cause, the College Board will be authorized to fill the same.

4th. The funds and securities appertaining to the Endowment of the aforesaid Professorships shall be handed to the said Trustees forthwith, who shall invest and hold the same at their discretion; subject, however, to the control of the said College Board as is hereinafter provided.

5th. The aforesaid investments shall be made in the names of the Trustees in their official capacity, and they shall have power to sell or to dispose of the same at their discretion, and to invest the proceeds in other securities; but they shall not be held to be personally liable for their administrative acts performed in good faith; but no change shall be made in the investment of the funds without the concurrence of a majority of the said Board of Trustees, or in the event of the appointment of separate Boards for the several professorships, then a majority of each Board administering the respective Endowment Funds, as aforesaid.

6th. The said Trustees shall report to their constituents, the said College Board, as to the amounts, marketable values and productiveness of the several investments appertaining to the respective endowments, annually or oftener, if requested by said College Board.

7th. The revenue of the respective funds to be drawn by the Treasurer of the said College Corporation, for the time being."

The Principal, Secretary, and Treasurer were, by resolution of your Board, authorized to appear for and in behalf of the College, in the execution of the above Trust Deed, which was duly executed by these gentlemen before Cushing, N.P., under date 24th Dec., 1879, and under the number 14,990.

Messrs. Henry Lyman, Geo. Hague, and Henry Vennor, Trustees of the Lillie Memorial Fund, were duly appointed by your Board, Trustees of the Fund for the Endowment of Professorships. These gentlemen kindly accepted this appointment and have formally reported to your Board on the disposal of the Funds handed to them. A detailed statement of the receipts and disbursements on account of the Fund is herewith submitted for publication in appendix to this Report.

The Treasurer's statement of receipts and disbursements on account of the past Session shows:—total receipts, including $1270.42 from the Colonial Missionary Society, $4155.54; the disbursements, including the deficit of $805.16, on account of 1878–79, have amounted to $4380.92, leaving a balance due Treasurer of $225.38. It is cheering to note that the balance due the Treasurer is reduced to the extent of $579.78, but your Board are of the opinion that a special effort should be made by the Churches generally to meet it altogether.

Official notification has been received from the Trustees of Zion Church to the effect that they, being duly authorized by the Church, intend to put the Church property on the market for sale. This notification has made it necessary for your Board to take into consideration the important matter of providing another Lecture Room and Library for the use of the College, and they have good reason to hope that this want will be met by the kind liberality of Emmanuel Church. The best thanks of this Corporation are due to the Pastor, office-bearers and members of Zion Church, for their generous and considerate kindness, in having for twelve years past provided the College with a local habitation, and that without any charge on its funds. Your Board recommend that a suitable resolution in grateful recognition of this fact be adopted by this meeting and placed on record, and sent to Zion Church.

In conclusion, your Board have pleasure in reporting that they have already received applications from four candidates for admission next Session, and they have heard of others who also intend to make application.

Mr. Robert Anderson, a member of the Board has intimated that it is his intention to offer from year to year the following sums as exhibitions, to be awarded for the highest general proficiency in all the subjects of the Sessional Examinations;—viz, $50, for the Third Year; $30, for the Second; and $20, for the First Year. Your Board gladly accepted this generous offer; the more so because it is a step in the right direction towards supplying a long-felt want in the College,—that of providing an encouraging stimulus to the students for an honourable rivalry in the prosecution of their studies. It is to be desired that this worthy example may find

many invitations. The Faculty are charged with arranging the details of the competition, and the Exhibitions will be offered at the close of next Session.

All which is respectfully submitted.

GEORGE CORNISH, LL.D.,
Secretary.

Montreal, June 8th, 1880.

VII.—THE TREASURER'S STATEMENT.

Dr.

To balance from last year	$805 16
Principal's stipend	1400 00
Rev. Prof. Fenwick	1400 00
Students' board	630 00
Insurance on library	12 00
Traveling expenses	14 00
Printing, advertising, postage, and petty expenses	103 26
Interest on loans	16 50
	$4380 92
To balance due to Treasurer	225 38

Cr.

By proceeds of drafts on Col. Miss. Soc., London, England	$1270 42
Contributions from Ontario	845 89
" " Quebec	730 55
" " Nova Scotia	13 00
" " Manitoba	2 00
" " Newfoundland	75 70
" " England	96 88
" " U. States	5 00
Interest received from Endowment Fund	806 35
Amount received from Mr. C. S. Pedley	200 00
Cash received from Executors late Dr. James Byers Laing, Hamilton, Ont	99 75
Cash from Executors late Rev. A. J. Parker, Danville, Ont.	10 00
Balance	225 38
	$4380 92

Montreal, June, 1880.

R. C. JAMIESON,
Treasurer.

VIII.—STUDENTS' EXAMINATIONS.

CHRISTMAS EXAMINATIONS, 1879.

Systematic Theology.

Class I.—Keays, Saer, Robertson, Bolton, McIntyre, McKinnon.
" II.—Black.
" III.—Skinner.

Old Testament Introduction.

Class I.—Keays, Robertson, Bolton, Saer, McIntyre.
" II.—McKinnon, Black, Skinner.

New Testament Hermeneutics.

Class I.—Keays, Robertson, Saer, Bolton, McIntyre.
" II.—McKinnon, Black.
" III.—Skinner.

Church History.

Class I.—Keays, Bolton, McKinnon, Robertson, Saer, McIntyre.
" II.—Black.
" III.—Skinner.

Historical Theology.

Class I.—Saer, Keays, Bolton, Robertson, McKinnon, McIntyre, Black.
" III.—Skinner.

Apologetics.

Class I.—Keays, Bolton, Saer. McKinnon, McIntyre.
" II.—Robertson.
" III.—Black, Skinner.

Hebrew (Third Year.)

Class I.—Saer.

Hebrew (Second Year.)

Class I.—Bolton, McKinnon.

Hebrew (First Year.)

Class I.—Skinner.

SESSIONAL EXAMINATIONS 1880.

Systematic Theology.

Class I.—Keays; Saer and Robertson equal; McIntyre and Bolton equal; McKinnon.
" II.—Skinner.
" III.—None.

Biblical Introduction, O. T.

Class I.—Keays; Saer, Robertson, and Bolton equal; McIntyre; Black and McKinnon equal.
" II.—None.
" III.—Skinner.

Homiletics.

Class I.—Keays, Robertson, Saer, Bolton, McIntyre.
" II.—McKinnon, Black.
" III.—Skinner.

Apologetics.

Class I.—Keays, Bolton, Saer, Robertson.
" II.—McKinnon, Skinner, McIntyre.
" III.—Black.

HISTORICAL THEOLOGY.

CLASS I.—Keays, Robertson, Saer, Bolton.
" II.—McKinnon.
" III.—Skinner, McIntyre.

CHURCH HISTORY.

CLASS I.—Bolton, Keays, Black, Saer.
" II.—McKinnon, Robertson, McIntyre, Skinner.

OLD TESTAMENT ECONOMY.

CLASS I.—Saer.

HISTORICAL THEOLOGY (SENIOR CLASS.)

CLASS I.—Saer.

HEBREW LANGUAGE (THIRD YEAR.)

CLASS I.—Saer.

HEBREW LANGUAGE (SECOND YEAR)

CLASS I.—Bolton, McKinnon.

HEBREW LANGUAGE (FIRST YEAR.)

CLASS I.—Skinner.

GREEK TESTAMENT EXEGESIS.

CLASS I.—Keays, Robertson, Black, McIntyre.

IX.—GENERAL STATEMENT OF THE ENDOWMENT FUND.

Dr.

To subscriptions and donations recd. from Ontario	$2827 40
" do do from Quebec	8205 00
" do do from England	2747 63
" residue of fund collected in England by Dr. Lillie	206 45
" recd. for Legacies Fletcher and Peck, Ontario	1999 62
" " from the Alumni	412 93
" " from friends in Yarmouth, N. S	24 00
" " The United States, the Messrs. Ward.	351 50
" " small sums	5 38
" " Interest on Bonds recd. up to May 1, 1875	300 48
" " Donation from W. C. Smillie, Esq	5000 00
	$22080 39

Cr.

By paid sundry expenses	$ 53 25
" " for Corporation Bonds, $8000	7927 50
" Deposit with Montreal Loan and Mortgage Co	2500 00
" Provincial Loan Co. secured by Mortgage	2000 00
" Loan to the Treasurer, R. C. Jamieson, Esq	600 00
" " to the Canada Cong. Miss. Society	120 00
" Amount secured by W. C. Smillie, Esq	5000 00
" Cash in Saving Bank	3879 64
	$22080 39

E. and O. E.

Audited and found correct,
CHAS. R. BLACK, } *Auditors.*
R. C. JAMIESON, }

HENRY WILKES,
Treasurer.

Montreal 1st Nov. 1879.

X.—CLASSIFIED LIST OF SUBSCRIPTIONS, LEGACIES, &c.

ONTARIO.

Rev. Wm. Clark, thank-offering in view 50 years ministry	$ 50 00
George Chaffey, Junr., Kingston	25 00
A Brother advanced in years who regrets want of a Full College Course	45 40
H. G. Grist, Hamilton, first and only instalment of $200	40 00
Norman Hamilton, Paris, himself and then Executors	500 00
G. S, Fenwick, Kingston, in five instalments	500 00
George Robertson, Kingston, himself and then Executors	500 00
Bond St. Church, Toronto, Benevolent Fund, 2 payments	175 00
George Hague, Toronto, in three payments	400 00
G. H. Wilkes, Brantford, first and only instalment of $200	40 00
Brantford Choir in two payments	17 00
A Friend in T. $10, the following year same $20	30 00
Friends at Warwick, per Rev. Robert Hay	20 00
Rev. R. McKay, Kingston, two instalments	10 00
John Crowe, Guelph, donation	100 00
Mrs. George Robertson, Senr., Kingston, in two donations	200 00
George Robertson, Kingston, donation	100 00
Robertson Brothers, Kingston, three instalments	75 00
	$2827 40

QUEBEC.

Rev. Charles Chapman, M. A., Montreal, donation	$100 00
Hon. J. G. Robertson, Sherbrooke "	20 00
Hon. Mr. Justice Sanborn, Sherbrooke "	100 00
A. Paton, Sherbrooke, in 5 instalments	50 00
E. Hargrave, " "	50 00
M. McKechnie, " donation	25 00
G. W. Moss, Montreal "	100 00
Wm. Reid, " "	100 00
P. D. Browne, " "	25 00
William Moodie " "	50 00
Francis Scholes, " 2 donations	60 00
Abraham Spaulding, Montreal, in 2 instalments	100 00
Thomas Robertson, " one instalment	100 00
James Linton, " in 5 instalments	250 00
Rev. Dr. Wilkes, " in "	200 00
Robert Dunn, Montreal, one instalment	50 00
J. S. Warnock, " donation	20 00
J. S. McLachlan, " in 5 instalments	500 00
R. W. Cowan, " two instalments	100 00
R. C. Jamieson, " two instalments	160 00
Benj. Lyman, " donation	300 00
Mr. and Mrs. Henry Lyman, Montreal, three instalments	300 00
J. C. Barton, " donation	150 00
W. P. Carter, Cowansville "	500 00
Robert Anderson, Montreal "	250 00
George Hague, " "	500 00
Joseph Jackson, " "	4000 00
Wm. Cream, $20, and H. W. Powis, $25, donations	45 00
	$8205 00

MISCELLANEOUS.

Legacy of late Thomas Fletcher, Beverly, Ont	$1499 62
" of late C. H. Peck, Prescott, Ont	500 00
Sale of Canada Permanent Building Society shares	206 45
The Alumni partly direct and partly through Rev. K. M. Fenwick	412 93
A young lady by one of the Alumni	2 00
The whole contributions in England all being now paid	2747 63
S. S. Ward, Hartford, $178; L. B Ward, Morristown, $173 50 (U. S. C'y. $400)	351 50
Friends at Yarmouth, Nova Scotia, per Rev. A. McGregor	24 00
Balance in money connected with gift of Longue Point Lots	3 38
Sundry items of interest and profit added to capital	300 48
	$6047 99

The amount promised by W. C. Smillie, Esq., then of Montreal, now of Poughkeepsie, whenever the sum of $15,000 should be subscribed and paid $5000 00

XI.—ALUMNI SUBSCRIBERS TO ENDOWMENT.

Allworth, John	$ 15 00
Black, R. K.	10 00
Brown, John	12 00
Brown, Robt.	10 00
Duff, Charles	30 00
Ebbs, Edward	50 00
Fenwick, K. M.	104 00
Griffith, Joseph	10 00
Jackson, Samuel	80 00
Marling, F. H.	40 00
Maccallum, D.	10 00
Sanderson, John	20 00
Thomas, R. T.	2 00
Wood, John	25 00
	$418 00

XII.—PROF. FENWICK'S STATEMENT.

AMOUNTS RECEIVED DIRECTLY BY DR. WILKES:—		
E. Ebbs	$25 00	
J. Brown	7 00	
R. Brown	5 00	
C. Duff	25 00	
J. Wood	25 00	
		87 00
AMOUNTS REMITTED TO DR. WILKES BY K. M. F.:—		
1874—Nov 3, Cash	$144 00	
1875—Feby. 19, "	93 00	
" Sept. 8, "	79 93	
1876—June 10, "	11 00	
		327 93
EXPENSES:—		
Printing Circulars	$1 50	
Postage	1 57	3 07
		$418 00
List of Contributions		418 00

Montreal, June, 1880. K. M. FENWICK.

NOTE.—For the List of Subscribers to the College, the reader is referred to Part VI., Section II.—*Ed. Y. B.*

PART IV.

I.—Canada Congregational Missionary Society—List of Officers and Committees—Constitution and By-Laws—Proceedings of Annual Meeting—Reports of General Secretary—Report of Manitoba Committee—Mission District Reports, Western, Middle, Eastern, Quebec—Life Members—Summary of Contributions—Financial Statement for 1878-9*—Financial Statement for* 1879-80*—Subscriptions for Deficit of* 1879*—Winnipeg Church Building Fund.*

II.—The Nova Scotia and New Brunswick Missionary Society—Annual Meeting—Annual Report.

III.—The Congregational Indian Missionary Society—List of Officers—Constitution—Proceedings of Annual Meeting—Annual Report—Treasurer's Statement.

IV.—The Newfoundland Missionary Society—List of Officers—Proceedings of Annual Meeting—Annual Report—Treasurer's Statement—Report of Ladies' Auxiliary.

THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

OFFICERS AND COMMITTEES FOR THE YEAR 1880-81.

SECRETARY-TREASURER:

REV. H. WILKES, D.D., LL.D., 249 Mountain Street, Montreal.

HOME SECRETARY:

REV. SAMUEL N. JACKSON, M.D., Kingston, Ont.

AUDITORS:

C. R. BLACK. R. C. JAMIESON.

GENERAL COMMITTEE:

Rev. W. H. ALLWORTH.
" R. W. WALLACE, B.D.
" H. D. POWIS.
" JOHN BURTON, B.D.
" E. D. SILCOX.
" ROBERT MACKAY.
" HUGH PEDLEY, B.A.
" J. F. STEVENSON, D.D.
" PROF. FENWICK.
" A. DUFF, D.D.
" J. G. SANDERSON.
Rev. R. K. BLACK.
" J. L. FORSTER.
Mr. G. S. FENWICK.
" B. W. ROBERTSON.
" CHARLES WHITLAW.
" HENRY COX.
" JAMES SMITH.
" JOSEPH BARBER.
" HENRY SANDERS.
" CHARLES ROBERTSON.
" CHARLES CUSHING.

MANITOBA COMMITTEE:

Rev. J. L. Forster, Montreal, *Secretary;* Revs. Dr. Stevenson, Prof. Fenwick, A. L. McFadyen; Messrs. George Hague, T. Robertson, J. R. Dougall, H. Sanders, C. Cushing.

DISTRICT COMMITTEES:

Ontario Western—

Rev. R. W. Wallace, London, Ont., *Secretary;* Revs. W. H. Allworth, W. Hay, D. McGregor, W. H. A. Claris, J. Griffith, C. Duff; Messrs. C. Whitlaw, T. Coward, W. Edgar, H. Tozland, H. Cox.

Ontario Middle—

Rev. E. D. Silcox, Stouffville, *Secretary;* Revs. H. D. Powis, J. Burton, R. Hay, J. Unsworth; Messrs. J. Barber, J. Smith, D. Higgins, W. Revel, D. Williams.

Ontario Eastern—

Rev. R. Mackay, Kingston, Ont., *Secretary;* Revs. Dr. Jackson, W. M. Peacock, J. Wood, D. McCallum, H. Pedley; Messrs. G. S. Fenwick, G. Robertson, B. W. Robertson, John Field.

Quebec District—

Rev. Dr. Duff, Sherbrooke, *Secretary;* Revs. Dr. Stevenson, Prof. Fenwick, J. L. Forster, A. L. McFadyen, B. B. Sherman; Hon. J. G. Robertson, Messrs. John McPhail, W. Addie, H. Hubbard, N. McKechnie, J. L. Goodhue, J. S. McLachlan, R. McLachlan; H. Sanders, Montreal, *Secretary* to Montreal Section.

I.—CONSTITUTION.

ART. I.—That the Society be called "The Canada Congregational Missionary Society in connection with the Colonial Missionary Society."

ART. II.—That its object shall be to aid feeble Congregational Churches in sustaining their Ministers; to spread the Gospel, by means of Missionaries, among all classes of inhabitants, and to promote other general missionary objects of the Congregational body.

ART. III.—That all persons subscribing five shillings per annum, shall become Members of this Society; and any person subscribing at one time Twenty Dollars or upwards, shall be an Honorary or Life Member of this Society.

ART. IV.—That the Missionary field shall be divided into such and so many Districts as the Society may from time to time determine; and that for each of these there shall be appointed by the Society from among its Members, after nomination, at each Annual Meeting, a District Committee of not more than ten members, with a Secretary-Treasurer; such Committee to consist as far as practicable, of pastors and members of self-sustaining Churches, and of ministers and laymen in equal numbers.

ART. V.—That from each of the several District Committees, there shall be chosen annually by the Society, after nomination, at least three members, such representatives to form together the General Committee; and that there shall also be appointed by the Society annually, after nomination, a General Secretary-Treasurer, who shall receive and distribute the missionary funds, and conduct the correspondence with the Colonial Missionary Society; and a Home Secretary, who shall correspond with the Churches and the several District Committees.

ART. VI.—That the Annual Meeting of this Society shall be held at the same time and place as that of the Congregational Union of Canada, and during such Annual Session the General Committee shall adjust all the appropriations for the coming year as far as possible.

ART. VII.—That each District Committee within its own bounds, shall receive and report to the General Committee upon the annual applications for aid; shall have power to make grants, in special cases, arising between the meetings of the General Committee, to such amounts and on such principles as the latter body may determine; shall attend to the collections of missionary contributions, shall explore unoccupied fields; shall superintend the labours of evangelists, and shall have a general supervision of the missionary work, visiting each missionary field, by deputation, at least once every year. And that all its proceedings, as they are taken, shall be reported to the officers of the General Committee.

ART. VIII.—That all Churches receiving aid from this Society to sustain their minister, shall be required, as the conditions of its continuance, faithfully to fulfill their own engagement towards his support.

ART. IX.—A detailed statement of Missionary affairs shall be made annually to the Colonial Missionary Society.

ART. X.—That this Constitution and the By-laws may be altered by any Annual Meeting of the Society, one day's notice having been first given to the Society, in writing, of any prosposal to that effect.

BY-LAWS.

1. All communications on the subject of grants shall be made by or to the financial representatives of the church or station seeking aid.

2. Applications for aid, in new cases, shall be made one month at least before the Annual Meeting.

3. Every Missionary of this Society shall be in full communion with a Congregational Church.

4. All the Missionaries shall report once in six months to the District Secretaries respectively, and make a full statistical return annually according to the prepared forms.

5. In the event of any District Secretary vacating his office during the year intervening between the Annual Meetings, the name standing first on the list shall be Convener, and the District Committee is empowered to appoint a successor.

II.—PROCEEDINGS OF THE ANNUAL MEETING.

The Twenty-Seventh Annual Meeting of the Canada Congregational Missionary Society was held in Emmanuel Church, Montreal, on Thursday evening, June the 10th inst., 1880. C. Whitlaw, Esq., Paris, was called to the chair; Rev. E. C. W. McColl, Quebec, Minute Secretary.

The Annual Report was read by Rev. H. Wilkes, D.D., and, together with the Financial Statement, was adopted.

The following were appointed as the General Committee for 1880-81:

Revs. W. H. Allworth, R. W. Wallace, B.D., H. D. Powis, John Burton, B.D,, E. D. Silcox, R. MacKay, Hugh Pedley, B.A,, J. F. Stevenson, D.D., Prof. Fenwick, A. Duff, D.D., J. G. Sanderson, R. K. Black, J. L. Forster; Messrs. G. S. Fenwick, B. W. Robertson, C. Whitlaw, H. Cox, James Smith, Joseph Barber, Henry Sanders, Thomas Robertson, C. Cushing.

The Rev. Dr. Wilkes, *General Secretary Treasurer*, and the Rev. Dr. Jackson, *Home Secretary*.

Addresses were then given by Revs. H. D. Hunter, W. Ewing, W. W. Smith, W. H. Heu de Bourck, and D. McGregor.

MONDAY, June 14th, 1880.

An adjourned meeting of the Society was held in the same place on Monday, June 13th, at 11 a.m. On the recommendation of the General Committee the following Resolutions were adopted:

1. That a special committee be appointed to take charge of the Manitoba Mission, and that it be authorized to make no grants of moneys for the work beyond those amounts specially contributed by the Colonial Missionary Society, by churches, or by individuals for the purpose of Missions in Manitoba and the North-West. The following gentlemen shall form such a Committee; Rev. J. L. Forster, *Secretary*; Revs. Dr. Stevenson, Prof. Fenwick, A. M. MacFadyen; Messrs. George Hague, T. Robertson, J. R. Dougall, H. Sanders and C. Cushing.

2. That this Society does hereby give full power to the Rev. E. D. Silcox, of Stouffville, Ontario, to sell and convey the Congregational Church property situated in Meaford, Ontario, for the benefit of this Society.

3. That this Society does hereby authorize the Rev. W. H. Allworth, of Paris, the Rev. W. Hay, of Scotland, Mr. C. Whitlaw, of Paris, and Mr. H. Cox, of Burford, all in Ontario, to sell and convey in the name of this Society, and for its benefit, the Congregational Church property situated in the Township of Simcoe, in the County of Norfolk, Ontario, and to collect all amounts rightfully belonging to that property, with full power to act in all matters relating thereto.

4. That this Society does hereby authorize the Rev. R. Hay, of Pine Grove, Ontario, and Joseph Barber, of Georgetown, Ontario, to sell and convey in the name of this Society and for its benefit, the Congregational Church property in Clearville, Etobicoke Township, County of York, Ontario, with full powers to act in all matters relating thereto.

5. That this Society does hereby authorize the Rev. John Wood, of Ottawa, and Joseph Barber, of Georgetown, Ontario, to sell and convey in the name of this Society and for its benefit, the Congregational Church property situated in Orangeville, Ontario, with full powers to act in all matters relating thereto.

6. That the Rev. M. S. Gray, of Alton, Ontario, be authorized by this Society to sell the Congregational property, known as the Clifford Congregational Church, in Clifford, Ontario, and remit the proceeds to the Secrtary-Treasurer.

7. That the Missionaries of this Society in the various districts who do not comply with By-Law No. 4 of this Society, be reported by the District Secretaries to the Secretary-Treasurer, and that their drafts be withheld until the rule has been carried out.

8. That the following be the District Committees for the year 1880-81 :

Quebec District.—Rev. Dr. Duff, *Secretary;* Rev. B. B. Sherman, M.A., Hon. J. G. Robertson ; Messrs. John McPhail, W. Addie, H. Hubbard, N. McKechnie, J. L. Goodhue. Montreal Section—Rev. Dr. Stevenson, Prof. Fenwick, J. L. Forster, A. L. MacFadyen ; Messrs. J. S. McLachlan, R. McLachlan, with H. Sanders, *Secretary.*

Eastern District.—Rev. R. MacKay, *Secretary;* Revs. Dr. Jackson, W. M. Peacock, J. Wood, D. Macallum, H. Pedley, B.A. ; Messrs. G. S. Fenwick, G. Robertson, B. W. Robertson, John Field.

Middle District.—Rev. E. D. Silcox, *Secretary;* Revs. H. D. Powis, J. Burton, M.A., R. Hay, J. Unsworth ; Messrs. J. Barber, J. Smith, D. Higgins, W. Revel, D. Williams.

Western District.—Rev. R. W. Wallace, B.D., *Secretary;* Revs. W. H. Allworth, W. Hay, D. McGregor, M.A., W. H. A. Claris, J. Griffith, C. Duff, M.A. ; Messrs. C. Whitlaw, T. Coward, W. Edgar, H. Tozland, H. Cox.

It was resolved that Resolutions 6th and 7th in the Year Book for 1879-80, page 114, be entrusted to the various District Committees, and that they be instructed to carry them out in so far as possible.

It was moved by Rev. John Wood, seconded by Rev. Dr. Stevenson, and resolved,

That the Committee be instructed to obtain competent legal advice as to the steps to be taken to sell our disused church property in the Provinces of Ontario and Quebec, and, if necessary, to obtain an Act of the Dominion Parliament to enable them to sell all such property; the proceeds to be invested in such manner as the Committee may deem best.

On motion of Rev. Dr. Jackson, seconded by the Rev. E. D. Silcox, it was resolved,

That the Reports of the District Committees be taken as read, and ordered to be printed.

The Minutes were read and confirmed, and business being completed, the meeting was concluded with the benediction by Rev. Dr. Stevenson.

E. C. W. McColl.
Minute Secretary.

III.—ANNUAL REPORT.

The Twenty-seventh Annual Report of this Society is presented amid much more encouraging circumstances than was its predecessor last year. At Kingston the Committee spoke of a crisis, for only three-fourths of the year's pledged expenditure had been provided for, the Missionary Pastors in Ontario and Quebec had not received the last quarterly payment, more than two months overdue, and there were no funds. Nine hundred and sixty dollars were needed to make this payment. The year's accounts had to be closed with this deficit, having on their face this sad shortcoming in promised remittances. The prominence of the difficulty has proved salutary, That report was referred to a Committee which made a stirring appeal, and some important suggestions. Among them was an immediate effort to raise the needed amount in a hundred shares of eight dollars each, and a recommendation to reduce and limit our grants, so as to bring them within the range of the probable income. The Committee has now to report that the eight hundred dollars were subscribed and paid, in faith of which, the lapsed quarterage was promptly remitted; and the grants having been carefully adjusted to the scale of probable income, they have been met, so that the treasury is only a trifle in advance. The satisfaction felt in this result is only qualified by the consideration that there are no symptoms of an ability to extend our operations, except in so far as the churches now dependent become independent of our funds. We need much larger contributions.

The above remarks afford sufficient explanation of the fact that the accounts of the present year include five instead of four quarters of expenditure for Ontario and Quebec. The Maritime Provinces having preferred to undertake the entire management of their district, hoping thus to be stirred up to greater efficiency, our connection was severed on the first of July last, accordingly the account is confined to one quarter for that district.

At the last Annual Meeting Rev. Wm. Ewing, B.A., announced his purpose to proceed as a Congregational minister to Manitoba on his own responsibility. The Society, by resolution, expressed its sympathy with him in his contemplated work, but in view of its present obligations and the state of its funds, declined to take any action in aid of the movement.

The following were the Resolutions then adopted:

Resolved,—1st. That at its last Annual Meeting this Society placed on record its conviction that the time had arrived when a Mission should be commenced in Manitoba, and to this end, that the attention of the Colonial Missionary Society in London should be called to the matter, with the request that it would provide funds for the support of a Missionary or Missionaries, to be appointed on this side. This having been done, without result, because of lack of funds, nothing further has been attempted.

Resolved,—2nd. That this Society learns with much pleasure that the Rev. Wm. Ewing, B.A., late of the Congregational College of B. N. A., has decided, after prayerful deliberation, to exercise his ministry in Manitoba, without dependence on aid from Missionary funds; and that, while in the present state of the funds, the Society cannot undertake further responsibility, it assures Mr. Ewing of its warm regard and sympathy, and hopes that in the future it may afford to him its effective co-operation.

Moreover, the Rev. R. McKay consented to extend his evangelistic labours to Manitoba for a number of weeks. This was done with excellent results, encouraging and greatly helping Mr. Ewing, and otherwise promoting the cause of Christ. Mr. Ewing commenced his work at Winnipeg on the 1st of August. The Secretary of the Colonial Missionary Society indicated the pleasure felt in London that Mr. Ewing had gone there, and that a grant on their part would not be withheld, and at length the Committee there made a grant of £100 sterling for three years through us, for the work in Manitoba. Meanwhile a generous friend at Montreal had sent his cheque for $50 specifically for this work, and other smaller sums had been contributed.

It became necessary, therefore, that a temporary committee should be formed to take charge of the expenditure of this money, and to afford help and guidance in the work. Accordingly the members of the General Committee were as far as possible reached by correspondence, and the following gentlemen were appointed by them a committee until this Annual Meeting of the Society: Rev. S. N. Jackson, M.D., *Secretary*, Rev. R. McKay and Mr. Benjamin Robertson, Kingston; Rev. J. Wood, Ottawa; and Mr. George Hague, Montreal. They have received an application from the Church at Winnipeg, and made an appropriation for the year towards the support of Mr. Ewing, and in view of the need of help to enable the friends there to erect a church building, they have appealed to the churches in Ontario and Quebec for a collection on that behalf, the result thus far being about $200. There has been contributed in addition to this for the work in the North-West, including the cheque already alluded to, the sum of $144. The Committee has not ventured to send any additional

labourer into that distant field, though it has the pleasing knowledge that the Rev. John Brown, late of Lanark Village Church, has removed his family there, and that while he will, with their help, seek their support from the fertile soil, he will yet, as occasion offers, preach among the people the unsearchable riches of Christ. The accounts of the Manitoba Committee will be found separate from the others this year, as the Society has not yet, properly speaking, undertaken the Mission.

The Colonial Missionary Society's gift this year seems small, a little less than $5co, but this does not include the grant to the Maritime Provinces, and withal is below the amount we may expect from that source during the coming year. Their kind promise of 20 per cent. on what we raise ourselves, has not been yet applied to the $800 raised by shares, nor has it been claimed until now for an overplus as compared with the estimate sent to them. They have our thanks for continued interest in our welfare, and for their special grant in aid of the Mission in Manitoba.

The number of ministers aided during the past year in their work in Ontario and Quebec has been 23, Manitoba has had one, and the charge for the fifth district in the accounts up to July 1, 1879, relates to eight names. In respect of our immediate field, the District Secretaries will give details in their respective reports. The impression to be derived from them of the nature and success of the work done is quite favourable, and calls for thanksgiving to God. May He bless in the future more abundantly.

As the expenditure for 1879-80 has been for a greater length of time than was that for 1878-9, they are not compared in this usual Financial Statement, materials for such comparison are in the audited accounts; here, however, we compare only receipts.

	1878-9.	1879-80.
Ontario, Western	$665	$703
" Central	616	573
" Eastern	754	712
Quebec	639	625
Manitoba, Winnipeg	....	7
The Special Contribution, in shares	....	800
Do do for Manitoba	....	144
Do do Winnipeg Church	....	200
	2674	3764

There is much cause of thanksgiving to God for the marked increase thus apparent; if only the special could be made regular in the future, and then a similar increase anticipated, we might in the name of our Master stretch forth our line of effort for the advancement of His Kingdom.

HENRY WILKES,
Gen. Sec.-Treas.

IV.—MANITOBA COMMITTEE REPORT.

The Colonial Missionary Society having made a special grant of £100 for Mission work in Manitoba, and as other subscriptions for the same object were sent in, it was found necessary to have a Committee appointed which should have supervision of the work. The General Missionary Committee accordingly designated the following persons to form such an interim Committee, namely, the Revs. John Wood and R. Mackay, and Messrs. George Hague and B. W. Robertson, with Rev. S. N. Jackson as Secretary.

Having accepted the responsibility, they have to report as follows:—In June last the Rev. W. Ewing, B.A., went to Winnipeg, where he began his missionary labours, assisted by the Rev. R. Mackay, the latter being enabled to aid in the work at such great distance, through the generous provision of George Hague, Esq. Their united mission work was continued for about two months, and on the 27th of August last a Congregational church was organized in the city of Winnipeg, by the assistance of the Rev. L.H. Cobb, Congregational Missionary Superintendent of the State of Minnesota. The church when organized consisted of twenty-six members and at once called the Rev. W. Ewing to the pastorate, which was accepted. Since then the work has steadily progressed, and although several of the members of the church have removed to other places, the number at the present time is forty-one.

From the beginning the church has assembled for worship in a public hall, and has greatly felt the need of a church edifice of its own. A very eligible sight has been secured, but it was manifestly impossible for the congregation to proceed with the erection of a proper building without aid from others. Your Committee therefore made an appeal to the sister churches in Ontario and Quebec for aid in this enterprise, and have received responses from eighteen churches, with amounts aggregating $197.51.

One of our former missionaries in Ontario, the Rev. John Brown, has removed to this Province, and reports an interesting and hopeful field at the Rock Lake settlement, where a number of Congregational families reside who are anxious to receive a minister of our faith and order. A similar call has also come from Rapid City, but so far your Committee has not been able to enter upon any station besides that of Winnipeg. In this new and wide Province there is an immense field, and with suitable men and a sufficiency of means a great and good work might be done by this Society.

Respectfully submitted.

SAMUEL N. JACKSON,
Man. Com. Secretary.

Kingston, June 1st, 1880.

V.—ONTARIO, WESTERN DISTRICT.

There is very little of special interest to report from this district.

Listowel has been enjoying the services of the Rev. A. F. McGregor, and apparently has prospered through the year. It is now again rendered vacant by the unaccountable resignation of Mr. McGregor.

St. Catharines became vacant by the resignation of Rev. J. K. Black, but has been since prospering under the care of William Wetherald, who has supplied the pulpit there acceptably for some months; but the church has not received aid from the Missionary Society during the past year.

Turnberry and Howick have been without pastor for some time, Rev. Mr. Gray having resigned his connexion with them. They have been supplied by students and others for part of the year.

The Warwick field so lately divided between Rev. Robert Hay and Rev. Mr. Colwell was in part rendered vacant by the resignation of Rev. Robert Hay. The church at Forest and Ebenezer Church were thus without pastor, and sent no report.

Watford and Zion Churches are reported prosperous under the pastoral care of Rev. H. J. Colwell. The frequent resignations in this district leave the churches very imperfectly reported.

There is plenty of missionary ground in this district, which cannot be taken up for want of means. The present report is necessarily short, the District Secretary having left Canada, and resigned his office. We hope another year a better report will be forthcoming.

W. H. Allworth,

Secretary, pro. tem.

Paris, June 26th, 1880.

VI.—ONTARIO, MIDDLE DISTRICT.

In the early Spring I wrote to each of the Missionary pastors, and the officers of such Churches as were pastorless, requesting them to furnish me with information respecting their past year's work, suitable for publication in the "Year Book." The result has been that nearly all the Churches have reported; the substance of their reports are herewith embodied.

Acton is now vacant and Church in a hopeless condition. The enormous debt of their building has borne heavily on the very few who constitute the Church; they are heartily discouraged,

and well they may be. Their appeal to the sister Churches for assistance was fruitless. Rev. J. F. Malcolm accepted a call to the pastorate, but only remained a few weeks with them when he tendered his resignation.

Churchill in connection with Acton, has not reported.

Bolton.—We regret to report that this Church has closed its doors. Under date of April 16., Mr. J. F. Marbrick thus writes:

After our late pastor's death the Church instructed the deacons to try and obtain supplies for the pulpit for a time, so that we could form an idea how the congregations were likely to keep up. We did so for about six months, the congregation was about as usual, perhaps, averaging forty, but did not increase. We felt our need of a pastor to visit and bring along some who were outside. Last Spring Mr. Willetson came but did not help us much. When he left we tried again to obtain supplies, but found a good deal of difficulty in doing so. In fact last fall we could not get supplies, and the services had to be kept up among ourselves. and the congregation far smaller and the feeling seemed to be, it was useless to struggle any longer. Rev. John Manly preached for us the last Sabbath in December, and there have been no services since.

The Secretary visited this Church in the month of April, and urged them to secure a student for the Summer, and although one gentleman offered to give $100 a year, it was decided to remain as they were until the way seemed open for them to have a settled pastor. It would certainly be a matter of much regret if, after a ministry of over thirty years by the late Father Wheeler, if this Zion which he dearly loved and worked for, should cease to live.

Bowmanville.—Pastor Heu de Bourck thus writes, under date of April 17th.

I just dot down a few items of some interest to those who are the true High Churchmen, contending for Primitive Apostolic and Divine doctrine and Church Laws and Order. It is worth our while to contend for that bravely and lovingly. Let us not wither and die through dim sight, small hearts and dumb lips. Silence and timidity seldom win any conquests.

1st. Then as to finance for 1879. We have raised for the pastor the enormity of one dollar a day. This is the price he set upon himself and he has received it. The danger of "superfluity of naughtiness" has been thus avoided, also that of apoplexy from high living.

We are clear in this valley of humiliation from all malaria of this kind. Our parsonage and church repair debt this year in 1878 has been paid off. I advanced about $450 as a loan without interest at the beginning of my ministry, The people made the final payment on this loan at Christmas. Value of old church, say as before $1600, of parsonage $3400. Total $5000. Our new church will add to this $5000 more. We have raised during the year for common and for extraordinary purposes between $800 and $900. For the Home Missionary Society $38.

Alas! alas, "The conies being a *feeble folk* though they dwell among the rocks" of New Testament Antiquity have not been able to provide any help for our noble college.

We have made no great progress during 1879. This has been to me a great sorrow. Our Church commnion nuumbers 25, males 5, females 20.

Our people in connection with our shanty chapel are as follows:—fathers and mothers and families as nearly as I can count them 123 persons. The families of the congregation are thirty-five. We are now about to build for our Lord's word, and worship, and confessors, a new home. The contracts are signed and the exterior of the Church now, in nubibus, is to be, God helping a few zealous souls, a solid reality by August.

It is a great venture for us and especially for the primitive bishop, for he, perforce, is *treasurer*. What shall we do in this? Work—and be brave—and pray, "I believe in God the Father Almighty" is a heartening shout. Let us act upon it. I have tried the truth of it many a time and never never knew Him fail.

If I walk through "Jerusalem the Golden" I hope I shall find that "the gold of that land is good."

It is a weary toilsome thing to go forth to beg among the brethren—for sometimes we approach a man when the wind has been blowing on him from the north east. I pray it may come from the south.

Don Mount Mission during last summer, had the services of Mr. Robert Eadie (student). During the winter, young men from sister Churches in Toronto have preached. In the early spring, special evangelistic services were conducted, under the auspices of the "Christian Alliance," which resulted in much good. Mr. W. Currie (student) is preaching here this summer.

North Erin.—This Church is now connected with *South Caledon*, under the pastorate of Rev. F. Wrigley, who writes under date of Dec. 30, '79.

During the past half year, Sabbath services have been regularly maintained with good attendance at the North Erin Church. A week night prayer meeting has also been kept up. Two members have been added to the Church.

April 29, '80, he writes:—

It is now one year since this Church united with South Caledon. The work has been carried on quietly and harmoniously. The Churches are satisfied with their present union. Several have been added to the membership.

Of *South Caledon*, he says:—

This Church has improved spiritually and materially. There has been a special religious interest, dating from the "week of prayer." Over twenty have been received into fellowship during the past three months.

Unionville.—Since last report the new church has been completed, and duly dedicated. The opening exercises were exceedingly interesting. The entire cost of the property is $5,000. There is a debt of $600 unprovided for. The building is a credit to the Church and denomination. Rev. E. D. Silcox resigned his nominal pastorate in May, in order that the church might secure a regular pastor, which they anticipate doing at as early a date as possible. The church building at Markham has been sold.

Meaford.—The Secretary has been authorised to visit the field, and to transfer the property to three or four brethren in Toronto for the C. C. M. Society, said property to be sold.

Owen Sound.—Mr. J. B. Saer (student) supplied here last summer. The out-stations have been supplied during the winter by the Presbyterians. We understand they are now without any preaching service. The outlook is not very hopeful. Unless something is done here *soon*, we very much fear this field will be lost to our denomination. As the church has not reported, we are not in a position to give particulars.

Newmarket.—It is gratifying to report the progress of this church under the pastorate of Rev. H. D. Hunter. On May 1st he thus writes:—

The year just closing has been one of mixed experiences. There have been some things to shade the brilliance, but none to discourage the heart. The Head of the Church has been better to us than our deservings. The peculiar embarrassments that have surrounded the field, for several past years need not be recounted here—the Committee know and understand them. I am glad to be able to report some breakage in the clouds—they have visibly parted and the clifts are gradually and surely widening. The Committee will, I am sure, be glad to learn that we report advancement all along the line. Last year, it will be remembered, we reported an increase, in membership, of nine persons.

At this date, after deducting one decease and one expulsion (two) I report the same number of additions, and confidently expect to propose six others at our next Church meeting, in June. so that the actual net increase for the year, will be fifteen (15) persons. In all these cases—save four—the parties will have been admitted on *profession of faith.* The Roll now stands, 32 members in good standing. When I came here it stood, nominally, at about 24 but *really* at only 14. The actual membership has therefore more than doubled during the two years. The Sunday School—for many months after its organization "remained" only. Recently a gratifying improvement has been observable, both numbers and interest having increased.

Financially, the Deacons tell me the year has been an advance upon last; but I need hardly assure the Committee that the burdens have yet been heavy. But for the unsurrendering pluck and loyalty of those whom providence has been pleased to make stewards of "manifold mercies," they would have been *more* than heavy. But they have stood at the wheel alike without a moment's flinching and without a word of murmur. I am proud of my band of "Willing Workers"—nobler metal was never put into human hearts.

The Committee, I may presume, will be pleased to hear that we have, in contemplation, a re-building enterprise, The old building is in much need of repair and during the summer months we intend making an effort to rebuild it—by putting on a new roof, clothing the walls with brick, erecting a stone foundation and re-appointing the interior. The entire cost will be between a thousand and fifteen hundred dollars—if the work goes on. I have said to the brethren that if they will undertake it I will—provided the Committee, continue the present grant—pay one-tenth of the entire cost. The movement would, I am persuaded, give us a standing and prestige, that it would, otherwise, take years to achieve.

The general benevolences of the church will be an improvement upon last year's showing. For Indian Missions we will report about $14.00. For Union Expenses, $5.00 (perhaps more.) For C. C. Miss. Society, we shall, I have no doubt reach an advance of twenty-five per cent. at least. There is no sense in which we have any complaints to make—all relations, cordial, pleasant, satisfactory.

Wiarton.—Mr. W. Bull reports that during four months of last summer M. C. E. Bolton (student) supplied, since which time Revs. Messrs. Lowry, Reikie, and Gibbs have preached occasionally. The present membership numbers 40, with a Sabbath School of 54 scholars.

Whitby.—Rev. J. F. Malcolm, pastor, has not reported further than to say, "From about February 1st until end of April we have had no regular service; being sick, I was unable to take charge of the work."

May 28th Mr. Ross Johnston thus writes:—

The church here is again on the eve of being without a pastor. Rev. J. F. Malcolm, having by letter expressed the conviction that the best course to take is to

close the pastoral relationship between us with the present missionary year (June 30, '80) the matter was laid before the Church at a Church Meeting last evening, and the members present by motion unanimously acquiesced in the step contemplated, expressing the hope that a relief for a while from the performance of pastoral duties may result in improved health, so that he may be able ere long to enter with renewed energy upon some field of ministerial labor. What we are going to do is a rather disturbing question, as reduced *numerically* and *financially*, we are in no position to offer inducements to any one to come here, unless indeed our very weakness and helplessness is in itself our inducement.

If any of our Churches needs the services of live, healthy, vigorous, active and *prudent* minister, *determined* to succeed, *this* is that church, and to such a minister there is a good opening here, with a fair prospect of success. If our Missionary Society could just take our case in hand and send us such a man, and for the first year *almost wholly support him* the general impression is that we would soon have a healthy and encouraging cause here; but we could under present circumstances raise very little towards his support.

Western Church, Toronto.—May 1st, the Pastor, Rev. J. B. Silcox, thus writes:—

In submitting my fourth annual report to the Society, I have no special event to chronicle. The work of the church has gone on during the year in peace and harmony. We have not been left without signs of the Divine power. It is pleasing to note the growth in grace in those who united with us some two or three years ago. The attendance and interest in the services of the Lord's day have been good. The morning services have been better attended than any previous year, though there has been a slight falling off in its evening services. Ten have been added to the membership of the church. Four members were dismissed by letter to other churches, two dropped and two removed by death. The debt on the church property was reduced by $250 last year. The church, though young, has fallen into line, and from the beginning has contributed something every year to our denominational work. Last year $58 was sent to the C. C. M. S. Eight dollars to the C. C., B. N. A. Six dollars to the Union Fund. Ten dollars to the Don Mount Mission, and eight dollars to the American Board of Foreign Missions.

The Sunday School is in a thriving condition. The superintendent, teachers and officers of the school are thoroughly devoted to their work. The weekly teacher's meeting taught by myself has been well attended. I have taught the adult class in the Sunday School, now a little over three years. During this time I have had in all 127 scholars in the class; of these 37 have united with the church, 29 have become teachers and officers in the school. Some have left the city and are engaged in Christian work elsewhere. The Band of Hope meetings are held fortnightly, and have been largely attended; we have frequently three hundred juveniles and youth present. In this way we hope as a church to help forward the cause of Total Abstinence in our land.

Personally I have been richly blessed during the year. My health has been good. I have enjoyed my work. My salary has been promptly paid me month by month. The longer I am in the ministry the more I love it. It is just four years ago now since I came from College, at the call of this newly organized church, to preach the gospel and help unite them in Christian work. I came "in weakness and in fear and in much trembling," but "having obtained help of God, I continue unto this day," "and I thank Christ Jesus our Lord who hast enabled me, for that he counted me faithful, putting me into the ministry."

In closing this report, we do so with feelings akin to sorrow. The fact of Churches in this district having to be sold because of no further use to us as a denomination, and also of others having closed their doors, perhaps permanently, are certainly matters of very deep regret. These facts demand from us a reason why these things should be. What have been the causes leading

to such results? Believing as we do that these Churches are of His own right hand planting, can we make ourselves believe that it is the Master's will that one of these should perish? Are not these Churches of the living God? It is not in harmony with our views of God's character, to suppose that this is His doings. The nature of this report calls for earnest searching and deep humiliation before God. Have we as a Committee, and have the Churches been faithful "stewards of the manifold grace of God?" Facts would seem to indicate that we have not been. It is a lamentable fact that in some parts of this district we are virtually saying to other denominations, you must increase and we will *decrease*. But why? Are our distinctive principles at fault? We do not believe this, for they are such as would commend themselves to any intelligent, thoughtful man. Our fear is that our methods of carrying out these principles are at fault. Another important fact is this, that first in proportion as our contributions to the Home Missionary Society have decreased, as they certainly have decreased during the past few years, just in that same rate have our Churches *decreased*. "There is that withholdeth more than is meet and it tends to poverty."

On the other hand there is much to encourage and to be thankful for. The reports of all the Missionary pastors are very gratifying. Increase in membership and attendance, in contributions to our denominational objects, in spiritual life are matters which call forth our grateful acknowledgments. May He who holdeth the seven stars in His right hand and walketh among the seven golden candlesticks, continue to bless and prosper the work of our hands.

E. D. Silcox,
Secretary of M. District.

Stouffville, June, 1880.

VII.—ONTARIO, EASTERN DISTRICT.

Belleville.—Rev. A. O. Cossar, pastor, writes:—

"This church is very serviceable to the city, and possesses a considerable amount of energy and spiritual life; but the chief difficulty in our case lately hasbeen the great number of removals from the city of persons and families who have been connected with the church. As many as fifteen families have removed, in one way or another, throughout the past year; still, there are always fresh arrivals to counteract the loss in some measure. Belleville has been at a 'standstill' for some years, and the churches cannot therefore be expected to increase very much. In the midst of all our changing and trying circumstances we are quite happy, and in many ways encouraged. We are still full of con-

fidence, and have learned to estimate success in other ways than in numerical strength and outward development. Still we labour with the object of establishing in permanency a vigorous, self-supporting Congregational church in Belleville which shall be a perpetual benefit to all succeeding generations."

Athol and Martintown.—Rev. A. Macallum, pastor, writes:—

"I have not much to report for the last six months; attendance on the means continues good. Our contributions have been larger than in former years, and we find the weekly offering, which we adopted at the beginning of the year, working well. Two have been added, by profession, at Martintown."

Middleville and Rosetta.—The Rev. Robert Brown, pastor, reports:—

"In the goodness of God I have been able to meet all my Sabbath appointments during the last year; and the attendance at our services has been about the same as formerly, perhaps a little less. The Sabbath School at Rosetta was more largely attended last year than formerly, and that at Middleville a little less. The falling off in the latter case was due, partly at least, to the want of a new library, a deficiency that was supplied towards the end of last summer. Most of the Sabbath Schools in this section suspended operations during winter, but we in Middleville do not.

"Only one member was added during the year, while three have left for Manitoba, and other three were dismissed by letter to the Presbyterians in other parts, one died, and many are now at distances so great as not to be of real help to us in any way. In looking over the history of our church since the time of its organization, I find 235 were admitted to communion during the pastorate of the Rev. R. K. Black, 29 were removed by death, 28 by expulsion, and 90 by letter. During the pastorate of the Rev. James Douglass 35 were added. Shortly after I came the revised roll showed 74 resident members. Since then there has been added 131; but 13 have died, 1 was expelled, 5 dropped from the roll, and 34 dismissed by letter, while the number still on the roll, but away at inconvenient distances, is such as to give us about 140 resident members."

The pastor writes despondingly of the financial condition of the church, and adds, as a postscript—

"Six of our people left yesterday for Manitoba."

Lanark.—The Rev. Samuel T. Gibbs, officiating. I regret to say that the late pastor, the Rev. J. Brown, felt it to be his duty to resign the charge of this church, which resignation was accepted last October. A call was given to the Rev. George Willet, of Vanleek Hill, which he was compelled to decline in consequence of serious illness. The late pastor, however, continued to discharge his duties until the first of April. An invitation was extended to the Rev. Mr. Gibbs to preach for three months. No official report has been received. The Rev. Mr. Gibbs writes:—

"The attendance on Sabbath seemed to me encouraging, notwithstanding some apparent weakness arising from emigration to Manitoba. The well conducted Sabbath School, and the marked earnestness of the teachers, are favorable indications for the future prosperity of the cause."

Vankleek Hill and Hawkesbury.—No pastor. This field has passed through much tribulation since last report. First through the severe loss in the removal by death of its most ardent supporter and highly-beloved brother, the late Sheriff Wells; and latterly by the failing health of their loved pastor, Rev. George

Willet, whose increasing infirmities compelled him to tender his resignation, being utterly unable to attend to his arduous labors. His pastoral relations ceased early in April. He reports:—

"At Vankleek Hill, with the exception of the Sunday School and one or two special services, the church has been closed since New Year's, and I was unable to perform even my pastoral visitations. In Hawkesbury matters were more cheering. That being my home, I was enabled to keep up a weekly service there, and was greatly encouraged by increased attendance and interest. One or two new families came in to worship with us, others attended more regularly; among the young a spirit of earnest enquiry was manifest; and never during the two years of my pastorate did the prospect seem as hopeful and encouraging as then. My health, however, was giving way more and more, until at length even the one service became a burden to me; and acting upon medical advice, I was compelled to resign my charge, with the intention of resting for a time from active labor, and in April we came away, leaving behind us many friends, whom we shall never cease to love for their kindness to ourselves and devotion to the interests of the church."

Student supply has been received for the summer months, after which we hope that some earnest brother may be divinely led to settle among them. In financial matters the friends have far exceeded my expectations.

Ottawa.—The Rev. John Wood, pastor, reports:—

"Since my last report we have had the pleasure of receiving into fellowship four persons: two of them on profession of their faith, one on profession renewed, and one by letter. Our attendance has been well maintained throughout the winter. The week evening service has partaken of the nature of a theological class, with prayer and praise at the opening and closing, at which I have delivered a popular course of theological lectures, twenty in number, on the great doctrines of the Christian faith. These, if I may judge by the attendance and expressions of interest which I have heard, have been much appreciated, and I trust also may be very useful. My aim has been to base my exhortations on *teaching*, which I think the true method. I have continued the services at New Edinburgh and Stewarton on alternate Tuesday evenings, and have also lately preached every other Sabbath afternoon at Mount Sherwood, where I get an attendance of fifty or sixty, besides an opportunity frequently of addressing a Sabbath school conducted by one of our members. I could wish we had seen more actual fruit gathered, but the promise to the sowers who sow in tears is that they shall reap in joy. In that promise we trust and go on. Pecuniarily, the church is still struggling to keep accounts square, notwithstanding the diminished grant, and this by the aid of socials they have been enabled to do. Our ordinary revenue last year was, I think, the largest the church has yet enjoyed by a few dollars at least, but it has been only by dint of great effort and good financing that this result has been achieved. The times are very slow to improve, and so far our people have received but little benefit from the improvement. But the Lord has the gold and the silver in his hands and he will not leave us. Let us have faith in him."

GEO. S. FENWICK.
District Secretary.

VIII.—QUEBEC DISTRICT REPORT.

Eaton.—Of this field, Bro. Smith writes in December :—

"Since my last report we have admitted two members on profession, and one has been removed by death. An unfortunate disagreement between certain members, originating in a municipal election, last winter, has been so far overcome that the parties have expressed to the church their reconciliation to one another.

"During 1879, I have preached 188 sermons, conducted 58 religious meetings, and have made 400 pastoral visits, generally accompanied with reading and prayer. Personally, I have been treated with consideration and kindness. While, perhaps in no case, has religious conversation been introduced by the friends on whom I have called, I have always found such converse welcomed and apparently relished. Still we do like to meet an enquiring soul sometimes!

"My out stations have been four. Morning and evening service has been maintained regularly at the village of Eaton; and on alternate Sabbath afternoons I go to Birchton and to Learned Plain, respectively 3 and 6 miles distant. On alternate Wednesday evenings, I preach at Bridgett's School House (in Eaton township) and at High Forest (in Clifton). The average attendance at these places, is about as follows :—Eaton, 100; Birchton, 60; Learned Plain, 30; Bridgett's, 25; High Forest, 40. We have a fellowship and business meeting once a month, very poorly attended. Prayer meeting every Thursday evening, with 30 to 40 present. But during the year very little Christian work done by the membership. How much might disciples do by winning other disciples.

"The Sabbath School is kept up about the same; average attendance 55; though a number of the members attend as "scholars." The Church, as a whole, has never got into the way of caring for the Sunday School and has contributed nothing during the year to its support. This I much regret, but hope for amendment in this and other directions. I am cheered, often, by the evident relish with which, in many instances, my public teaching is received."

Mr. Smith reports, in May :—that the reconciliation, mentioned in December report, has not suited as was expected. The persons who had withdrawn have not returned to fellowship. Several persons worship with the Church, but do not come into their fellowship, though they express conversion. The membership is very much scattered, and the attendance at the Lord's supper is less than could be wished. The prayer meeting is very refreshing to those who attend, and though the attendance is larger than Mr. Smith has seen in his former fields, yet he thinks it might easily be doubled, by those within reach. He is much encouraged by appearances of good doing at out stations, which are continued as in December report.

Mr. Smith feels that here, as elsewhere, all the "pastoral visiting" that could be desirable, cannot be overtaken. Yet he has driven, and walked 1100 miles since 1st January, and paid 170 visits (about 400 annually). During the second year of his pastorate, just closed, he has preached "exactly 200 sermons," besides conducting other religious meetings. He reports his people as very

kind, especially so during their recent sorrow, in the death of his dear little boy George. The Sabbath-school is good, and doing good. The membership stands as last year—one death and one accession.

Fitch Bay.—Our Brother Adams has, during the past year, passed through a season of very severe sickness. "For indeed he was sick nigh unto death; but God had mercy on him. And not on him only, but on us also lest we should have sorrow upon sorrow." On February 3rd, he writes:—

"I am now able to be up most of the time and have begun to do a little. I preached last Sabbath morning, and expect to preach again this evening. . . . . while I was absent, (under medical treatment, at a distance) my Sabbath appointments were supplied . . . . When I returned and went about my field the friends met me with loving welcome, and appeared more interested in me than I ever saw them before. I am sure they have never prayed for me, as they have done since the commencement of my trouble. Two Ladies, who have obtained a hope came to me and requested baptism, a few days ago, intending to unite with the church, first opportunity; also another expressed a desire to come into the Church next Communion. Feeling the great value of the gospel more than ever, I hope, if God spare my life, and health, to labour more faithfully than ever before and pray that his name may be honored in the salvation of souls."

May 10th, he writes:—

I have been twice laid aside from work, during the year, by sickness, and I am yet weak from the effects of the severe fever of last winter; but I manage to preach three times on Sabbath and to do some pastoral work." Mr. Adams then expresses his fear of not being able to attend the Annual Meeting in Montreal through weakness, but prays for the presence of the Holy Spirit to preside over all.

Waterville.—Mr. Purkis writes:—

"During the year the Spirit of the Lord stirred us up to erect a house to his name, and I am convinced that the effort has done us good; and if the labour itself has proved a blessing, may we not expect that the fruit of our labours will prove a greater blessing for many years to come. The general attendance has been improved. Preacher and people find the new house much more pleasant and comfortable than what we have been accustomed to. May it prove the spiritual birth place of many souls. Ten have been received into the Church, during the year, and one has died; leaving a gain of nine. Out stations are the same as last year—Capelton, Laver's, and Read's. A new mine is to be started,—or an old one resumed not far from Capelton, which we may hope will enlarge the field if both mines are worked, which is supposed to be the intention. The congregation at Capelton has of late been better than ever before, last Sabbath crowded. The people listen with marked attention and it is hoped good is being done. But the population is so fluctuating and so crowded together, as to render it impossible to visit many of them satisfactorily. It is ours to sow the seed faithfully,—prayerfully leaving the results to Him "who alone giveth the increase."

During the year Mr. Purkis has preached—at Waterville 55 times; at Capelton, 59; at Lavers's, 23; at Read's, 22. The total amount raised for *all* purposes amounts to $1,855.76: and although the people of Waterville have given liberally for the church building, their contributions for the support of their pastor, are rather better than for the last year or two.

Melbourne.—Mr. McIntosh has laboured assiduously during the past year, and with no small success. As Richmond a larger

place must be secured and the friends propose engaging the Town Hall. Successful efforts were being made to reduce the debt on the Parsonage in Melbourne. The Church in Durham have again requested Mr. McIntosh to supply their Pulpit, to which request he has acceded. And he also supplies Danby, with, partly Sabbath-day and partly week-day Services. This is hard work but our brother,—much improved in health, and in excellent spirits believes he is able to accomplish it. The Melbourne Church now thanks gratefully, for favours received, the Canada Congregational Missionary Society and does not intend to apply for any further aid.

Of Franklin, the Montreal section of the Dist. Com. may be able to report. No report has been received by the District Sec.

ARCH. DUFF.

IX.—LIFE MEMBERS.

By the donation of twenty dollars and upwards, at different periods, since the commencement of the Society. Five names of the undermentioned, marked (*) were life members of the Canada East Society.

Alexander, Charles, Montreal
Alexander, Mrs., by her husband
Alexander, Henry M., Montreal
Allworth, Rev. W. H., Paris, Ont., by the late N. Hamilton, Esq,
Allworth, Mrs. Rev. W. H., by the same
Anderson, Mrs. A., Georgetown, Ont. by George Anderson
Anderson, George, Georgetown
Anderson, W., by G. Anderson
*Baylis, James, Montreal
Baylis, Mrs. James, by her husband
Baylis, Mary, by her father
Baylis, Annie C., by do
Baylis, Rosa E., by do
Baylis, James Adams, by his father
Barber, Mrs. James, Georgetown, Ont
Barber, Isabella, per James Barber
Barber, Miss H. F., by Jas. Barber, Esq
Barber, Jos., Esq., Georgetown, Ont
Barber, I. M., B. A.
Barber, Frederick, per Joseph Barber
Barber, Miss, per Joseph Barber
Barber, Miss Jessie, by Joseph Barber
Barber, Nellie, by Joseph Barber
Barber, W. M., per Joseph Barber
Barton, Mrs J. C. Montreal, by her husband
Bogart, D.D., Belleville, Ont
Boyd, James, Vankleek Hill
Bray, Rev. A. J., Montreal
Burton, P. H., Montreal
Burton, Mrs. P. H., by her husband
Burton, Alfred, by his father
Burton, Edgar S., do
Butters, Daniel, Montreal
Clark, J. P., London, England
Clarke, Rev. W. F., Guelph, by late Mr. E. H. Potter, Brantford
Chapman, Rev. Charles, Plymouth, Eng., by Thos. Robertson, Esq.
Clements, N. K., Yarmouth, N. S.
Clements, Mrs. N. K., by her husband
Clements, Mrs. E. F., by do
Cooper, James, Toronto, Ont
Cridiford, Miss, by the Kingston Cong. S. School
Craig, Miss Jane, by do.
Cushing, Charles, Montreal
Day, Rev. B. W., Cowansville, Que., by the Markham Sunday School
Dempster, Mrs. George, by her father, the Rev. J. Wood
Dennis, Freeman, Yarmouth, N. S.
Dennis, Mrs. F., by her husband
Diploch, Miss, by the Kingston Sunday School
Dougall, John & Son, Montreal
Dunn, Robert, Montreal

Duff, Rev. Arch,, D.D., by the church at Lennoxville
Dunn, Mrs. Robert, by her husband
Dunn, John M., by his father
Ebbs, Rev. Edward, by late Mr. Norman Hamilton
Ebbs, Mrs, Rev. Ed., by her husband
Fenwick, Prof., Montreal, by late G. Robertson, Senr., Esq.
Fenwick, G. S., Kingston, Ont
Fenwick, Arthur M., Kingston, Ont
*Fisher, Mrs, Doctor, Montreal
Foulds, John, Montreal
Gibson, Mrs. Rev. Dr., Chicago, by Dr. Wilkes
Gibson, Henry Wilkes, by his grandfather, Dr. Wilkes.
Hendry, Mrs. Thos., Kingston, Ont.
Hibbard, W. R., Montreal
Hague, George, Montreal
Hamilton, Mrs. Norman, Paris, Ont., by her late husband
Hamilton, Elizabeth Sarah, Paris, Ont., by her late father
Hannan, M., Montreal
Heath, John, Montreal
Hurst, Mrs. John C., by Joseph Barber, Esq.
Hutchins, Benjamin, Montreal
Ireland, William, San Francisco
Jackson, Rev. S. N., M. D., Kingston, by James Smith, Esq.
Jackson Mrs. S. N., by her husband
Jackson, John Holmes, by his father, Rev. Dr. Jackson.
Jackson, Horatio Nelson, by his father, Rev. Dr. Jackson
Jackson, William Parkyn, by his father, Rev. Dr. Jackson
Jackson, Mrs. H. N., by her son, the Rev. Dr. Jackson
Jamieson, R. C., Montreal
Jamieson, Mrs. R. C., by her husband
Janes, Mrs. S. E., by late Norman Hamilton, Esq
Jarvis, J., Ottawa, by the Sunday School
Lamb, W. A,. Ottawa, by do
Leeming, Mrs. John, by her late husband
Lewis, David, Toronto
Linton, James, Montreal
Linton, Mrs. James, by her husband
Linton, Miss Mary, Montreal
Lyman, Henry, Montreal
Lyman, Mrs. Henry, Montreal
Lyman, Theodore, do
Lyman, Theodore P., by his father
Lyman, Henry L., by his father
*Mayer, J. C., Toronto
Macdougall, William, Montreal
McDunnough, William, do
McEwen, John, Kingston, Ont., by the Sabbath School
McGregor, Rev. Alex., Yarmouth, N. S., N. K. Clements, Esq
MacGregor, Mrs. Rev. Alex., by Freeman Dennis, Esq
McGregor, Rev. Dugald, by a member of the Kingston church
McLachlan, J. S., Montreal
McLachlan, Mrs. J. S., do
McLachlan, Mrs. Wm., do
McLachlan, William, do
McLachlan, W. B., by his brother, J. S. McLachlan, Montreal
McLachlan, Winifred, by her father
Mills, Mrs. J. E., London, England
Moss, George H., Montreal
Marling, Rev. F. H., New York, by N. McEachern, Esq
Nivin, Wm., Montreal
O'Hara, H., Toronto, Ont
Perry, William Albert, by Freeman Dennis, Esq., Yarmouth, N. S.
Porteous, John, Montreal
Porteous, Mrs. John, Montreal
Potter, Mrs. E. H., by the late Mr. E. H. Potter
Reikie, Rev. T. M., by G. Robertson, jun., Esq., Kingston
Ross, W. R., Montreal
Ross, Mrs., by her husband
Robertson, Robert, Lanark
Robertson, Mrs. George, sen., Kingston
Robertson, Geo., jun., Kingston, Ont
Robertson, Mrs. George, jun., by her husband
Robertson, B. W., Kingston, Ont
Robertson, William, Lanark, Ont
Robertson, Mrs. Wm., by her husband
Robertson, Thos., Montreal
Robertson, Mrs. Thomas, by her husband
*Stewart, R. D., Philadelphia
Savage, Alfred, Montreal
Savage, Harry, by the Kingston Cong. Church
Savage & Lyman, Montreal
Sanderson, Rev. J. G., by the Ottawa Sunday School
Smillie, W. C., Poughkeepsie, N. Y.
Smillie, Mrs. W. C., by her husband
Scott, Eben, Yarmouth, N. S., by Freeman Dennis, Esq.
Spalding, Mrs. H. W., Montreal, by her husband
*Tyler, Rev. W. H., Pittsfield, Mass. U.S.
Turner, John, Toronto, Ont
Unsworth, Rev. J., Georgetown, Ont., by James Barber, sen.

Unsworth, Mrs. Rev. J., Georgetown, Ont.
Waddingham, W., Kingston, Ont., by the Cong. Sunday School
Welding, W. E., Brantford
Welding, Mrs. W. E., by her husband
Winks, George, Montreal
Whitlaw, Charles, Paris, Ont
Whitlaw, Mrs. Charles, Paris, Ont
Whitney, N. S., Montreal
Whitney, Mary, Montreal, by Mrs. J. E. Mills.
Wilkes, Henry, D.D., L.L.D., by M. F. & B. W.
Wilkes, Mrs. Rev, Dr. by her husband
Wilkes, John Aston, by his father
Wilkes, T. Holmes, by his father
Wilkes, Cybella C., by her father
Wilkes, Miss A. D., by her father
Wilkes, James, Brantford, Ont
Wilkes, Mrs. James, by her husband
Wilkes, Henry, by his grandfather, Dr. Wilkes
Wilkes, Cybella Charlotte, by her grandfather, Dr. Wilkes.
Wood, Rev. John, Ottawa, by late Mr. E. H. Potter
Wood, Mrs. Rev. John, by do
Wood, Miss S. E., by Rev. John Wood
Wood, Henry L., by do
Wood, Peter Wentworth, Montreal

X.—SUMMARY OF CONTRIBUTIONS 1879–80.

A series of contributions by shares of eight dollars each, and otherwise, as per list..... $800 00

ONTARIO WESTERN DISTRICT.

Brantford	$45 70	Stratford	$17 35
Burford	31 78	Scotland	12 60
Eramosa, Speedside	24 25	Southwold	31 15
Embro	22 00	Tilbury	11 50
Fergus (G. Armstrong)	10 00	Watford	15 30
Guelph	27 10	Warwick	18 32
Hamilton	189 16	Sarnia	18 00
Garafraxe (Firt Church)	7 30	Kelvin	6 56
London ($105.88, ⅓ for Man.)	70 58	Forest collection	1 85
Listowel	30 50		
Paris	112 75		$703 75

ONTARIO CENTRAL DISTRICT.

Action	$2 82	Toronto, Western	$50 00
Bolton	7 00	" Anonymous to Dr. W.	10 00
Bowmanville	38 91	Stouffville	25 68
Churchhill	2 71	South Caledon	16 00
Edgar	34 00	Unionville	5 78
Vespra	9 00	Whitby	15 00
Rugby	24 00	Pine Grove	15 85
Georgetown	74 20	Wiarton	20 00
Manilla	28 00	Newmarket	25 00
North Erin	10 00		
Toronto, Zion	92 00		$573 95
" Northern	68 00		

ONTARIO EASTERN DISTRICT.

Athol and Martintown	$89 12	Kingston Bethel	$21 00
Cobourg	68 77	Lanark Village	56 00
Cold Springs	43 43	Lanark, Middleville	29 43
Belleville	26 00	Ottawa	40 00
Hawkesbury and Vauk Hill	24 85		
Kingston, First Church	314 05		$712 65

QUEBEC DISTRICT.

Brigham	7 00	Montreal, Zion	$92 40
Cowanville	15 00	" Calvary	14 00
Danville	21 00	Sherbrooke and Lennox	96 99
Eaton	19 32	Waterville	20 80
Fitch Bay and N. Stanstead	29 80	Franklin Centre	10 00
Granby	34 68		
Melbourne	17 00		$625 24
Montreal, Emmanuel	247 25		

N. S. AND N. B. DISTRICT TO JULY 1ST, 1879.

Pleasant River (addl.)	$3 50	Int. on Halifax Mortgage	35 00
Bank Nova Scocia (dividend)	126 00		
Bank B. N. A.	12 00		$213 90
Dividend St. John	$37 40		

MANITOBA.—Winnipeg 7 00

The amount of the Hundred Shares	800 00
From the Colonial Missionary Society	491 71

XI.—GENERAL STATEMENT, 1878–79.

This Statement includes the payments to Missionary Pastors in Ontario and Quebec for only THREE *quarters of the year, the other expenditure and the receipts are for the whole year.*

DR.

To Contributions from ONTARIO WESTERN DISTRICT		$668 80
" " ONTARIO CENTRAL DISTRICT		616 46
" " ONTARIO EASTERN DISTRICT		754 14
" " QUEBEC DISTRICT		639 18
NOVA SCOTIA AND NEW BRUNSWICK—		
Contributions	658 53	
Trust Funds	420 80	
		1,079 33
To Cash from Colonial Missionary Society		882 17
Balance from last April		54 87
To Rev. Edward Ebbs		5 00
Balance against the Society, the sum of $9.48, being unpaid of the quarter due April 1st		88 97
		$4,785 92

CR.

By Paid six Ministers, ONTARIO WESTERN	700,00	
" Missionary Deputations and Committee's Expenses	45,71	
		745 71
" Ten Ministers, ONTARIO CENTRAL	1,097.91	
" Missionary Deputations and Committee's Expenses	51,70	
		1,149 61
" Six Ministers, ONTARIO EASTERN	656,03	
" Missionary Deputations and Committee's Expenses	45,45	
		701 45
" Five Ministers, QUEBEC DISTRICT	444,16	
" Secretary's petty Expenses	1,41	
		445 57
" Nine Ministers, N, S. and N, B. DISTRICT	1,443,33	
" Deputations, Committee's Expenses, Year Book, Interest, Journey to London, &c	142,51	
		1,585 84
" Paid General Expenses, Year Book, Printing, Postage, &c		87 64
" Paid Interest or Loans		70 10
		$4,785 92
Balance due Treasurer ($9.48 due and unpaid)		$ 88 97

E. and O. E. Montreal, April, 1879. HENRY WILKES, *General Sec.-Treas.*

Audited and found correct,

C. R. BLACK,
R. C. JAMIESON, } *Auditors.*

N.B.—This account was omitted by mistake in making up the Year Book fos 1879–80.

XII.—GENERAL STATEMENT 1879--80.

This Statement includes FIVE *Quarterly payments made to Misssionary Pastors in Ontario and Quebec.*

DR.

To Contributions from ONTARIO WESTERN DISTRICT	$ 703 75
" " ONTARIO CENTRAL DISTRICT	573 95
" " ONTARIO EASTERN DISTRICT	712 65
" " QUEBEC DISTRICT	625 69
To Dividends &c., from N. S. and N. B. District	213 90
" Amount by the 100 Shares special as per list	800 00
" Cash from Colonial Missionary Society	491 17
" Contributions from Cong. Ch., Winnipeg, Man	7 00
	$4199 75
Balance due to the Treasurer	$71 64

CR.

By paid seven Ministers, ONTARIO WESTERN	$633 33
" " Missionary Deputations and Committee Expenses	21 39
" " six Ministers in ONTARIO CENTRAL	925 00
" " Missionary Deputations and Committee Expenses	51 06
" " six Ministers in ONTARIO EASTERN	1106 50
" " Missionary Deputations and Committee Expenses	58 23
" " five ministers in QUEBEC DISTRICT	812 50
" " Sundry Expenses for Printing, Postages, &c	12 26
" " eight Ministers one quarter. N. B. & N. S.	329 16
" " General Expenses, including Postages, Stationery, Printing, and the Year Book	68 84
" " Expenses Missionary Committee	19 00
" " Interest on Loans	73 51
" Balance due Treasurer last year	88 97
	$4199 75
Balance due the Treasurer	$71 64

Audited and found correct,

C. R. BLACK,
JOHN S. MCLACHLAN, } *Auditors.*

E. and O. E. Montreal, April, 1880

HENRY WILKES, General Sec -Treas.

MANITOBA MISSION.—1879--80.

CR.

To amount rec'd. from Colonial Missionary Society	$478 46
" George Hague Esq. $50; sundry payments to Mr. Ewing, $42	92 00
" One third Contributions from London Ont	35 30
" Received from M. for our North West	10 00
	$615 76
To Balance for the July quarter	$194 46

CR.

Paid Mr. Ewing for three quarters	$371 30
" Rev. J. B. Silcox on acc't of Expenses to Winnipeg	50 00
Balance for July quarter	194 49
	$615 76

E. &. O. E. Montreal, April, 1880.

HENRY WILKES, General Sec.- Treas.

N.B.—In addition to the above, less $5.60 expenses the sum of $205.51 was sent to the Treasurer for the Winnipeg Church building, and was by him paid over for that object.

XIII.—SUBSCRIPTIONS TO MEET THE DEFICIT, 1879.

Collection at Kingston..... $21 19

MINISTERS AND OTHERS.

Rev. H. J. Colwell.....	$8 00	" W. H. Heu-de-Bourck....	8 00
" Robert Brown.....	8 00	" Robert McKay.....	8 00
" W. W. Smith	8 00	" J. C. Wright	8 00
" G. Purkis...	8 00	" C. S. Pedley	8 00
" D. Macallum.....	8 00	" J. Griffith	8 00
" Prof. Fenwick....	8 00	" J. B. Silcox	8 00
" Dr. Cornish.....	8 00	" John Brown.....	8 00
" Dr. Wilkes.....	8 00	" R. W. Wallis.....	8 00
" W. A. Wallis.	8 00		
" L. P. Adams.....	8 00		$136 00

J. H. McFarlane..	$8 00	Henry Birks.....	8 00
Hendry Brothers.....	8 00	G. Robertson.....	8 00
G. L. Climie	8 00	Annie Robertson.....	8 00
John Heath.....	8 00	Mrs. John Leeming	8 00
G. W. Moss.....	8 00	Mrs. Learmont.....	8 00
Wm. Moodie.....	8 00		
Jonathan Brown.....	8 00		$104 00
Walworth Mooney.....	8 00		

CHURCHES.

St. Catharines.....	8 00	Sherbrooke and Lennoxville...	21 00
Ottawa.....	8 00	Yorkville.....	8 00
Emmanuel, Montreal	16 00	Kincardine.....	13 50
Belleville.....	8 00	Burford	8 00
Guelph.....	16 00	Scotland	6 00
Cowansville	8 00	Toronto Zion	16 00
Franklin.....	8 00	Speedside.....	8 00
Stouffville and Unionville.....	18 00	Hamilton	16 00
Embro.....	16 00	Calvary, Montreal.....	8 00
Danville.....	8 00	Quebec.....	2 00
Edgar, Vespra and Rugby....	16 00		
Whitby	5 00		$244 00

SUNDRY CONTRIBUTIONS, MOSTLY LARGER.

Mrs. Thomas Hendry, Kingston	$24 00	R. Mills	4 00
George Hague.....	40 00	Rev. R. W. Wallace.	5 00
G. J. Fenwick	40 00	Rev. J. McKillican.....	5 00
Estate of Rev. A. J. Parker..	10 00	Dr. Wilkes, additional.....	2.31
P. H. Burton.....	16 00		
Rev. Dr. Jackson.....	16 00		$294 31
H. K. Ritchie.....	16 00		
W. McLachlan..... ...	16 00		$800 00
Geo. Robertson & Son, Kingston	100 00		

XIV.—SUBSCRIPTIONS TO MAN. BUILDING FUND.

Athol, Ont	$19 65	North Erin, Ont	2 50
Burford, Ont	12 25	Pine Grove, Ont	10 00
Brantford, Ont	15 00	Paris, Ont	15 00
Cowansville, Que	6 31	Quebec, Que	6 75
Eaton, Que	2 00	Toronto, Northern, Ont	50 00
Franklin Centre, Que	7 00	Scotland, Cnt	5 60
Guelph, Ont	5 00	Whitby, Ont	2 00
Kingston, First, Ont	26 50	R. Robertson, Lanark, Ont	2 00
Martintown, Ont	5 15		
Middleville, Ont	4 80		$197 51

DR. JACKSON'S STATEMENT.

Dr.

To amount contributed by the Churches as acknowledged above..... $197 51

Cr.

Cowansville collection in hands of the Rev. Dr. Wilkes	$6 31
By 2,500 collecting envelopes	2 50
" Printing envelopes	1 25
" Printing 100 circulars	1 00
" Postage on envelopes and circulars	65
" Other postage	20
" Amount paid to Dr. Wilkes	185 60
	$197 51

SAMUEL N. JACKSON,
Secy. Man. Com.

NOTE.—The Subscription List to the C. C. M. S. will be found in Part VI. Section III.—*Ed. Y. B.*

THE

NOVA SCOTIA AND NEW BRUNSWICK

Missionary Society.

OFFICERS:

Secretary:

Rev. Alexander McGregor, Yarmouth, N. S.

Committee:

Mr. F. Dennis, Mr. C. H. Darbon,
" E. S. Williams, " N. K. Clements,
Mr. W. Anderson.

I.—ANNUAL MEETING.

The Annual Meeting of the Nova Scotia and New Brunswick Congregational Missionary Society was held in Liverpool, N. S., on Monday evening, July the 19th. The Annual Report was presented by the Rev. A. McGregor, Secretary, and adopted. James Woodrow read the Annual Report of the Ladies' Missionary Society.

The total receipts for the year 1879-80 were $1,548.78; disbursements, $1,426.46; balance in Treasury, $119.32; amount contributed by the Ladies' Society, $200.

II.—ANNUAL REPORT.

The Missionary year, now under report, has had the old experience,—

"'Twas tribulation ages since,
'Tis tribulation still."

Last July we were sanguine. We had hoped that the Committee of the Colonial Missionary Society in London would have seen its way clear to grant us the request made, in terms of application, but other counsels have prevailed, and Labrador and Manitoba's claims have been considered more important. It would ill become us to question the fact, that in the multitude of counsellors there is safety, or yet ignore the other fact, that duty demands loyalty to individual opinion in the face of the possible weakness of majorities.

It were vain then, to disguise our disappointment; or to attempt to cover up the depressing effect of this action upon us, when to the best of our ability, we were striving to develop a robuster missionary policy; but we, too, as stewards over "*The Lord's Money*," are willing to abide His coming, as surely our judgment is with the Lord, and our work with our God.

The continued financial depression among ourselves, has seriously affected the liberality of the churches. Here, where we are so dependent upon shipping "the low freights," and "the no freights" of the year, has meant the drying up of a "Cherith brook" here and there, and consequently the removal of more than one prophet. Putting this and that together, it is no marvel if "The strength of the bearers of burdens is decayed." How comforting, nevertheless, the words, "I know their sorrows." "Thou did'st well it was in thine heart"; Cast the net on the *right* side, . . and ye shall find." In what follows, I will allow my brethren "in the kingdom and patience of Jesus Christ" to speak their own experience :—

Keswick Ridge, N. B.—The Rev. S. Sykes, the pastor, says :—

"The work here is laborious, but encouraging, progressing slowly but steadily, and I think steadfastly. Prayer Meetings, Sabbath School and Bible Class are well attended. At the Ridge stations seven have been received into the fellowship of the Church on profession of faith, and there are "more to follow." The Union Meeting of last July had a blessing in it, to us, as its effects upon many persons among us are still felt. Our financial matters, saving in the matter of reducing the church building debt, are in a creditable state, despite the 'hard times.'"

Margaree, C. B.—The. Rev. William Peacock writes, in Oct., 1879 :—

"Since I returned from my visit to Pleasant River, there has been quite a religious interest manifested here. On the first Sabbath of this month we had twenty-two to unite with the Church, and since then a goodly number have made the desire to do so next Sabbath. For the past three weeks we have been holdspecial meetings, and have received seventy-three into Church fellowship."

And again in June 1880, he writes,—

"Our report is not so full this time as last, yet we have every reason to be thankful that things are as they are. At our last conference meeting one was received into membership, and two applied for it. We are at present making some repairs upon the church yard, and a barn is being built. I may say that the church is in a better condition at present, spiritually, than at any time since I came here five years ago. There seems to be more love and concord existing among the members than at any time past, and such a spirit seems to be indespensable to the interests of the Master and all concerned."

Noel, N. S.—Rev. J. W. Cox, B. A., the pastor, writes in Jan. 1880 :—

'Signs of a general spiritual awakening. Our Lord's prayer is being fulfilled, and its effects realized, "that they may be one"; "that the world may know that Thou hast sent me."

The report in June says,—

"We have enjoyed special manifestations of God's spirit, and souls have been brought to the Saviour."

At *Moosebrook* our brother says :—

"There is a decided improvement in the conscience of the community, God's Word is at work. Yet our discouragements are many, necessities great, and our strength weakness. Considerable progress made in the direction of getting our places of worship into an available condition. This whole field, including *Selma*, requires faithful, loving, patient and persistent effort, having its spring in God's love. Oh, for that love!"

Maitland, N. S.—The Rev. J. B. Harris, writing in Jan. 1880 says :—

"Owing to the terrible financial pressure upon my people, and other local difficulties, I have felt it necessary to resign the pastoral care of this field which will take effect in May next. The vestry of our church at S. Maitland is now plastered, and has been opened for public worship since January 4th, and already there is a marked increase in the congregations."

Our brother has left the field, greatly grieved at the turn affairs have taken, and seemingly powerless to avert the, to him, disastrous issue. There is, at this writing, a prospect of the whole field being put under the care of Mr. Cox, the neighboring minister, and thereby an opportunity be given to recover itself, as the money demanded by such an arrangement will be greatly lessened.

Economy, N. S.—The pastor, Rev. E. Rose, writes, in June, 1880,—

"Spiritually our church has done well, since January. Twelve have united with the church, in all seventeen since last year's reporting. The church is in a very good good spiritual condition, though we have lost by removals, which will tell upon our congregations; nevertheless our congregations and prayer meetings are good. Our financial record is not so bad, as we raised, for all purposes, during the year, $1,015.

Chebogue, N. S.—Rev. J. Shipperley writes,—

"We regret our inability to report this year any additions to our church membership; yet although the church has not increased in breadth, we hope, judging from the general attendance at the Sabbath services and communion there is growth in interest. The local financial depression has, however, been very severely felt by the church during the year, and we are still suffering from its effects. The Sabbath School is better attended than last year, and a goodly number of young men and women at our prayer meeting and Bible class looks encouraging, and gives hope for future Church strength.

"We need patient and earnest effort, coupled with fervent prayer, and then we are sure that in the near future we shall be enabled to say, 'The Lord hath done great things for us whereof we are glad.' Sabbath afternoon services are conducted at Sandbeach twice a month; the congregation there, though mostly connected with other denominations, expressed their appreciation by contributing, though unsoliciteu, to the pastor. The Church and Society regret their failure to do without Missionary aid, but still hope that but few more applications will be needed."

Brooklyn and Beach Meadows, N. S.—This field has been vacant during the year, and loudly calls for help, which may, possibly, come by the union of this field and Liverpool under one pastorate.

Milton, N. S.—Since the departure of the Rev. E. Barker, the church has been without a pastor. An attempt was made by the Missionary Secretary, in person, in April, to have Liverpool and Milton brought under one pastor, but as the movement did not promise unanimity, the effort was abandoned for the season. The death of the Hon. T. Tupper is a great blow to the vitality of this "little one."

Cornwallis, N.S.—The Rev. Enoch Barker, who has been labouring here since November, 1878, writes:—

"We have had a considerable genuine religious interest among us through the winter. Some have been revived, others awakened; a few, I believe, really converted to God. The young especially have received benefit, under the quickening of the Spirit induced by the word, but more by the fatality of the diphtheria among us. I have now a weekly prayer-meeting of children at one of my stations; and at another, some have openly acknowledged their interest in the Saviour. With so many promising youth as their are in all the stations here, this church would be in a very different condition ten years hence, under proper pastoral care and training.

"I may say that I have five stations that I keep open. At Habitant (the meeting-house) I preach every Sabbath morning to tolerably fair congregations. At Midford, I preach every Sabbath evening at present, except one in four, and have a weekly prayer meeting there, and a Band of Hope. At Lower Percaux, I preach every second Sabbath afternoon in the Hall (the Methodist minister attending on Sabbaths with me), and every second Friday Ev'g, with a Band of Hope then also on the latter day. At White-waters, I preach every 4th Sabbath evening in a school-house, and occasionally besides: we have 5 members there, and there is no other preaching in the place. At Kingsport where I reside, we have a weekly prayer-meeting, and a Band of Hope, besides the children's meeting spoken of, and a Bible Class with singing practice every Saturday evening. There is also a weekly prayer meeting at Canning conducted by one of the brethren, which I try to attend occasionally. We have a flourishing S. School at Kingsport which has been well maintained all winter. At Midford, we have kept up a small school for the first time during the winter: this has always been an excellent

school in the summer. At Habitant and L. Percaux, the schools both fell through last summer; but we are preparing to revive them if we succeed, we shall then have four schools in operation. Another is much needed at White-waters; we may succeed in getting material then for teaching; there is plenty needing to be taught. The summary then, would be, with this plan completed, 5 preaching s stations, 4 prayer-meetings (exclusion of children's) 5 Sabbath schools, 3 Band of Hope, 3 Conference Meetings, and one Bible-Class."

Pleasant River, N. S.—The churches in this region have been pastorless, since Mr. Hickey's departure. In course of the year, however, at the expense of the Society, the Rev. Messrs. Shipperley and Peacock visited them, and spent several Sabbaths with them.

Manchester, N. S.—The Rev. Jacob Whitman continues to make his headquarters. He says,—

"The services at my stations have been kept up with good Congregations and with good results, I believe. In addition to my states work I have held a weedly evening service, with a poor family, in which there were three old persons, unable to attend divine worship elsewhere. In October last, I spent three weeks on the Island of Cape Breton; two, at Margaree, with Bro. Peacock, during a revival season, and one, at Big and Little Baddeck. I saw the Lord's hand in leading me to that island just when I went. My own spirit was refreshed, and I left with fresh resolve to consecrate myself more fully to the Lord's Service. At Cole Harbour, on the Atlantic Coast, about 25 miles from Guysboro town, I found 20 families, (protestant) to which I preached on a Sabbath, being the first religious service they had for over two years."

ALEX. McGREGOR,
Secretary.

Yarmouth, N. S., July 1st, 1880.

NOTE.—The List of Subscribers to this Society will be found in Part VI. Section IV.—*Ed. Y. B.*

NEWFOUNDLAND'S

Congregational

HOME MISSIONARY SOCIETY.

OFFICE BEARERS FOR 1880.

PRESIDENT:

REV. THOMAS HALL,

VICE-PRESIDENT:

MR. JOSEPH BEER.

TREASURER:

MR. H. W. SEYMOUR.

SECRETARY:

MR. P. D. KNIGHT.

COMMITTEE:

MR. CRUICKSHANK.
L. T. CHANCEY.
ROBT. BARNES.
J. CALVER.
J. H. MARTIN.
E. THOMAS.
WM. J. BARNES.
ROBT. CHANCEY.
A. A. PARSONS.
T. DAVIS.
J. SHEPHERD.
T. GALE.
A. NORTHFIELD.
J. HADDEN.
A. LINSTROM.
L. GARLAND.
C. SMITH.
G. P. HUTCHINGS.
WM. MARTIN.
J. COWAN.
S. SHAW.
A. TAYLOR.
ED. COLTON.
WM. RADFOD.
HY. HEATH.
D. SMALLWOOD.

I.—PROCEEDINGS OF THE ANNUAL MEETING.

The Tenth Annual Meeting of the above Society was held in the lecture-room of the Congregational church, St. John's, on Wednesday, 17th March. The President, Rev. T. Hall, occupied the chair, and was surrounded on the platform by the officers and committee. A large audience testified their devotion to the important work in which the Society is engaged. The President briefly reviewed the history of the Home Mission, showing how from year to year the income of the Society had been increasing, and that the past year was no exception. He referred to the precious fruit that had appeared on the various stations even during the past year; and regarded the conversion of sinners to Christ as the very best proof that our agents were not labouring in vain. He had no doubt but there was a prosperous future before the Society. "They that sow in tears, shall reap in joy."

The Secretary's report being read, and the Treasurer's account submitted, the following resolutions were introduced by the gentlemen named, all of whom not only evinced thorough acquaintance with the work, but sincere devotion to the cause of missions.

The choir was in attendance, and enlivened the proceedings by several missionary hymns and anthems. For three hours the audience manifested no signs of weariness. We have no hesitation in saying that no former meeting of the Society was so enthusiastic. The church's watchword for the year 1880 is the motto engraved on our missionary banner, "Work, for the night cometh."

The following are the resolutions passed:—

1. Moved by Mr. J. Hadden, seconded by Mr. Wm. J. Barnes,

"That the reports now read, with the statement of account, be adopted, printed, and circulated, under the direction of the Committee."

2. Moved by Mr. L. T. Chancey, seconded by Mr. J. H. Martin,

"That this meeting acknowledge with devout thankfulness the continued manifestations of Divine favour during the past year, and pledge itself to more prayerful effort during the ensuing year."

3. Moved by Mr. J. Beer, seconded by Mr. Robt. Barnes,

"That the most cordial thanks of this meeting are due to the Ladies' Auxiliary for their valuable assistance and co-operation during the past year."

4. Moved by Mr. A. Linstrom, seconded by Mr. J. Shepherd,

"That the best thanks of this meeting are due and hereby given to the Juvenile Missionary Society for the remarkahle zeal displayed by them in the past year, resulting in such substantial assistance to the funds of this Society, and also to Miss Chancey and her little band for giving their usual concert for the benefit of this Society."

5. Moved by Mr. H. W. Seymour, seconded by Mr. P. D. Knight,

"That this meeting is profoundly thankful to the Colonial Missionary Society for their assistance during the past year, and would earnestly solicit from them *increased* help in our important work."

6. Moved by Mr. L. Garland, seconded by Mr. T. Davis,

"That the thanks of this meeting be given to the Officers and Committee for the past year, and that the following be the Officers and Committee for the present year: President, Rev. T. Hall; Vice-President, Mr. Joseph Beer; Treasurer, Mr. H. W. Seymour; Secretary, Mr. P. D. Knight. Committee: Messrs. Cruickshank, L. T. Chancey, J. Barnes, Robt. Chancey, A. A. Parsons, T. Davis, J. Shepherd, T. Gale, A. Northfield, J. Hadden, A. Lindstrom, L. Garland, C. Smith, G. P. Hutchings, Wm. Martin, J. Cowan, S. Shaw, A. Taylor, Ed. Colton, Wm. Radford, Hy. Heath, and D. Smallwood."

II.—TENTH ANNUAL REPORT.

In submitting the Tenth Annual Report of the Home Missionary Society, your Committee feel thankful to the God of Missions that a measure of success has attended their efforts during the past year. The reports from the various mission stations give us much encouragement, and should prompt us to renewed exertions in the future; the work being not our's but God's, we can confidently look to Him for all needed blessing.

In June last, a petition from a number of the heads of families at Smith's Sound, Trinity Bay, was received, praying to be organized as a Congregational church, and your President, accompanied by two deacons of Queen's road chapel, met there and complied with their request by organizing a church and electing seven deacons. Mr. Squires was ordained as their pastor in accordance with their earnest desire. A commodious school and teacher's residence have been erected there under the auspices of the Ladies' Auxiliary, valuable assistance having been rendered by the people of the settlement, and the building formerly used as a school and chapel is now beautifully fitted up as a place of worship exclusively. The following extracts from the reports of the pastor and teacher are very encouraging:

"I am very happy to tell you that the Lord has been blessing us here this winter; we have had some very happy times; a great many of the young people are coming out on the Lord's side. I think it is the beginning of brighter days. Dear Mr. Harrington often told me his prayers would be answered after he would be gone home, and I believe it is so. Our Sabbath school has increased very much this winter; all the young men and women attend."

"The Lord has poured out His Spirit upon us. What a blessed change in Smith's Sound! best of all to hear hardened sinners of a month or two ago, praising and glorifying God for giving them new hearts. We hold a young men's meeting every Friday evening and a cottage prayer-meeting every Wednesday evening, at Skinner's Cove and Lance Cove alternately. We ask the prayers of your people that those who are still hardenened in sin may be brought in."

The Fortune Bay Mission has been worked as usual during the year, the missionary visiting round the extensive Bay during the summer months and concentrating his efforts in the larger settlements during the winter. This extensive mission will require at least another missionary from your Society, and, did our funds permit, we would counsel the employment of such an agent as soon as practicable. Subjoined is the report from this field of labour:

"In view of the approaching annual meeting of the Home Missionary Society when, no doubt, the friends and supporters of our missionary operations will be anxious to hear the result of our efforts, I beg to submit a brief report of the past year's work in this Bay.

"During the year fifteen of the most important settlements were visited, some of them often, others only seldom, owing to the poor travelling facilities within my reach. At all these places either the Gospel was preached in its simplicity, or the people were visited in their homes, where, as is usally my custom, a few verses of Scripture bearing upon the glorious theme of the soul's salvation, were read, explained and applied in a familiar way, and prayer offered for God's blessing to follow. The tracts which are distributed from time to time are frequently the means of accomplishing much good. They seem to attract the attention of the careless to the importance and reality of the 'things which are eternal' when perhaps they would not take the time to read a larger work. In some instances a single interesting tract goes the whole round of a community, and often several group together in order to hear it read. Two whom it was my privelege to visit in their last illness, have passed away during the year, leaving an undoubted testimony that they were going to be with Jesus.

"While, owing to the settlements being so scattered, and the almost impossibility of visiting them frequently, we cannot expect to see all the fruit in this life, yet, I am thankful to say, some of the seed is already bearing fruit to the glory of God.

"Notwithstanding the intense cold, the attendance at all our religious services held of late has been generally large, and there are cheering signs of the Spirit's presence."

Your Committee, owing to the people of Mose Ambrose, Fortune Bay, having failed to build a school-room as agreed upon, have recalled for the present the teacher stationed there.

The missionary work at Twillingate has been proceeding satisfactorily during the past year. Our people there have taken possession of their church property, and have altered and improved the building to suit the purpose for which it was purchased. We gather from the subjoined Report, that this church is fast approaching the point of self-support. No doubt when the balance due on the building is paid, and a contem-

plated parsonage is erected, this new interest will be independent of our Missionary Society.

"Our liabilities up to the end of the year will be discharged, after which there will be a balance of $26 towards our last instalment of $200 for payment of the church building.

"During the past year Brother Hodder presented the church with an eligible piece of land near the Bluff Head Cove road for a burial ground. The hallowed spot should be properly cared for,

"Our financial state, for so small a congregation, is, we think, creditable; at the same time, perhaps it was possible for us to have been more liberal, which would not only have been more satisfactory financially, but might have placed us in a higher social and spiritual position.

"It will be necessary, we suppose, this year, to put a respectable fencing round our church property. This and the other claims coming in upon us will tax our liberality, but with united effort and the blessing of Jehovah, there is not the least doubt of the removal of the mount of difficulties.

"'Pray for the peace of Jerusalem: they shall prosper that love thee.'"

The pastor of Twillingate church has been conducting his labours during the year acceptably to the people, but your Committee regret to learn that his health is failing and it may probably be necessary for him to retire to his native country.

The Juvenile Society have shewn a far greater amount of zeal and energy during the past year, and their interests in the work of Missions seems only now to have begun in earnest. By their untiring and united efforts the handsome sum of £36 os. 4d. was added to the funds of the Society in the past year, and the Committee would now publicly express their appreciation of the substantial assistance rendered by them, and tender them their best thanks for so materially helping in the spread of the "good tidings."

To Miss Chancey and her juvenile troupe your Committee is also deeply indebted, for they have added very considerably to the funds in the past year. The proceeds of the two concerts given amount to £12 3s. 9d. Miss Chancey and her little band of singers and reciters have the hearty thanks of the Committee.

Your Committee would acknowlekge with heartfelt gratitude the continued assistance of the Ladies' Auxiliary (who during the past year have contributed £28 5s. 6d. to the funds of the Society) and take this opportunity of warmly thanking them.

The Rev. J. B. Saer's course of study being now completed, he is expected shortly to return, and, no doubt, with his characteristic zeal, will do a good work for your Society in the cause of God. This might be the proper place to commend our denominational College in Montreal to the support of this Society, for it affords facilities to young men of approved piety and ability to obtain a thorough preparation for the work of the ministry at a moderate expense, being as it is affiliated with McGill University.

In June last the Rev. Mr. Black visited us as a deputation from the College, and was successful in collecting $270. We trust that

from year to year some support may be continued from our people to this valuable institution.

Your agent, Mr. J. B. Thompson, has applied for permission to proceed to the above-named College to take a course of study for the ministry, promising to return at its completion to his native land. This request your Committee has cordially granted, and there are others who will likely accompany him. We rejoice in the fact that a native ministy is being raised up here.

This society is still indebted to the Colonial Missionary Society for valuable assistance, and we believe that if they were acquainted with the pressing need of this country, they would make an effort to increase their gifts.

In order that your Committee might be better acquainted with the progress of the mission during the year, they passed a resolution in June last, "That half-yearly reports be sent in from all the agents of the Society."

Your Committee would be guilty of gross ingratitude were they to close this Report without referring to the "St. John's Training School," which, though not under the auspices of your Society, has rendered invaluable aid to the mission work during the past six years. The Misses Good, who by their own exertions and self-denying energy are conducting this noble institution, not only impart a sound education to a large number of scholars, but are providing us with trained teachers to take charge of our elementary schools in the out-port mission stations. We tender these truly missionary ladies our high appreciation of their services, and our warmest thanks.

Your Committee have long felt the necessity of having more funds at their disposal to enable them to provide missionaries and teachers for the many destitute settlements round our coasts where the Word of God is seldom preached, and the children are growing up in ignorance and vice for the want of teachers, and have been considering what the best means would be to adopt to secure assistance outside this Colony, and your Committee hope that some conclusion may be arrived at and measures taken ere long to enable this Society to send the blessed gospel and education to those settlements where sin and ignorance abound.

In closing this Report, your Committee would earnestly appeal to all interested in mission work to double their diligence this year, and solicit the prayers of God's people for the Divine blessing on the labours of this Society during the year on which it has just entered.

On behalf of the Committee, respectfully submitted,

P. D. KNIGHT,
Secretary.

St. John's, Newfoundland, March 17th, 1880.

III.—TREASURER'S STATEMENT.

1879. Dr,	£	s.	d.
To paid Missionaries Thompson, Wilson, Squires, twelve months, each £60	180	0	0
" School Teachers, twelve months	28	0	0
" Insurance on property in outports	6	0	0
" printing annual report	2	10	0
" Deputation to Smith's Sound,	4	10	0
" Stationery		3	6
" Paid on account of estate of late Missionary Harrington	20	0	0
" Balance in Commercial Bank	89	14	0
Total	£330	18	0

Cr.	£	s.	d.
Balance from last year	82	11	6
Collection at annual meeting	4	11	3
Children's concert, per Miss M. K. Chancey	12	3	9
Monthly prayer meetings	5	6	0
Christmas cards, per Sabbath school children	36	0	4
J. W. Hunt, Esq., England	1	5	2
E, U. Motherwell, Scotland, Sabbath School, per J. Neilson, Esq.	3	12	0
Ladies' Auxillary	28	5	3
J. H. Martin	8	0	0
A. Taylor	5	0	0
L. T. Chancey	1	0	0
J. Beer	1	5	0
Richard Barnes	1	0	0
P. Bulley		10	0
Charles Barnes, senr.		10	0
Robert Barnes	1	0	0
C. Smith		5	0
A. Lindstorm		5	0
W. Radford		5	0
J. McDonald	1	0	0
James Hutchings	1	0	0
T. Gale		3	0
P. D. Knight	1	0	0
W. J. Barnes	1	0	0
W. T. Ereeman		1	3
Mr. and Mrs. T. Hall	2	10	0
Capt, McDougall		10	0
H. W. Seymour	2	0	0
An Old Salt	2	6	0
Mrs. L. T. Chancey	1	0	0
Mrs. W. Murray	1	16	0
Richard Knight	1	0	0
Mrs. Chancey, senr		10	0
Mrs. Colton		2	0
Mrs. Jackman		2	6
Mrs. Duchworth		5	0
Colonial Missionary Society	120	0	0
Total	£330	18	0

H. W. SEYMOUR, *Treasurer.*

Audited and found correct. L. T. CHANCEY, A. TAYLOR, } *Auditors.*

IV.—REPORT OF THE LADIES' AUXILIARY SOCIETY.

In presenting the Second Annual Report of the Ladies' Auxiliary to the Home Missionary Society, the committee desire to tender their best thanks to the subscribers for their continued support, also for the kind and courteous manner with which the collectors have been received. And although their receipts have not been so large as the previous year, owing to some having discontinued their subscriptions, still the Committee are not discouraged, believing it is ths Lord's work, and it must proper. And it is their earnest desire to put forth increased effort and seek to create a greater interest in the mission cause.

At the request of the Committee, the Rev. J. L. Foster delivered a lecture in the basement of the church, in aid of their funds, on which occasion the sum of £4 13s. was realized.

The committee also received a donation of material from the Misses Good, which was worked up by the children of their school, and sold for the benefit of our Auxiliary, proceeds of which amounted to £4 11s. 15d. In concluding their report, the Committee would earnestly invite the ladies of the congregation to unite with them in this good work, remembering our watch-word, "The Night Cometh."

COLLECTED BY MRS. CHANCEY AND MISS EARLE.

	£	s.	d.		£	s.	d.
Mrs. Hall	1	0	0	Mrs. Parsons		2	6
Mrs. Martin	1	4	0	Mrs. A. Parsons		14	0
Mrs. Matthews		9	0	Mrs. Garland		8	6
Miss Good		5	0	Mrs. Beer		12	0
Mrs. Davis		7	6	Mrs. Colton		3	4
Mr. L. T. Chancey		15	0	Mrs. Sheppard		7	0
Mrs. L. T. Chancey		5	0	Mrs. Simmons		5	6
Mrs. Duckworth		6	6	Mrs. Nichols		1	0
Mrs. Freeman		8	0	Mrs. E. Chancey		1	0
Miss Knight		3	9	Mrs. Wiseman		2	0
Mrs. Lindstrom		7	6	Mrs. Tynes		5	0
Mrs. Cowan		5	0	Miss Nichols		1	0
Miss Radford		6	0	Robert Hall		1	0
Mrs. Taylor	1	0	0				
Miss Barnes		12	0	Total	10	18	1

COLLECTED BY MISS CRUICKSHANK AND MISS BARNES.

	£	s.	d.		£	s.	d.
Mrs. Smith	1	0	0	Mrs. Ainsworth		3	0
Miss Radford	1	0	0	Mrs. Cruikshank		5	0
Mrs. W Barnes		10	0	Proceeds of Lecture	4	13	0
Mrs. Murray		10	0	Proceeds of clothing made by children in training school	4	11	5
Mrs. Seymour		10	0				
Mrs. E. Barnes		5	0	Clothing sold	3	7	9
Mrs. Butler		4	0				
Mrs. A. Barnes		3	0				
Mrs. E. Colton		5	0	£	28	5	3

E. GOOD,
Treasurer.

THE CANADA
CONGREGATIONAL INDIAN MISSIONARY SOCIETY.

OFFICE BEARERS FOR THE YEAR 1880-81.

PRESIDENT:

JAMES H. RICHARDSON, M. D., M. R. C. S., Eng.

VICE-PRESIDENTS:

REV. S. N. JACKSON, M.D.,
REV. J. F. STEVENSON, D.D.,
REV. H. D. POWIS,
REV. JOHN BURTON, B.D.,
REV. W. W. SMITH,
REV. W. H. WARRINER, B.A.,
REV. J. B. SILCOX,
GEORGE HAGUE, ESQ.

SECRETARY:

REV. JAMES HOWELL, Orangeville, Ont.

TREASURER:

J. CHARLES COPP, ESQ., 65 Grosvenor St., Toronto.

DIRECTORS:

REV. R. ROBINSON,
REV. JOSEPH UNSWORTH,
REV. CHARLES DUFF,
REV. JOHN WOOD,
DAVID HIGGINS,
J. D. NASMITH,
GEORGE SCOTT,
JAMES FARQUHAR,
JOHN ADAMS,
DAVID WILLIAMS.

AUDITORS:

JAMES McDONNOUGH and WM. FREELAND.

I.—CONSTITUTION.

I. This Society shall be called the "Canada Congregational Indian Missionary Society."

II, Its object shall be to spread the Gospel among the Aborigines of Canada and the Northwest Territory, according to the views of the Congregationalists. by means of Missionaries, native Pastors and Teachers.

III. Persons, being members of Christian Churches, and paying one dollar per annum, shall be Members of the Society, and any such person paying twenty dollars at any one time, shall be a Life Member.

IV. The business of this Society shall be managed by a Board, consisting of President, Vice-Presidents, a Treasurer, a Secretary, Twelve Directors, and an Executive Committee of at least three members.

V. The Officers and Directors, and the Executive Committee shall be appointed at the Annual Meeting of the Society.

VI, The Board shall hold regular Quarterly Meetings on the first Tuesday in Febuary, May, August and November, and may meet oftener if necessary ; but, unless there is a special reason for so doing, the President and Vice-Presidents living without the County in which the Board holds its meetings need not be notified.

VII. The Society may form Branch Associations, whose Presidents shall be entitled to a seat at all meetings of the Board.

VIII. Any vacancies occurring during the year shall be filled up by the Board, and such appointments shall remain in force until next annual meeting.

IX. The funds of this Society shall be audited annually, by two Auditors to be appointed at the annual meeting.

X. This Constitution may be altered at any annual meeting by a two-thirds vote, three months' notice of any proposal to that effect having been previously given to the Secretary in writing.

II.—PROCEEDINGS OF THE ANNUAL MEETING.

The Canada Congregational Indian Missionary Society held its Nineteenth Annual Meeting in Emmanuel Church, Montreal, on Friday, the eleventh day of June, 1880, at 5 p.m.

The Rev. H. D. Powis occupied the chair.

Rev. W. W. Smith was appointed minute Secretary.

Prayer was offered by the Rev. E. C. W. McColl, M.A.,

Rev. James Howell, Secretary of the Society, read the Annual Report and the Treasurer's Statement, duly audited.

On motion of Rev. J. F. Stevenson, D.D., seconded by Rev. M. S. Gray, it was

Resolved:— That the Reports now read be received and adopted, and that the following gentlemen be the Officers and Directors for the ensuing year :—

President.—James H, Richardson, M.D., M.R.C.S. (Eng.), Toronto.

Vice-Presidents.—Rev. S. N, Jackson, M.D., Rev. J. F. Stevenson, D.D., Rev. H. D. Powis, Rev. John Burton, Rev. W. W. Smith, Rev. W. H. Warriner, B.A., Rev. J. B. Silcox, and George Hague, Esq.

Secretary.—Rev. James Howell, Orangeville, Ont.

Treasurer.—J. Charles Copp, 65 Grosvenor St., Toronto,

Directors.—Revs. R. Robinson, Joseph Unsworth, Charles Duff, John Wood, and Messrs. David Higgins, J. D. Nasmith, George Scott, James Farquhar, John Adams, and David Williams.

Auditors.—Jas. McDunnough and Wm. Freeland.

On motion of Rev. John Wood, seconded by Rev. W. Ewing, it was

Resolved:—"That this Meeting has heard with thankfulness that the work of the Society has continued to progress, notwithstanding the changes in its agency; and that the continued depression of trade and commerce has not more seriously affected its funds. But as the field of labour is opening out, and ought to be widely extended, the continued and enlarged liberality of its friends and supporters is earnestly to be desired. And more fervent prayer for success in all its Stations is now sought from all who long for the conversion and increased civilization of the Indians."

On motion of Rev. W. W. Smith, the Society adjourned to the call of the Secretary. Concluding prayers by Rev. H. D. Hunter.

W. W. Smith,
Minute Secretary.

Henry D. Powis,
Chairman.

Montreal, June 11, 1880.

III.—ANNUAL REPORT.

Another year of effort to promote the evangelization of our Ojibawa Indian fellow-subjects, on the Georgian Bay and its vicinity, has passed away, and while it has been a pleasurable toil to its Secretary and agents, and of some anxiety to the officers and members of the Board, owing to the unavoidable changes in its labourers in the field, and the uncertainties of progress thereby occasioned, as well as the increased difficulty in securing the needful funds, owing to the continuance of commercial depression; yet they feel that they have cause for thankfulness, in that they find the funds in hand equal to their present wants, if not to meet their aims, and that two of their active labourers are still preserved to them. One of whom Miss E. Baylis, notwithstanding some failures of health, has been able to return to the field occupied by her during the last summer, viz., to Mississagua, (being her tenth season of labour among the Indians in that section); and the other, the Rev. W. Walker, of French Bay, has not only been preserved in health during the year, but has again been permitted to see that his labours have not been in vain. And though the younger brother, Mr. J. J. Anderson, who was engaged for the winter to take charge of the Mississagua mission, has felt that he could not yield to the wish of the Board to continue further in their service; they have now secured the services of one, whose recommendations are very satisfactory, and who, in the hand of God, will, they trust, prove of permanent advantage to the mission. The party now referred to, is Mr. Jno. Nicol, of Elora, who has laboured much among the young, and on the Sabbath as a preacher of the Word. During the past year he has done so on Manitoulin Island, where he has acquired some knowledge of Indian life and character. In engaging him, it is proposed by the Directors, that first of all he shall unite with our Indian brother, the Rev. Wm. Walker, in holding some further special services among his people in the Saugeen Reserve, (should he desire it) and then proceed with him to Colpoy's Bay and vicinity, with like intent among the Indians, and after proceed to the North Shore for similar labours. They may then be permitted to discover results of the toils of former labourers, that may give encouragement to all concerned. From the reports also, that they may give, other important points as fields of labour may be brought before the Board, as worthy of occupation, as available resources may allow.

The field for such labour among our Indian population, instead of diminishing in extent, appears each year to widen out; as the great North-West is now coming prominently before the vision of the churches of Christ. Its need, and the claims of the Indians may be gathered from the following paragraph from the pen of a correspondent of the Globe newspaper, of Toronto, dated from Fort Walsh, North-West Territory, Mar. 10, 1880.:

"There is no doubt that the Indians have a mortal hatred of the whites, whom they look upon as being the cause of all their troubles, and it is with the utmost difficulty that they can hide their feelings. It is almost certain that they will yet make a last effort to overthrow their hated foes; but unless the tribes are united in the movement, it need not be looked upon as threatening any great danger. Of course, this feeling cannot be wondered at, nor can we blame them for having it, it being a literal fact, that the coming of the white man has not only deprived the Indian of his liberty, i.e., to roam and hunt, it is supposed, where and how he will, but has caused his degradation. He has learned all the bad of the white man, but has not acquired any of his virtues, and no *attempt* (sic!) to teach him has *ever* been made. It seems rather ridiculous to see our churches sending Missionaries to India, and all over the world. but almost entirely neglecting the 80,000 heathen in their own country, who, if properly (!) taught the truth of Christianity, might be made our friends instead of enemies."

Such a statement, if true, and doubtless to some extent it is, shows there is yet a great work to do, and a heavy responsibility rests upon the entire church of God, and increasingly upon ourselves.

In reporting on your stations among the Ojibawa's, your Board are happy to state that at French Bay—Their Indian Missionary, the Rev. Wm. Walker, is still favoured with tokens of the Divine approval in the attendance of the Indians on the ordinary and on the special means of grace. The attendance on the Sabbath services is about seventy (families about 34); and on the S. School, about 30 scholars, and 4 or 5 teachers. The church which now contains more than 60 members, has received two additions during the year now closed. During the same, Mr, Walker has translated some 50 of the Hymns in the Congregational and other Hymn Books, into the Ojibawa language, for the use of his people, and is anxious to get them printed. The Board would be very happy if some Christian friend or friends could be found ready to give such assistance in the matter. The temperance cause is kept before this people as they have a "temple" with about 50 members who meet for the promotion of temperance, and material improvement. Their progress in singing, and in christian knowledge is also encouraging; and in agriculture, the comfort of their homes, and in their clothing, considerable advancement, your Board believes, still continues.

Spanish River is again unoccupied. The shutting down of the Saw Mills there, owing to the death of the late proprietor, has led fewer Indians to congregate there, and a Government or District School having been also opened there has made its occupation less necessary. But the seed which has been sown, among

the Indians who were wont to resort thither, by Miss Baylis will yet bear fruit, we believe, to the honour and glory of God, and to the joy of those who have been labourers, and of those who have sustained them in the field.

Mississagua River, Blind River, and Serpent River are all points where your Missionaries have laboured for the past six or seven years. To the former of these, Miss Baylis directed her steps in the spring of last year. This was in consequence of the removal of Mr. Lister at that time from this field, and at her own suggestion and with the approval of the Board. From her reports they have gathered, that notwithstanding considerable opposition from those who preach another gospel, and who have been longer in the field, she has been able to secure the attendance of a goodly number of children at her school. At first the average was from 12 to 16, but more recently she has had about 30 in attendance. To every effort made to destroy the mission, or to induee her to relinquish her work, the answer was, "No! *I will hold the Fort"!!* The old chief, who through outside influences, had at one time taken possession of the school building, put up, with their (the Indians') consent, &c., by the Board, but on being reasoned with cheerfully gave it up, has, notwithstanding much persuasion to the contrary, continued to send his child to the school, and thus has encouraged others. The labors of our indefatigable sister there, we trust, will be found not to have been in vain. Her position in this field, and the need she has, with all engaged in such work, of the continuous sympathy and prayers of God's people, may be gathered from the the following extract from one of her letters, she says:

"I have no society here except Mr. Dyke's family, (the agent of the Hudson Bay Company). The eldest girl comes to stay with me at night. The river is between the Mission House and theirs, but I like this place better than Spanish River, it is very pretty for a summer residence. The French people are on one side of my house, and the Indians, when here, camp on the other. I have, however, no Christian interconrse with any one. I devote all my time to teaching the school. Not having my interpreter here (James Haweigeshik, of Spanish River), I can't have my Bible Readings with the adults as I did there, and on this account I dont like this as well."

Miss B. only engaging for the summer's work, returns home before the navigation closes. And with this prospect last fall, she was very anxious to have some one occupy that field through the coming winter, and the Directors having secured the services of Mr. G. G. Anderson, before referred to, who had previously laboured with acceptance among the Indians for a few weeks with Mr. Lister, in 1878. She had the pleasure to find him going up as she was returning, in October. He laboured there from the beginning of October to the end of April last. The following are extracts from his reports. In his first, dated Dec. 27th, 1879, he says:

"Yours of December 2 came to hand last mail. I was glad to hear from you. I owe you an apology for not writing sooner. I waited to see things running fairly, before I reported to yon. . . . I closed school last Wednesday, until after the New Year. I am just getting a stock of wood for winter use. Before I closed school my attendance had risen to 25 and 26. This is very encouraging, as I had very few to commence with. The Indians now are mostly all up at their hunting grounds, and unless it be for a few weeks after New Years, will not be down till next spring. I have made enquiry, but cannot hear tell of any Indian that would be likely to suit as a teacher for Serpent River; am sorry to say such persons appear to be very scarce."

Under date January 28th, 1880, he writes:

"All the whites and half-breeds of school age attend school pretty regularly; the Indians, now at this season, only occasionally. My attendance since the *ice* took has been from 20 to 26. A certain functionary was here last week, and spoke strongly against the Mission. Notwithstanding, so far as I can see, sickness alone has tended to diminish the attendance at all. He may return shortly for catechising. This may temporally affect us. I have opened a Bible class, or rather reopened it; for it was carried on last winter by Mr. Murray (a trader, it is supposed) at Blind River. This Bible class only reaches the English speaking population. I might almost call it a Sabbath School, for we have a children's class, taught by a Mr. Hagan, Mr. Murray's clerk."

In closing, he refers to the probability of not being able to comply with the wish of the Directors to remain during the summer. This the sequel has verified, as he has gone to engage in secular pursuits in the Sates, where his brother resides.

Fom one of his letters, the Board regret to find that the bell which Mr. Lister had secured for this station, and towards which the scholars, &c., of the Danville Sunday School had contributed some $7, has become cracked, it is to be feared, by being stoned by enemies without. This however they hope may some day be replaced through similar contributions, which they earnestly invite, as the Indians, having neither clocks nor watches, need such to convene them together for service and for school.

In consequence of Mr. Anderson leaving the service of the Society, in order to carry out the aims of the Board before mentioned, they have concluded an engagement with Mr. Nicol for one year, to commence in the middle of July next, when those plans before referred to will, they trust, be put into effective operation. In reviewing the results of the labours of their agents on the North Shore, so far as yet appears, the Board can only repeat the language of one of their number—"The *past* has been a time of *sowing* the *seeds* of *truth*." But the promise of harvest is given, "That the seed shall not be sown in vain;" though we know not which shall prosper, or whether all alike shall be good. *Duty* we feel is *ours;* the *results* are *God's*. The promise is, that "there shall be *floods* upon the dry ground" (and the field appears at times to be *very dry*). But *then* the seed "shall spring up as the grass, and as willows by the water courses."

Some think, and say, "it is of no use to try and cultivate such a soil; that the labour has been, and will be, in vain." But it has not been all in vain. Labours among the Cherokee and

Choctaw Indians, among whom the agents of the American Missionary Association and others have laboured, have not been lost, as their churches, their farms, and villages testify; neither those among the Indians in British Columbia referred to by our late excellent Governor-General, Lord Dufferin, in his visit there; nor at our own station at French Bay, with its Indian pastor, as well as many fields besides belonging to other kindred societies. No, brethren, we shall not labour in vain, nor spend our strength for naught and in vain. Many W. Walkers, like Father Chiniquy among the French, will be raised up if we are only labouring in faith, and in the spirit of our Lord and Master, whose "meat it was to do the will of Him that sent Him, and to finish His work," even the salvation of the world.

Your Secretary and Agent has again received the kindest hospitality and friendly aid from many outside of our own body, as well as from those within, which the Board desire most gratefully to acknowledge, as well as the kind aid also given by several of the railroad companies, and managers of steam-boat lines for reduced fares granted to the above in his travels; and above all, to the Giver of all Good, would they present special thanksgivings for any measure of success given in their labours, and the preservation of its agents; and that notwithstanding the continued and unprecedented commercial depression. From the places visited by the Secretary since November last, the total offerings made to the Lord for this work very nearly equal those made in the previous year, and from sums yet expected, may still do so; but if not, the extra demands made upon the benevolent through the fire in Hull, the famine in Ireland and elsewhere, with that depression, makes the result the more gratifying; and the pleasing fact remains, as the Treasurer's Report will show, that instead of being in debt, as last year, a balance exceeding that debt now remains in his hands. So that in closing, we feel indeed we can praise the Lord, and take encouragement for the future.

James Howell,
Secretary.

IV.—THE TREASURER'S STATEMENT.

CR.

Balance in hand from last Report		$159 37
Collections per—		
Rev. James Howell	$1,762 60	
Miss Baylis	152 14	
The Treasurer	31 20	
		1,945 94
		$2,105 31
Balance in hand		231 44

DR.

By salaries of Missionaries—		
Rev. Wm. Walker	$300 00	
Mr. J. Lister (in full)	262 00	
Mr. John J. Anderson	282 50	
Miss Baylis	100 00	
		$944 50
Allowance to the Secretary		50 00
Printing Report, circulars, postage		75 44
Missionary supplies, books, &c		81 50
Traveling expenses and salaries of collectors		722 43
Balance in hand		231 44
		$2,105 31

J. C. Copp,
Treasurer C. C. I. M. S.

Audited, and found correct.

James McDunnough,
William Freeland.

Toronto, June 7th, 1880.

Note.—The Subscription List for the Indian Missionary Society will be found in Part IV. Section V.—*Ed. Y. B.*

I. — Congregational Provident Fund Society—List of Office Bearers — Proceedings of the Annual Meeting—Annual Report—List of Beneficiaries—Treasurer's Statement.

II.—Congregational Publishing Company—Office Bearers— Proceedings of Annual Meeting—Annual Report—List of Shareholders, —Treasurer's Statement.

THE CONGREGATIONAL PROVIDENT FUND SOCIETY.

OFFICE BEARERS FOR THE YEAR 1880–81.

CHAIRMAN:
J. S. McLachlan.

VICE-CHAIRMAN:
Charles Alexander.

SECRETARY-TREASURER:
C. R. Black, 509 St. Paul Street, Montreal.

DIRECTORS:

George Hague,
R. C. Jamieson.
H. W. Walker.
Charles Cushing.
P. H. Wood.
C. F. Smithers.

I.—PROCEEDINGS OF THE ANNUAL MEETING.

The Twenty-third Annual Meeting of the Congl. Prov. Fund Society was held in Emmanuel Church Montreal, on Friday, 11th June at 10 o'clock A.M. Chas. Whitelaw Esq., of Paris was called to the chair, and Rev. B. W. Day, appointed minute secretary. Rev. W. H. Allworth opened with prayer.

The Secretary of the Board of Directors, Mr. C. R. Black read the annual report and financial statement both of which were on motion received and adopted, and the following were elected the Board of Directors for the current year :—

Messrs. Chas. Alexander, C. R. Black, J. C. Barton, J. S. McLachlan, Geo. Hague, R. C. Jamieson, H. W. Walker, P. W. Wood, C. F. Smithers, Chas. Cushing.

The Secretary called the attention of the Corporation to the fact that there were certain subscriptions to the Retiring Ministers Fund Branch Endowment not yet collected. On motion it was resolved that the Secretary be instructed to correspond with those who promised these subscriptions, and secure their immediate payment.

The Board was again asked to consider on what terms Ministers may be made Beneficiary Members of the R. M. F. branch by the payment of a sum of money at once, either by themselves or by their churches, and to report at next meeting.

The following Ministers were, on ballot receiving as Beneficiaries to the R. M. F. branch:—

Rev. W. Sykes (as from 1868) Rev. H. J. Colwell and Rev. W. Ewing—for the W. and O. F. branch Rev. J. B. Silcox and Rev. W. Ewing.

On motion it was resolved that the Rev. W. H. Allworth be requested to present the claims of the Society to the Union; and to ask the Union to recommend the Churches who do not already contribute to appropriate the January communion collection in each year to the funds of this Society. The foregoing minutes were then read and confirmed and the meeting adjourned.

B. W. Day, *Minute Secretary.*

Chas. Whitlaw, *Chairman.*

II.—ANNUAL REPORT.

Your Board have much pleasure in presenting herewith their annual statement of the affairs of the Society for the past year.

Widow's and Orphans' Fund Branch.—The list of annuitants remains the same as at the date of last statement, viz., six widows and one child; involving an annual payment of six hundred, and forty dollars ($640.) Since its commencement the Society has paid to annuitants, in round numbers six thousand dollars ($6,000.)

The income of this Branch has been about the same as last year; though the rate of Interest received from our investments in the Montreal Loan and Mortgage Company was only seven per cent., being one per cent less than last year.

Retiring Minister's Fund Branch.—The investment of two thousand dollars ($2000) in the Provincial Loan Company still yields, we regret to say, no interest; and the position of the Company is unchanged. They are still working as usual, endeavouring to get their property into shape for sale when suitable opportunities offer; but they have still a large amount of house property in their hands which is yielding little or no revenue in the mean time, and until they are able to dispose of a considerable portion of this property, or let it on favorable terms, there will be but small hope of a dividend. Your Board however, all things considered, would not advise

the sale of the stock at a sacrifice in the mean time, as it's market value would be very trifling; and they are encourage to hope that by a little patience matters may improve.

The Board has placed fifteen hundred dollars ($1500) of the funds of the two Branches, being $750 for each, on deposit with the Provincial Loan Company, and taken a mortgage on city property as security. The deposit bears interest at the rate of seven per cent per annum, and remains for six years.

With regard to the balance of unpaid subscriptions to the R. M. F. Branch, secured by Rev. Wm. Clarke some years since, your Board would recommend, that under the circumstances it would be better if the minister or one of the members of the churches where the subscriptions are due would see the parties personally, and endeavour to collect what remains. Owing to the continued absence of the late Treasurer, Mr. Barton, in England, the Board elected Mr. C. R. Black to the Treasurership, and thus combined for the present the two offices in one person. This arrangement of offices has been found convenient in many ways. The subscribing churches to both funds this year are as follows; and are entitled to representation by one delegate at this meeting.

Kingston 1st $49.50; Zion, Toronto, $20.00; Guelph, $10.00; Sherbrooke, and Lennoxville, $9.37; Lanark Village, $4.60.

III.—LIST OF BENEFICIARIES.

I. WIDOWS AND ORPHA'S FUND BRANCH.

Allworth, Rev. W. H.	Mackay, Rev. R.
Black, Rev. R. K.	McKillican, Rev. John
Brown, Rev. John	McGregor, Rev, Alex.
Brown, Rev. Robert	McColl, Rev. E. C. W.
Cornish, Rev. Dr.	Peacock, Rev. W. M.
Day, Rev. B. W.	Salmon, Rev. J.
Duff, Rev. Arch.	Sanderson, Rev. J. G.
Duff, Rev. Charles	Smith, Rev. W, W.
Hall, Rev. T.	Stevenson, Rev. Dr.
Hindley, Rev. J. I.	Silcox, Rev. E. D.
Howell, Rev, Jas.	Sykes, Rev. T,
Hunter, Rev. H. D.	Unsworth, Rev. J.
Jackson, Rev. S. N.	Wilkes, Rev. Dr.
Macallum, Rev. D.	Wood. Rev. J.

II. RETIRING MINISTER S FUND BRANCH.

Allworth, Rev. W. H.	Macallum, Rev. D.
Black, Rev. R. K.	Smith, Rev. W. W.
Brown, Rev. J.	Sykes, Rev. S.
Brown, Rev. R.	Unsworth, Rev. J.
Hall, Rev. T.	Wood, Rev. J,

The whole respectfully submitted.

CHAS. R. BLACK,
Secretary.

Montreal., 31st May, 1880.

IV.—TREASURER'S STATEMENT.

WIDOWS AND ORPHAN'S FUND BRANCH—31ST MAY, 1880.

RECEIPTS.

Balance on hand, 31st May, 1879	$135 4	
Premiums from Beneficiaries	348 00	
Collections from Churches	48 22	
Donations	1 00	
Interest	1,151 70	
		1,684 00

DISBURSEMENTS.

Annuities	640 00	
Provincial Loan Company on Deposit	750 00	
Expense account	19 00	
		1,409 00
Balance on hand		$275 66

INVESTMENTS 31ST MAY, 1880.

298 Shares Montreal L. and M. Co'y paid up	$14,900 00	
198 Shares Montreal L. and M. Co'y new 10 per cent. paid.	1,490 00	
Prov. Loan Co'y paid up	3,150 00	
Deposit P. L. Co'y secured by Mortgage	750 00	
		20,290 00
Investments 1879		19,540 00
Increase		$750 00

E. & O. E.

CHARLES R. BLACK,
Treasurer.

RETIRING MINISTER'S FUND BRANCH, 31ST MAY, 1880.

RECEIPTS.

Balance on hand 31st May 1879	$605 19	
Premiums from Beneficiaries	71 00	
Collections from Churches	49 00	
Interest	16 00	
		$742 00

DISBURSEMENTS.

Provincial Loan Co'y on deposit secured by Mortgage	750 00
Balance due Treasurer	$7 91

INVESTMENTS 31st MAY, 1880.

40 Shares Prov. Loan Co'y, paid up	$2,000 00	
Deposit P. L. Co'y	750 00	$2,750 00
Investments, 1879		2,000 00
Increase		$750 00

E. & O. E.

CHARLES R. BLACK,
Treasurer.

Examined, and found correct,

WILLIAM McDOUGALL,
ROBERT MILLS, } *Auditors.*

Montreal, May 31, 1880.

THE CONGREGATIONAL PUBLISHING COMPANY.

PRESIDENT:
SAMUEL DAVISON, Toronto.

VICE-PRESIDENT.
JAMES SMITH, Toronto.

SECRETARY-TREASURER:
ALEX. CHRISTIE, No. 9 Wilton-Avenue, Toronto.

DIRECTORS:

REV. H. D. POWIS. REV. DR. JACKSON,
" J. UNSWORTH, GEORGE ROBERTSON,
" JOHN BURTON, B. D., D. WILLIAMS.
J. S. MCLACHLAN.

AUDITORS:
DAVID HIGGINS, J. CHARLES COPP.

BY-LAWS.

I. The Annual Meeting of the Company shall be held in connection with the Annual Meeting of the Congregational Union of Ontario and Quebec, the day and hour to be fixed by the President and Secretary.

II. The number of Directors shall be nine, of whom four shall be a quorum.

III. The qualification for a Director shall be the holding of two paid-up shares in the stock of the Company.

IV. The officers of the Company shall be a President, Vice-President, Secretary-Treasurer, and Editors, to be annually chosen at the first meeting of the Board.

V. The President, Secretary, and Vice-President of the Company shall constitute an Executive Committee for the management of all matters arising between meetings of the Board of Directors.

I.—ANNUAL MEETING.

The fourth annual general meeting of the Shareholders of the Congregational Publishing Company was held at Toronto, Ont., in Zion Church, on Monday, 12th July, 1880, at 4 o'clock p. m.

A report of the proceedings of the past year was submitted. The Secretary-Treasurer's Financial Statement was presen ted, received, and adopted. The meeting then adjourned to the call of the President.

The adjourned Annual Meeting of the shareholders was held in Zion Church, Adelaide street, Toronto, on Monday, the 9th of August, and the following gentlemen were elected the Board of Directors for the current year, namely: Revs. H. D. Powis, J. Unsworth, Dr. Jackson, Messrs. James Smith, Samuel Davison, George Robertson, and David Williams. At a meeting of the new Directors Samuel Davison was elected President of the Company; James Smith, Vice-President; A. Christie, Secretary-Treasurer; and the Rev. J. Burton and J. S. McLachlan, Esq., were added to the Board of Directors.

II.—ANNUAL REPORT.

The Directors of the Congregational Publishing Company, in reporting to the Shareholders the proceedings of the year ending 31st May, would report in the first instance the editorial and business changes which have taken place during the year. The Rev. Wm. Manchee's removal from the country led to his vacating the office of Managing Editor, which vacancy was temporarily filled by the Rev. J. Silcox, in addition to his duties as Business Manager. In October, Mr. Silcox, at his own desire, was relieved of the duties of this latter office, and by invitation of the Directors, Mr. A. Christie was induced to take the position. The Directors were pleased to be able to annouce in December that Mr. H. J. Clark consented to assume the editorial charge of the *Canadian Independent*, which he had been invited at the last annual meeting to accept. With what acceptance Mr. Clark discharged these duties from the first of the year is well known, and has been repeatedly expressed by subscribers and contributors. Mr. Clark has further enhanced the valuc of his services by intimating that he will conduct the paperfor the year 1880 without compensation.

The Financial statements of the year are herewith presented. The total amount received from all sources is $2,128.45. The payments exceeded the receipts by the sum of $18.89, on the 31st May. The continued general depression of business throughout the country has seriously reduced the receipts for the year, which, with payments made on account of old indebtedness of the Company, has run up the amount due to the printer to an embarrassing extent, The Directors acknowledge the unusual kindness and forbearance on the part of Mr. C. B. Robinson; the greater amount of his account is covered by a note of hand made by the President and Seeretary-Treasurer, under authority of a resolution passed by the Directors, which notes will mature during the next three or four months, and amount to the sum of $925, 87. The probable income in the next three or four months will not meet these engagements, there is therefore a necessity now to provide for retiring these notes. Mr. Robinson has intimated to the President that in future the account for printing the paper will have to be paid fortnightly, in full. A large amount of correspondence has been had during the year with the view of collecting arrears of subscriptions, with but small results. As many as eighty-four subscribers are indebted for amounts varying from $2 to $6, or $7. It is satisfactory to know that the number is not greater who are much in arrears, because it shows that the

remainder are *bona fide* supporters of the paper, who can be relied upon, and who would undoubtedly, in almost every instance, pay the 30 cents or dollar they owe were application made to them by friends appointed in each church to attend to the business,

In addition to such local agents, it has been suggested that it would pay well to appoint in important centres, at least in Montreal, agents who would take entire charge of *Independent* matters, subscriptions advertisements, changes of address, and irregularities in delivery, etc., for which a fair commission should be paid to men familiar with such work, or others who would take pains to push it, so as to have every family within our influence supplied with the paper, and to greatly increase the advertising patronage, which, after all, is the main support of all successful journalism.

To meet maturing notes and current expenses, beyond what the ordinary receipts of the paper can reasonably be expected to satisfy, it seems necessary to secure bank accommodation on the credit of the Company, for which interest shall be paid, to be covered by a guarantee bond, or otherwise, to which account the receipts shall be deposited regularly. Or, to raise voluntary contributions for the purpose of supplementing the income of the Company. And, besides, the Directors recommend that an issue of new stock be resolved upon to the extent of one thousand dollars, subscriptions to which should be paid within the next two months. The issue of stock has this advantage over subscriptions, that the shareholders have a controlling voice in the management of the Company.

In reference to the YEAR BOOK for 1880-81, the Rev. S. N. Jackson, M. D., of Kingston, on the invitation of the Directors, has consented to edit the volume, and in order to avoid the difficulties which have been experienced in several localities, as to the price that should be paid for the YEAR-BOOK, the Directors recommend that the price be twelve cents per copy, and that in consideration of receiving that amount the Company pay all postage and express charges on parcels and copies sent out.

All of which is respectfully submitted.

A. CHRISTIE,

Toronto, 1st *June*, 1880. *Secy-Treas.*

III.—AGGREGATE OF RECEIPTS AND PAYMENTS.

From June 1879 to June 1880.

RECEIPTS.		
For Advertisements—		
June to October 1879	$152 75	
October 1879 to June 1880	181 62	$334 37
For Book Room—		
June to October 1879	17 90	
October 1879 to June 1880	61 40	79 30
For "Canadian Independent"—		
June to October 1879	359 83	
October 1879 to June 1880	644 28	1024 11
For Stock—		
June to October 1879	35 00	
October 1879 to June 1880	71 25	106 25
For Year Book—		
June to October 1879	127 14	
October 1879 to June 1880	325 66	452 80
Cash in hand June 2, 1879		131 62
		$2128 45
Balance over-paid		18 89
		$2147 34
PAYMENTS.		
For Advertisements—		
Jnne to October 1876—Paid Richardson& Co. Com.		40 00
For Book Room—		
June to October 1879	126 31	
October 1879 to June 1880	93 79	220 10
For "Canadian Independent"—		
June to October 1879	234 00	
October 1879 to June 1880	510 35	744 25
For Sundry Expenses—		
June to October 1879	104 47	
October 1879 to June 1880	92 88	197 35
For Year Book—		
June to October 1879	50 00	
October 1879 to June 1880	551 18	601 18
For Editorial Services—		
June to October 1879	269 46	
October 1879 to June 1880	35 00	304 46
For Business Manager—		
October 1879 to February 1880		40 00
		$2147 34
Balance brought forward		$18 89

A. CHRISTIE, *Secy-Treas.*

IV.—LIST OF SHAREHOLDERS.

Name.	Address.	No. of Shares
Arms, E. H.	Toronto	1
Anderson, Rev. G.,	Gaines, N. Y.	2
Armstrong, George,	Speedside	10
Baird, H. N.,	Toronto	4
Black, Rev. J. R.,	Craigsholm	1
Brown, Rev. J.,	Emerson, Man.	1
Brown, Rev. R.,	Middleville	1
Burton, J. Rev.		2
Claris, Rev. W.H.A.,	Sarnia	2
Cornish, Rev. Dr.,	Montreal	2
Cox, Rev. J. W.,	Noel, N.S.	1
Crowe, John,	Guelph	4
Cuthbertson, Rev. W.J.,	Frome	1
Davison, Samuel,	Toronto	4
Dickson, Rev. J. A. R.,	Galt	1
Duff, Rev. Charles,	Speedside	5
Eccles, Mrs. J. D.,	Warwick	2
Elgar, Thomas,	Toronto	1
Fenwick, Geo. S.,	Kingston	10
Fenwick, Rev. K. M.,	Montreal	5
Gausby, R.,	Guelph	1
Goldie, J.,	"	5
Greey, Samuel,	Galt	1
Griffith, Rev. Jos.,	Hamilton	1
Hague, George,	Montreal	20
Hall, Rev. T.,	St. Johns N'f'lnd	1
Heath, J.,	Montreal	4
Higgins. David,	Toronto	2
Hindley, Rev. J. I.,	Edgar	1
Hodgskin, Saml.,	Guelph	5
Jackson, Rev. S. N.,	Kingston	5
Kennedy, J.,		2
Macallum, Rev. D.,	St. Elmo	2
Malcolm, Rev. J. F.,	Whitby	1
Manchee, Rev. Wm.,	Plainfield, N.J	6
McGregor, Rev. A. F.		1
Mackay, Rev. R.,	Kingston	1
Moulton, D.,	Guelph	1
Pedley, Rev. Hugh,	Cobourg	1
Pim, George,	Toronto	2
Powis, Rev. H. D.,	Toronto	3
Robertson, B. W.,	Kingston	1
Robertson, George,	Kingston	6
Robertson, R.,	Lanark	1
Sanderson, Rev. J.G.,	Danville, Que.	1
Silcox, Rev. E. D.,	Stouffville	2
Silcox, Rev. J. B.,	Toronto	7
Smith, James,	Toronto	7
Smith, Rev. W. W.,	Eaton, Que.	1
Stevenson, Rev. Dr.,	Montreal	2
Thomson, James,	Toronto	1
Thompson, Robert,	Guelph	1
Unsworth, Rev. J.,	Georgetown	2
Waterous, C. H.,	Brantford	1
Webb, T.,	Toronto	2
Welding, W. E.,	Brantford	10
Wickson, John,	Toronto	2
Wightman, John,	"	3
Wilkes, Rev. Dr.,	Montreal	5
Williams, David.		4
Wood, Rev. John.	Ottawa	5
Wood, Mrs. Rev. J.,	"	1
Woodhouse, J. J..	Toronto	1

PART VI.

Subscriptions and Collections—Summary of Collection—List of Subscribers to College Current Expenses—List of Subscribers to the Canada Congregational Missionary Society—List of Subscriptions to Nova Scotia and New Brunswick Missionary Society—List of Snbscribers io the Indian Missionary Society—Forms for Bequests.

I.—TABULAR STATEMENT OF COLLECTIONS.

For the Year Ending 9th June, 1880.

CHURCHES.	C C. M. S.	College.	Prov. F.	Union.	Totals
I. Ontario.	$ c.	$ c.	$ c.	$ c.	$ c.
1. Acton	2 82	.....	.....	..	2 82
2. Athol	89 12	In 31	15 40	7 00	111 52
3. Alton	.....	.....	....	4 00	4 00
4. Belleville	26 00	8 50	.....	2 00	36 50
5 Bolton	7 00	....	.....	..	7 00
6. Bowmanville	38 91	.....	..	.....	38 91
7. Brantford	45 70	... ..	.....	12 00	57 70
8. Burford	31 78	22 00	.....	6 00	59 78
9. Church Hill	2 17	.....	.....	.....	2 17
10. Cobourg	68 77	40 79	.....	8 00	117 56
11. Coldsprings	43 43	9 21	.....	3 00	55 64
12. Douglas	.. ..	.....	.. ...	.....	.....
13. Embro'	22 10	. ..	.....	9 25	31 35
14. Forest	1 85	4 00	.....	.....	5 85
15. Fergus	10 00	.....	.....	.....	10 00
16. Frome	31 15	17 00	.....	1 00	49 00
17. Garafraxa	..	6 00	.....	4 00	10 00
18 Georgetown	74 20	.....	.....	5 50	79 70
19. Guelph, 1st	27 10	22 85	1 00	10 00	69 95
20. Guelph, Zion	.....	.....	.....	.....	.....
21. Hamilton	189 16	14 75	.....	15 00	218 91
22. Howick	.....	4 85	. ...	..	4 85
23. Kelvin	..	.....	.....	.....	.....
24. Kincardine	.....	.....	.....	.....	.....
25 Kingston, 1st	314 05	341 25	49 50	15 00	719 80
26. Kingston, Bethel	21 00	19 05	.....	.....	40 05
27. Lanark	56 00	25 00	.. ..	5 50	86 50
28. Listowel	30 50	..	....	4 00	34 50
29. London	105 88	.....	.....	11 30	117 18
30. Manilla	28 10	8 50	.....	.....	36 50
31. Martintown	In 2	10 12	.....	1 48	11 60
32. Middleville	29 43	5 50	.....	.....	34 93
33. Newmarket	25 00	.....	.....	5 13	30 13
34. North Erin	10 70	9 00	.....	4 00	23 00
35. Oro	34 00	22 00	.....	.....	56 00
36. Ottawa	40 00	17 33	... ..	10 00	67 33
37. Owen Sound	.....	.....	..	.....	.....
38. Paris	112 75	87 75	... ..	11 00	211 50
39. Pine Grove	15 85	. ...	... ..	... ..	15 85
40. Rugby	22 00	.....	..	.....	22 00
41. Sarnia	.....	11 00	.....	4 00	15 00
42. South Caledon	16 00	.....	.....	5 50	21 50
43. Scotland	12 60	.....	.....	6 00	18 60
44. Speedside	24 25	13 00	.....	3 00	40 25
45. Stouffville	25 68	.....	.....	6 00	31 68
46 St. Catharines	.... .	.....	.. ...	.....	.....
47. Stratford	.....	.....	.....	.....	.....
48. Tilbury	11 50	.....	.....	.....	11 50
49. Toronto, Northern	68 00	30 00	.....	25 00	123 00
50. Toronto, Western	50 00	18 00	.....	8 00	76 00
51. Toronto, Zion	92 00	20 00	20 00	20 00	152 00
52. Unionville	.....	.....	.....	3 50	3 50
53. Vankleek Hill	24 85	8 25	.....	4 80	37 90

TABULAR STATEMENT OF COLLECTIONS—*Con.*

CHURCHES.	C.C. M. S.	College.	Prov. F.	Union.	Totals.
Ontario—*Continued.*	$ c.	$ c.	$ c.	$ c.	$ c.
54. Vesprey	9 00	.....	.....	.....	9 00
55. Warwick	18 32	.....	.....	.....	18 32
56. Watford	15 30	4 85	.....	4 50	24 65
57. Whitby	.....	.....	.....	2 50	2 50
58. Wiarton	20 00	.....	.....	.....	20 00
59. Yorkville	..	11 00	.....	.....	11 00
II. Quebec.					
60. Brigham	7 00	10 75	.....	...	17 75
61. Cowansville	15 00	15 00	.....	5 00	35 00
62. Danville	21 00	15 00	.....	10 00	46 00
63. Durham	.....	6 30	.....	.....	6 30
64. Eaton	19 32	.....	.....	5 00	24 32
65. Fitch Bay	29 80	.....	.....	3 00	32 80
66. Franklin Centre	.....	5 00	.....	5 00	10 00
67. Granby	34 68	37 00	.....	11 05	82 73
68. Inverness	.....	.....	4 00	.....	4 00
69. Melbourne	17 00	4 50	....	4 00	25 50
70. Montreal, Zion	92 40	82 00	.....	.....	174 00
71. Montreal, Emanuel	245 00	485 00	....	50 00	780 00
72. Montreal, Calvary	14 00	9 00	.....	5 00	28 00
73. Montreal, Wesley	..	.....	.....	.....	.....
74. Quebec	.....	...	.....	10 00	10 00
75. Stanstead	.....	.....	.....	5 00	5 00
76. Sherbrook	96 99	44 85	9 37	.....	151 21
77. Waterville	.....	.....	.....	6 50	6 50
Totals	2535 42	1525 95	108 29	366 51	4536 15

Note.—Collections for the Indian Mission are not introduced for the reason that separate Churches are not indicated, and many outside of our denomination contribute.

II.—CONTRIBUTIONS FOR THE COLLEGE.

FOR THE YEAR ENDING MAY 31ST, 1880.

BELLEVILLE.

Collection, &c.	$3 50
Rev. A. O. Corsar	2 00
E. Ross	1 00
R. White	1 00
Mr. McGowan	1 00
	$8 50

BRIGHAM.

Mrs. E. O. Brigham	4 00
Miss H. Farwell	1 00
Sums under one dollar	5 75
	$10 75

BURFORD.

Collection	$22 00

CALEDON & N. ERIN

Collection	$9 00

COBOURG.

F. W. Field	10 00
Field and Bro.	5 00
H. Evans	1 00
Mrs. Battell	1 00
C. Lawes	1 00
J. P. Field	1 00
J. S. Harrild	1 00
H. Pedley	2 00
Jas. Jardine	1 00
John Field, Sr.	2 00
James Palmer	1 00
Smaller Sums	6 15
Collection	8 64
Total,	$40 79

COLDSPRINGS.

Collection	4 50
Subscriptions	4 71
	$9 21

COWANSVILLE.

Mrs. D. Mair	$5 00
B. W. Day	5 00
Mr. G. E. Jacques	2 00
Sums under one dollar	3 00
	$15 00

DANVILLE.

Collection	$15 00

DURHAM.

Collection	6 30

FRANKLIN CENTRE.

Collection	$5 00

FROME.

Mrs. Wm. Silcox, Sr.	$5 00
Mr. John Silcox	3 00
Rev. W. J. Cuthbertson	3 00
Mrs. Cuthbertson	2 00
Mr. Geo. Silcox	2 00
Miss Rachel Horton	1 00
Sums under one dollar	1 00
	$17 00

FOREST AND EBENEZER.

Collection	$4 00

GARAFRAXA.

Rev. J. R Black	2 00
P. S. Martin	1 00
Sums under $1	3 00
	$6 00

GRANBY.

S. H. C. Miner	$5 00
Rev. R. K. Black	5 00
G. E. McIndoe	4 00
Mrs. J. H. McCanna	2 00
J. McIntosh	1 00
J. Lincoln	1 00
J. Kent	1 50
R. Ball	1 50
L. T. Miles	1 00
W. Neil	1 00
W. O. Dwyer	1 00
C. W. Tilson	1 00
C. T. Miner	1 00
J. Duncan	1 00
Sundry sums	10 00
	$37 00

GUELPH.

J. Crowe	3 00
J. Goldie	2 00
S. Hodgskin	2 00
J. W. Lyon	1 50
J. Rodgers	1 00
R. Baker	1 00
H. Hodgskin	1 00
W. G. Taylor	1 00
W. H. Jones	1 00
W. H. Marcon	1 50
Sums under 1$	7 85
	$22 85

HAMILTON.

Collection	$14 75

HOWICK.

Collection	$4 85

HAWKESBURY AND VAN KLEEK HILL

Collection	$8 25

INDIAN LANDS.

Collection	$15 20

INVERNESS.

Duncan Cook	$1 00
Donald Sillars	1 00
Archibald McKillop	1 00
Jas. McKillop	1 00
	$4 00

KINGSTON—FIRST CHURCH.

G. S. Fenwick	$80 00
George Robertson	50 00
Mrs. George Robertson	50 00
Mrs. George Robertson, Senr.	50 00
Mrs. Thos. Hendry	50 00
Ira Breck	10 00
Rev. S. N. Jackson	5 00
Rev. R. McKay	5 00
J. McMillan	5 00
T. Hendry	5 00
T. Robertson	5 00
Robt. Hendry, jr	4 00
T. Savage, Senr	2 00
T. Hayward	2 00
J. Driver	2 00
P. R. Henderson	1 50
W. Hardy	1 50
W. McCutcheon	1 00
Mr. Chatterton	1 00
J. Boyd	1 00
Wm. Neish	1 00
T. Savage, jr	1 00
D. Scott	1 00
H. Savage	1 00
J. Reid	1 00
J. George	1 00
P. Clarke	1 00
Miss Mary Taylor	1 00
Sums under $1	2 25
	$341 25

KINGSTON,—BETHEL.

Rev. Wm. M. Peacock	$5 00
B. W. Robertson	5 00
W. J. Waddingham	2 00
R. Rathenbury	1 00
Mrs. Barlow	1 00
S. H	1 00
Smaller sums	4 05
	$19 05

LANARK.

B. Coldwell	8 00
R. Robertson	5 00
Rev. John Brown	2 00
T. Baird	2 00
John Robertson	2 00
J. Mair	1 00
Smaller sums	5 00
	$25 00

MELBOURNE.

Collection	$4 50

MANILLA.

Collection	$8 50

MARTINTOWN.

Peter Christie	$2 00
Hugh Christie, Senr.	2 00
Angus McDermid	2 00
H. F. McDermid	1 50
Miss Emma Christie	1 00
Collection	1 62
	$10 12

MIDDLEVILLE.

Collection	$5 50

MONTREAL—ZION.

Rev. Dr. Wilkes	$20 00
Thos. Robertson	10 00
W. M Mooney	10 00
Jonathan Brown	10 00
John Heath	5 00
Dr. Wanless	5 00
N. W. Trenholm	5 00
Robert Mills	5 00
James Carson	3 00
Fred. Massey	2 00
James Elliott	2 00
W. G. Pullan	2 00
Robert Seath	2 00
Miss Walker	1 00
	$82 00

MONTREAL—EMMANUEL.

R. C. Jamieson	$50 00
Geo. Hague	50 00
J. S. and W. McLachlan	50 00
C. F. Smithers	25 00
Geo. W. Moss	20 00
John Porteous	20 00
Mrs. Leamont	16 00
Rev. Prof. Fenwick	16 00
Henry Lyman	14 00
Rev. Dr. Stevenson	10 00
Rev. Dr. Cornish	10 00
Wm. Moodie	10 00
A. Robertson	10 00
Ed. Evans	10 00
John MacIntosh	10 00
A. Spaulding	10 00
Mrs. Porteous	10 00
Chas. Alexander	10 00
H. K. Ritchie	10 00
A. Savage	10 00
H. W, Walker	10 00
F. Scholes	10 00
Wm. Reid	10 00
F. E. Gilman	6 00
D. MacPhie	5 00
J. B. Leamont	5 00
H. Sanders	5 00
E. S. Sharpe	5 00
C. N. Sims	5 00
L. Cushing	5 00
Ch. Gurd	5 00
J. G. Taylor	5 00
W. M. Dunnough	5 00
John Popham	5 00
M. S. Baxter	5 00
H. Vennor	5 00
Wm. Macdougall	5 00
C. R. Black	5 00
W. McLaren	5 00
Theo. Lyman	2 00
A Friend	1 00
	$485 00

MONTREAL—CALVARY.

J. R. Dougall	2 00
Rev. J. L. Forster	2 00
T. B. Macaulay	1 00
R. Macaulay	1 00
Mrs. H. Mills	1 00
Small sums	2 00
	$9 00

MONTREAL—INSPECTOR STREET.

Collection	$20 00

NOEL—NOVA SCOTIA.

Rev. J. W. Cox	$5 00
Mrs. S. O'Brien	2 00
	$7 00

ORO.

Mr. and Mrs, J. I. Hindley	$2 00
Thomas Birs	1 00
Collections and subscriptions under $1	19 00
	$22 00

OTTAWA.

Collection	$17 33

PARIS.

Estate of Norman Hamilton	$25 00
W. H. Allworth	10 00
C. Whatlaw	10 00
W. W. Clay	5 00
H. Hart	5 00
A. H. Baird	4 00
J. N. Hackland	2 00
Mrs. J. Tufford	2 00
Miss Allworth	1 00
E. Allworth	1 00
Jas. Finlayson,	1 00
Mr. Pickering	1 00
Miss Wight	1 00
P. O. Connor	1 00
F. D. Mitchell	1 00
F. Walker	1 00
Mrs. Fry	1 60
P. Buckley	1 00
Mrs. and Miss Brown	1 50
J. Brockbank	1 00
W. Walton	1 00
D. Finlayson	1 00

D. Patton	1 00
Miss Sovereign	1 00
E. Adams	1 00
C. Arnold	1 00
Sums under $1	6 25
	$87 75

SAINT JOHNS, NEWFOUNDLAND.

Alexander Taylor	$20 00
J. B. Thompson	20 00
H. W. Seymour	10 00
J. H. Martin	10 00
Rev. T. Hall	5 00
Mrs Collins	2 00
R. Barnes	2 00
Mrs. C. Nichol	70
Collections	24 00
	$75 70

SARNIA.

Collection	$11 00

SHERBROOKE AND LENNOXVILLE.

Hon. J. G. Robertson	$4 00
C. H. Fletcher	3 00
Rev. Dr. Duff	3 00
Mrs. Ball	3 00
Mrs. Dinring	2 00
S. B. Sanborn	2 00
A Paton	2 00
T. S. Morey	2 00
E Hargrave	1 00
P. McLelian	1 00
W. Addie	1 00
H. Hubbard	1 00
Mr. C. N. Hurd	1 00
A. S. Hurd	1 00
W. White	1 00
Mrs. Lyford	1 00
S. B. Jencks	1 00
R. & J. Tough	1 00
M. McKechnie	1 00
J. S. Mitchell	1 00
Mr. & Mrs. Hawes	1 00
Miss A. Mitchell	1 00
E. W. Abbott	1 00
Mrs. Oughtred	1 00
A. Stevens	1 00
E. J. Brooks	1 00
Collection & Sums under $1	$4 00
	$44 85

SPEEDSIDE AND FERGUS.

G. S. Armstrong	$5 00
Rev. C. Duff	2 00
Collection	6 00
	$13 00

TORONTO ZION.

Collection	$20 00

TORONTO NORTHERN.

Collection	$30 00

TORONTO WESTERN.

Rev. J. B. Silcox	$10 00
J. P. Hayes	1 00
Miss Riley	1 00
Collection and sums under $1	6 01
	$18 01

WATFORD.

Collection	$4 85

WINNIPEG.

Collection	$2 00

YORKVILLE.

John Wightman	2 00
P. Parker	1 00
G. Scott	1 00
Mr. Forbes	1 00
W. H. Warriner	1 00
Vote of Church	5 00
	$11 00

MISCELLANEOUS.

Rev. Thos. Baker	$10 00
Rev. A. F. McGregor, B. A.	5 00
Rev. E. Ebbs	5 00
Mr. Hy. Birks	5 00
Mr. Burton	4 00
A Friend	3 00
Rev. S. Sykes	2 00
Mrs. McGregor	1 00
	$35 00

III—SUBSCRIPTIONS AND COLLECTIONS FOR THE C. C. MISSIONARY SOCIETY.

WESTERN ONTARIO.

BRANTFORD.—$45.70.

James Wilkes	$5 00
Alfred J. Wilkes	5 00
W. A. Wilkes	3 00
Walter Wickens	2 00
John Ott	2 00
Charles Whitney	1 00
Edward L. Goold	1 00
Henry Stroud	1 00
J. O. Wisner	1 00
W. W. Shackell	1 00
James Woodyatt	1 00
Thomas Woodyatt	1 00
Wm. Mellish	1 00
Edward Brophey	1 00
Cash	1 00
Cash 50c. & 50c. & small sums	2 15
Twelve of 50c. each	6 00
One of 75c.	75
Sabbath School collection	2 50
Ladies' Aid	6 30
	$45 70

BURFORD.—$31.78.

Henry Cox	$10 00
John M. Charles	1 00
John Keachie	1 00
David Messacar	1 00
David Mamnie	1 00
J. M. Fowler, M.D	1 00
J. R. McWilliams	1 00
John A. Smith	1 00
Miss E. A. Pollard	1 00
William Daniel	1 00
Fred & Charles	1 00
Richard Heywood	1 00
Small sums	2 00
Missionary meetings	8 78
	$31 78

ERAMOSA (SPEEDSIDE).—$24.25.

No. List.

EMBRO.—$22.

Collections by—

A. McKay & M. Duncan	$8 65
C. Sutherland & M. A. McKay	3 80
B. McKenzie & J. McLeod	2 80
Janet Ross	1 85
C. Campbell & J. Breckenridge	1 45
Collection	3 45
	$22 00

FERGUS.—$10.

G. Armstrong, Esq	$10 00

FOREST.—$1.85.

Collection at Mis'y Meeting	1 85

GUELPH.—$27.10.

Rev. D. McGregor	2 00
J. Crowe	4 00
J. Cavell	1 00
Mr. Boult	1 00
Mr. Budd	1 00
W. H. Marcon	1 95
S. Hodgskin	2 00
Miss Hodgskin	2 00
J. W. Lyon	1 00
W. H. Jones	1 00
Mrs. Latham	1 00
R. Baker	1 00
J. Goldie	1 00
Sums under $1	4 45
Anonymous	2 70
	$27 10

GARAFRAXA, FIRST CHURCH.—$7.30.

P. S. Martin	$1 00
Rev. J. R. Black	1 00
Collection	5 30
	$7 30

HAMILTON.—$189 16.

Rev. Thomas Baker	$10 00
Legacy by the late Dr. J. B. Laing	100 00
A. Alexander	6 00
Mrs. A. Thompson	5 00
Mrs. T. Beasley	4 00
D. Aitchinson	4 00
A. G. Alexander	3 50
G. W. Alexander	3 50
W. W. Grant	3 00
E. R. Kent	3 00
G. Kent	3 00
G. Sweet	3 00
Mrs. J. McKeand	2 00
Mrs. J. Babe	2 25
Mrs. Greenaway	2 13
Mrs Butcher	2 00
S. Briggs	2 00
Mr. Jenkins	2 00
Mrs. W. Babe	2 00
Mrs. G. Findlay	2 00

Miss Gunner	1 50
Mrs. A. Turner	1 50
Mrs. T. Babe	1 50
Mrs. G. B. Laing	1 20
Mrs. A. A. Reid	1 20
Mrs. Gerry	1 20
J. Brown	1 20
Mrs. Wolverton	1 00
Mrs. Drever	1 00
Mrs. Aitchinson	1 00
W. Ayres	1 00
Mrs. C. Arthur	1 00
Sums under one dollar	10 00
	$79 16
Total contributed	$189 00

KELVIN.—$6.59.

No List.

LONDON.—$105.88.

(One-third for cause at Winnipeg, Man.)

R. W. Wallace and wife	$5 00
Dr. F. R. & Mrs. Eccles	5 00
R. Pickering	5 00
G. Marshall	5 00
J. Cameron	4 00
D. A. Macdermid	2 00
Mrs. H. Davis	2 00
G. W. Harkness	2 00
J. W. Jones	2 00
W. T. Strong	2 00
J. Adams	2 00
J. Millar	2 00
J. & Mrs. Swift	2 00
Mrs. W. Davis	2 00
F. A. Peel	1 00
W. Isaac	1 00
Mrs. Bentley	1 00
R. Kettlewell	1 00
Mrs. Kettlewell	1 00
Mrs. D. Millar	1 00
Miss Parnell	1 00
E. Parnell	1 00
W. Walker	1 00
Miss Walker	1 00
J. Kitching	1 00
J. Mayhew	1 00
A. C. Johnston	1 00
M. Kains	1 00
J. Philips	1 00
W. Cameron	1 00
J. B. Hicks	1 00
H. C. Alison	1 00
W. D. Riddell	1 00
H. Tozeland	1 00
J. Kemp	1 00
F. Anderson	1 00
W. Clark	1 00
A. T. H. Johnson	1 00
Mrs. Rowland	1 00
C. Deeker	1 00
G. Deeker	1 00
W. Johnston	1 00
W. Gollop	1 00
G. T. Rennie	1 00
B. Allen	1 00
In smaller sums	7 62
Collections	25 26
	$105 88

LISTOWEL—$30.50.

Rev. A. F. McGregor	$5 00
Peter Campbell	2 00
Alex. McMillan	2 00
Geo. Climie	1 00
A. F. Climie	1 00
Andrew Climie	1 00
W. M. Climie	1 00
W. G. Tatham	1 00
J. M. Climie	1 00
R. H. Climie	1 00
Sidford Tatham	1 00
G. S. Climie	2 00
Sums under $1	7 00
Missionary Collection	4 50
	$30 50

PARIS—$112.75.

Estate of late N. Hamilton, Esq.	50 00
Contributions (no list)	62 75
	$112 75

SARNIA—$18.

Mr. Lambert	1 00
Mr. Claris	1 00
Rev. W. H. A. Claris	1 00
In sums below a dollar	10 10
Collected missionary meetings	4 90
	$18 00

STRATFORD—$17.35.

Collected by Misses Grace, McKenzie and Parkson—$13.87.

Dr. Hyde	1 00
John Welsh	1 00
Philip Birch	1 00
Mrs. Reynolds	1 00
John Sharman, sr.	1 00
Joseph Sharman	1 00
Rev. H. Hughes	1 00
Smaller sums	6 87
Public collection	3 48
	$17 35

SCOTLAND—$12.60.

No List.

SOUTHWOLD (FROME AND SHEDDEN)—31.15.

Collected by Miss Horton.

W. Silcox, senr	$1 00
Mrs. Silcox	1 00
Miss Fanny Silcox	1 00
Small sums	2 36

By Miss E. Silcox.

Rev. W. J. Cuthbertson	2 00
Miss Rachel Horton	1 00
Small sums	2 50

By Miss Lodge.

John Silcox	4 00
George Silcox	2 00
Matt. Lodge	1 00
Small sums	2 00

By Miss Emma Stiles.

Sums under $1	2 57
Collection, Frome	1 16
Collection, Shedden	3 06
Mrs. and Miss Alliston	1 50
Southwold station	3 00
	$31 15

TILBURY—$11.50.

Rev. E. J. Burgess	1 50
Collections	10 00

WATFORD.—$15.30.

Collected by Misses Lamb and Eccles.

Rev. H. J. Colwell	1 00
John Eccles	1 00
Sums under a dollar	11 75
Missionary meeting	1 55
	$15 30

ZION CHURCH, WARWICK.—$18.32.

Collected by Misses Smith, Lee and Luckham.

William Luckham	1 00
John Eccles	1 50
Robt. McCormick	1 00
Thomas Luckham	1 00
John Hay,	1 00
Jno. Thomas	1 00
Sums below a dollar	4 80
Missionary meeting	3 20
Little Collectors Goose Egg	2 71
Ebenezar Church Collection	1 11
	$18 32

ONTARIO CENTRAL DISTRICT.

ACTON.—$2.82.

Collection	$2 82

BOLTON.—$7.00.

Collection	$7 00

BOWMANVILLE.—$38 91.

Collected by Mrs. Climie and Miss Eva McMurtry,—

W. H. Heu de Bourck	$3 00
W. McMurtry	4 00
W. R. Climie	2 00
Mrs. Shaw	2 00
Jonathan Stephens	2 00
Henry O'Hara	2 00
George Piggott	1 00
Mrs. Farewell	1 00
John Howard Tait	1 00
Mr. McHowan	1 00
Mrs. McGill	1 00
Mr. Dilling	1 00
Mr. Russell	1 00
W. A. Pope	1 00
Mr. Bond	1 00
R. Russell Loscombe	1 00
H. C. Tait	1 00
R. S. Young	1 00
S. B. Bradshaw	1 00
Collection	6 41
Smaller donations	4 50
	$38 91

CHURCHHILL.—$2.71.

Collection	$2 71

EDGAR, VESPRA AND RUGBY.—$67.00.

EDGAR.

Mr. and Mrs. J. I. Hindley	$5 00
Mrs. Thomas, Missionary Box.	2 60
Mrs. M. A. Thomas	1 00
T. S. McLeod	1 00
Mr. and Mrs. T. M. Thomas	1 00
Mrs. W. Lauder	1 00
John Gardiner	1 00
R. A. Thomas	2 00
Collection and subscriptions less than one dollar	19 40
	$34 00

VESPRA.

James Partridge	$1 00
Collection and subscription less than one dollar	8 00
	$9 00

RUGBY.

Mr. and Mrs. C. Harvie	$2 00
J. Hardie	1 00
M. Cameron	1 00
J. Ball	1 00
J. Raddell	1 00
John Johnston	1 00
W. H. Rouse	1 00
W. Johnston	1 00
R. Rook	1 00
A. Robertson	1 00
A Friend (Anon)	1 00
Collection and subscriptions less than one dollar	10 00
Additional	2 00
	$24 00

GEORGETOWN.—$74. 20.

Collected by Misses Unsworth and Barber.—

James Barber Sen'r	$20 00
Joseph Barber Sen'r	20 00
Rev. J. Unsworth	2 00
George Anderson	5 00
Joseph Barber Jun'r	2 00
Mrs. William Hardy	1 00
John R. Barber	1 00
Henry G. Reid	1 00
William Anderson	1 00
Miss E. Zimmerman	1 00
Mrs. T. Swain	1 00
Mrs. Dr. Freeman	1 00
Mrs. Dr. McCullough	1 00
R. Reid	1 00
Small Sums	5 20
Collection at Public Meeting	11 00
	74 20

MANILLA.—$28.00.

Alex. McFayden	$1 00
Malcolm McFayden	1 00
Martin McFayden	1 00
Jas. Moshier	1 00
Malcolm Brown	1 00
D. Black	1 00
Wm. Eddy	1 00
D. McKinnon	2 00
John McCallum	1 00
John Cameron	1 00
Alex. McIntyre	1 00
John McIntyre	1 00
Arch'd McInnes	1 00
John McLean	1 00
Maggie McCallum	1 00
Duncan Cameron	1 00
Small sums under One Dollar	11 00
	$28 00

NEWMARKET.—$25.

Rev. H. D. Hunter	$6 00
Mrs. H. D. Hunter	6 00
Joseph Millard	4 00
Henry Copson, jr	1 00
Mrs. H. P. McCracken	1 00
Dr. Widdifield & Wm. Mums	1 00
G. R. Mortimore	1 00
Mr. & Mrs. John Warner	1 00
Alex. & Mrs. John Millard	1 00
Messrs. Bogart, Caldwell and Eves	1 00
Small sums	2 00
	$25 00

PINEGROVE.—$15.85.

Mrs. Snider	$3 00
W. A. Wallis	2 00
S. Hartman	2 00
W. Jeffery	1 00
Mrs. J. Abeel	1 00
Mrs. S. Smith	0 50
Mrs. J. Wilkinson	0 50
Mrs. Stephenson	0 50
Mrs. Witherspoon	0 50
Collection	3 00
Smaller sums	1 35
	$15 85

NORTH ERIN.—$10.00.
No List.

STOUFFVILLE.—$25.68.

Rev. E. D. Silcox	$5 00
Jas. Nichol	1 00
Jas. Blackie	1 00
Mrs. Dr. Freel	1 00
W. B. Sanders	1 00
Wm. Pagan	1 00
Small sums	3 70
Sunday School—	
Pastor's Bible Class	2 74
Mrs. Pagan's "	1 12
Mrs. Merten's "	1 07
Wm. Pagan's "	1 05
C. D. Merten's "	1 00
Miss Shieffield's "	1 00
Miss Byrne's "	1 00
Miss Kasill's "	1 00
Mrs. Byrne's "	1 00
Miss Jerman's "	1 00
	$25 68

SOUTH CALEDON.—$16.
No List.

UNIONVILLE —5.78

Collection	5 78

TORONTO ZION.—$92.

Benevolent Fund	50 00
Anonymous	5 00
Collection	37 00
	$92 00

TORONTO NORTHERN.—$68.

Coll. Thanksgiving Day	$13 00
Collection	55 00
	$92 00
Anonymous to Dr. W	$10 00

TORONTO WESTERN.—$50.

E. H. Arms	$1 00
Miss E. A. Brotherhood	4 00
Richard Flint	1 00
Joseph Greenfield	1 00
T. P. Hayes	5 00
S. J. Minus	2 00
Maud and Mabel Silcox	1 00
Mrs. Staines	1 00
Mrs. Williams	1 00
A Friend	1 00
Fifteen others and collection	11 30
From Sunday School—	
Miss Blythe's class	2 32
Miss Dicken's "	2 23
Miss Brotherhood's class	1 00
Mrs. Phillimore's "	1 00
Mrs. Silcox's "	1 35
Pastor's "	2 25
Infant "	1 00
Mr. Flint's "	1 30
Seventeen other classes	8 25
	$50 00

WIARTON.—$20.

Mrs. Rev. W. Clarke	$1 00
Wm. Bull	1 85
A. Bull	3 00
M. Bull	3 00
A. Kyle	1 00
Mrs. J. Robinson	1 00
E. Bull and J. Paterson	1 00
N. Matthews and J. More	1 00
J. Jerman and Zoellnev	1 00
Five others	1 25
Collection	4 90
	$20 00

ONTARIO EASTERN DISTRICT,

ATHOL AND MARTINTOWN.—89.12,
No List.

COBOURG AND COLD SPRINGS.—112 20.

COBOURG.

Field & Bro	$5 00
John Field, Sen	2 00
J. P. Field	1 00
F. W. Field	2 00
D. M. Flynn	1 00
Wm. Toms	1 00
N. J. Winch	1 00
Jas. Palmer	1 00
Mess. Eastwood	1 00
John Wellwood	1 00
Mr. Stewart	1 00
L. Flynn	1 00
Thos. Gilbard	1 00
Mrs. Ludgate	1 00
Mrs. Williams	1 00
Miss Eagleson	1 00
C. Lawes	1 00
John Piper	1 00
Hugh Pedley	5 00
Mrs. Crossin	1 00
Mrs. Carpenter	1 00
Wm. Kerr	1 00
H. Evans	1 00
Guillet & Bickle	1 00
Smaller sums	19 89
Collection	9 20
Sabbath School	5 68
	$68 77

COLDSPRINGS.

Hugh Pedley	$5 00
Jane Eagleson	1 00
Mr. and Mrs. Hoskins	2 00
John Rosevear	3 00
Mrs. John Rosevear	1 00
Mrs. R. Eagleson	1 00
Ellen Eagleson	1 00
Wm. Rosevear	1 00
Mrs. and Miss Kelly	1 00
George Avery	1 00
James Davidson, Jr	1 00
Misses E. and J. Davidson	1 50

Mrs. Watt	1 00
Geo. Kent	1 00
Mrs. Matthew Eagleson	1 00
Smaller sums	9 00
Sabbath School	6 89
Collection	5 57
	$43 43

BELLEVILEE.—$26.00.

No List.

HAWKESBURY AND VANKLEEK HILL.—$24.85.

John McGibbon, Sen	$4 00
———	4 00
Wm. McKillican and family	3 00
John D. Cameron	2 00
J. P. Wells	1 00
A. D. Tweed	1 00
David Young	1 00
Mrs. McIntosh	1 00
Collection	7 85
	$24 85

KINGSTON FIRST CHURCH.—$314.05.

Mr. George Robertson	$100 00
Mrs. George Robertson, Sen	50 00
Mrs. Thos. Hendry	50 00
George S. Fenwick	50 00
Rev. S. N. Jackson, M.D.	20 00
Sabbath School	15 00
P. R. Henderson	2 00
Thos. Robertson	5 00
J. F. McEwan	2 00
D. Downs	2 00
J. H. McFarlane	2 00
Thos. Hendry	2 00
W. Hardy	1 50
W Chatterton	1 00
James Boyd	1 00
W. McCutcheon	1 00
H. Folger	1 00
T. Savage, Sen	1 00
P. Clark	1 00
F. W.M.	1 00
E. Moffatt	1 00
T. Savage, Jun	1 00
R. Hendry	1 00
Sums under a dollar	2 55
	$314 05

KINGSTON, BETHEL CHURCH.—$21.00

Rev. Wm. Peacock	$5 00
Friend	2 00
D. McEwen	1 00
Friend	1 00
B. Robertson	10 00
Sums under a dollar	2 00
	$21 00

LANARK VILLAGE,—$56.00.

Robt. Robertson	$8 00
John Moir, sr	1 00
John Robertson	3 00
B. Caldwell	10 00
T B. Caldwell	1 00
W. A. Horner	1 00
T. Baird	1 00
R. W. Dick	1 00
J. Moir, jr	5 00
Mary Ann Shanks	1 00
T. Watt	2 00
Jas. Richardson	1 00
John Jackson	1 00
Collections on Sabb	3 73
Collect. at Miss. Meet	4 27
Smaller sums	12 00
	$56 00

MIDDLEVILLE.—29.43.

James Campbell	$3 00
Messrs. Angers	1 00
Robt. Affleck, senr	1 00
Wm. Crofts family	2 00
Robt. B. Affleck	0 75
Wm. Astkin, senr	1 00
Wm. Craig	1 00
James Robertson	1 00
Adam Craig	1 00
John McIlwitt	1 00
A. R. McIntyre	1 00
Robt. Brown	1 00
A Friend	1 00
Smaller sums	13 68
	$29 43

OTTAWA.—$40.00.

No List.

QUEBEC DISTRICT.

BRIGHAM.—$7.00.

No List

COWANSVILLE —$15.45.

No List.

DANVILLE.—$21.00.

E. C. Goodhue	$5 00
A Friend	5 00
J. L. Goodhue	3 00
Rev. J. G. Sanderson	2 50
Rev. John McKillican	1 00
T. W. Stockwell	1 00
James Riddle	1 00
Mrs. and Miss Parker	1 00
Sums under one dollar	1 50
	$21 00

EATON.—$19.32.

Collection	$1 38
Rev. W. W. Smith	4 00
Dr. G. W. Powers	1 00
Mrs. Powers	1 00
Hiram French	3 00
Alton Hodge	1 00
Erastus Caswell	1 00
G. N. Hodge	1 00
Twenty smaller sums	5 94
	$19 32

FITCH BAY & N. STANDSTEAD —$29.80.

Collected by Miss Emma Blake.

L. P. Adams	$2 00
L. Magoon	1 25
John G. Christie	1 00
Thaddeus Blaks	1 00
Small sums	3 60
Collected by Miss Jennie Brainard,—	
Israel B. Brainard	1 50
Dea. Israel Brainard	1 00
Titus A. Davis	1 00
Hervey H. Libbey	1 00
Charles H. Benson	1 00
O. G. Brown	1 00
Saphrona Brainard	2 00
Alma Brainard	1 00
Small sums	5 60
Collection at Oliver's Corner	1 35
Janet Sloan	1 00
Abel McGoon	0 50
	$29 80

FRANKLIN CENTRE, $10.

No List.

GRANBY.—$34.68.

R. K. Black	$5 00
E. H. C. Miner	2 00
J. Kay	1 00
J. McIntosh	1 00
J. McKechnie	1 00
A Friend	1 00
Mrs. Miles	1 00
W. C. Neil	1 00
W. D. Dwyer	1 00
Mrs. McCanna	1 00
J. Ferguson	1 00
T. Ainslie	1 00
C. Atchison	1 00
Mrs. Boyd	1 00
R. Ball	1 00
J. Duncan	1 00
R. Allan	1 00
Sundry sums	12 68
	$34 68

MELBOURNE —$17.00.

No List.

MONTREAL (EMMANUEL) — 245.

George Hague	$50 00
J. S. & W. McLachlan	30 00
John Porteous, to complete Life Membership for self & wife	32 50
C. F. Smithers	10 00
H. K. Ritchie	10 00
Rev. Prof. Fenwick	10 00
G. W. Moss	5 00
C. Alexander	5 00
Mrs. H. Lyman	5 00
Hy. Lyman	5 00
Wm. Reed	5 00
Henry Birks	5 00
A. Savage	5 00
J. M. M. Duff	4 00
R. C. Jamieson	4 06
Edwerd Evans	4 00
James Linton	4 00
H. W. Walker	4 00
Mrs. Dr. Fisher	4 00
Mrs. Learmont	3 00
John Macintosh	3 00
C. R. Black	2 50
Dr. Cornish	2 00
F. F. Blackader	2 00
Jno. Popham	2 00
S. & L.	2 00
J. B. Learmont	2 00
W. Moodie	2 00
James Taylor	2 00
J. Popham	2 00
Miss Robertson	2 00
Anonymous	1 50
E. F. Carter	1 00
D. Campbell	1 00
A. Douglas	1 00
Rev. Dr. Stevenson	1 00
D. Macphie	1 00
F. E. Gilman	1 00
W. W. Weir	1 00
W. McLaren	1 00

D. A. Budge	1 00
J. D. Dougall	1 00
S. J. Andres	1 00
Mrs. J. Savage, jr	1 00
H. Sanders	1 00
Two Anonymous, $1 each	2 00
Sums under $1	2 75
	$247 25
Less printing, &c	2 25
	$245 00

MONTREAL (ZION CHURCH).—$92.40.

Sunday School	$37 00
Mrs. Walker	4 00
Robert Mills	5 00
Dr. Wilkes, to constitute his granddaughter, Cybella, Life Member	20 00
W. M. Mooney	5 00
Amounts received in envelopes	6 40
Thos. Robertson	4 00
Fred Massey	2 00
John Heath	5 00
Mrs. Utting	1 50
Cash	2 25
	$92 40

MONTREAL, CALVARY.—$14.

Thomas Bell	$1 00
William Papps	1 00
R. Macaulay	2 00
S. Richardson	1 00
Mrs. H. Mills	1 00
Mr. Short	1 00
T. B. Macaulay	1 00
J. R. Dougall	2 00
Rev. J. L. Forster	3 00
Small sums	1 00
	$14 00

SHERBROOKE & LENNOXVILLE, $96.99

A. S. Hurd	$2 00
Miss A. Wilson	1 00
Miss L. A. Hurd	1 00
Mrs. S. A. Hurd	1 00
Mrs. Geo. Paton	1 00
T. I. Tuck	1 00
P. McLellan	1 50
T. S. Morey	5 00
H. Hubbarb	1 00
S. 1. Foss	1 00
Jos. Foss	2 00
E. M. Foss	1 00
R. and I. Tough	1 00
M. McKechnie	2 00
E. H. Duff	2 00
W. Addie	1 00
Hon. J. G. Robertson	4 00
Rev. A. Duff	5 00
Wm. Farewell	1 00
E. W. Abbott	3 00
Misses Ball	4 00
Mrs. A. B. Mallory	1 00
Miss A. Mitchell	1 00
Mrs. F. Mitchell	1 00
S. Burrell	1 00
A. Stevens	2 00
Erastus Ball	2 00
Mrs. Oughtred	2 00
Sums under one dollar	4 48
Collections, Sherbrooke	1 39
" Lennoxville	1 40
Mr. and Mrs. Dinning	3 00
C. H. Fletcher	3 00
R. Mitchell, Jun	2 00
J. S. Mitchell	1 00
J. Loring	1 00
Wm. White	1 00
Mrs. Gemdrow	1 00
R. Davidson	1 00
Proceeds of lecture	17 75
T. Simmers	25
Jno. McNicol	1 00
S. B. Sanborn	1 00
M. Sanborn	1 00
Mrs. Lawrence	1 00
Mr. Baxter	25
Additional form lecture	1 00
Capt. McKenzie	2 00
	$96 99

WATERVILLE.—$20.80.

John McIntosh	$1 00
F. F. Hunt	1 00
R. Freeland	1 00
Rev. G. Purkis	2 00
Sums under one dollar	10 25
Collected at Miss'y Meetings	5 55
	$20 80

IV.—NOVA SCOTIA AND NEW BRUNSWICK MISSIONARY SOCIETY SUBSCRIPTIONS.

CHEBOGUE, N. S.—$9.00.

Rev. James Shipperly	$2 00
Mr. Hammond	1 00
Job Hilton	1 00
Small sums and collection	5 00
	$9 00

CORNWALLIS, N. S.—$16.50.

I. N. Cox	$1 00
B. Tupper	1 00
Rev. E. Barker	2 85
Small sums	8 48
Public collection	3 17
	$16 50

ECONOMY, N. S.—$25.00

Rev. E. Rose	$2 00
D. McKenzie	2 50
Jas. Hill	2 00
S. G. Moore	1 00
A. K. Moore	1 00
Robt. Hill	1 00
Small Sums	10 50
"Ladies Auxiliary"	5 00
	$25 00

KESWICK RIDGE, N. B.—$30.31.

Wm. Mitchell and son, George	$1 20
John T. Christie	1 00
Samuel Clarke	1 00
Mrs. James Clarke	1 00
John Kee	1 00
Moses Pickard	1 00
Amos Pickard	1 00
Charles Pickard	1 00
Henry Sykes	1 00
William R. Long	1 00
S. Sykes	2 00
Mrs. S. Sykes	1 00
Miss May E. Sykes	1 00
Samuel Christie	1 00
Alexander Colter	1 00
Collection at Douglas	1 60
Collection at Scotch Lake	2 10
Collection at Bear Island	1 50
Collection at Queensburo	1 50
Collection at Scotch Settlement	3 20
Sums under one dollar	4 00
	$30 31

LOWER SELMA, N. S.—$7.50.

Capt. D. R. Crow	$1 00
Capt. J. R. Crow	1 00
Mr. and Mrs. J. M. Crow	1 50
E. McLellan	1 00
Andrew Anthony	1 00
Mrs. Andrew Anthony	1 00
Robert Anthony	1 00
	$7 50

MANCHESTER, N. S —$5.
No List.

MARGAREE, C. B.—$5.
No List.

MOOSE BROOK, N. S.—6.85

Wm. Ferguson and wife	$1 50
M. Terhune	1 00
R. M. Terhune	1 00
I. F. O'Brien and wife	1 50
Small Sums	1 85
	$6 85

NOEL, EAST N. S.—$6.20.

Charles Crow	$1 00
Mrs. Levi Densmore	1 00
Mrs. E. L. Main	1 00
Mrs. Joel Densmore	1 00
Small Sums	2 20
	$6 20

NOEL, WEST N. S.—$29.70.

Rev. J. W. Cox	$5 50
Mrs. J. W. Cox	1 50
R. Faulkner	1 00
Miss J. Faulkner	1 00
J. M. O'Brien	1 00
Mrs. J. M. O'Brien	1 00
Silas O'Brien	1 00
A. C. O'Brien	1 00
Andrew Crow	1 50
Mrs. Joseph R. O'Brien	1 00
Mrs. Sarah O'Brien	1 00
Small sums	3 20
"Ladies Auxiliary"	10 00
	$29 70

SHEFFIELD, N. B.—$27.75.

Mrs. James Harrison	$1 00
Miss Perley	1 00
Mrs. Clayton	1 00
C. J. Burpee	1 00
Mrs. C. J. Burpee	1 00
Arch. Barker	1 00
Charles Burpee	2 00
Mrs. Charles Bridges	1 00
Newton Burpee	1 00
Jeremiah Burpee	1 00
Mrs. F. B. Jewett	1 00
Rev. J. Barker	1 00
Mrs. J. Barker	1 00
Miss E. Barker	1 00
Mrs. Geo. Burpee	1 00
Tyler C. Burpee	1 00
Mrs. D. H. Burpee	1 00
Thomas Logan	3 00
Miss M. Harrison	1 00
James Harrison	1 00
Mrs. J. Harrison	1 00
Arch. Harrison	1 00
Mrs. A. Harrison	1 00
Small Sums	1 75
	$27 75

ST. JOHNS, N. B.—$65.79.

Union St. Church	$30 00
Ladies' Auxiliary	35 79
	$65 79

YARMOUTH, N. S.—$180.51.

"Ladies Auxiliary"	$62 51
N. K. Clements	25 00
Freeman Dennis	25 00
Robert Ellenwood	5 00
E. S. Williams	5 00
James E. Clements	5 00
E. N. Clements	4 00
Mrs. Geo. E. Lavers	4 00
W. T. Sterritt	2 00
Eben Scott	3 00
Alex. Lewis	2 00
Rev. J. J. Teasdale	2 00
Thomas Ritchie	2 00
Adelbert Jenkins	2 00
Mrs. A. Jenkins	2 00
Wm. E. Perry	2 00
B. D. Robbins	2 00
W. R. Crawley	2 00
Jas. D. Horton	2 00
Mrs. J. D. Horton	1 00
Mrs. M. Perry	1 00
C. W. Clements	1 00
F. R. S. Mildon	1 00
J. W. Crowell	1 00
F. L. Clements	1 00
Mrs. H. Johnson	1 00
A. W. Clements	1 00
J. D. Dennis	2 00
John Crawley	2 00
Rev. A, McGregor	5 00
Small sums	5 00
	$180 51

Total for year 1879-80..$414 11

Additional on account of 1878-9.

Liverpool	$15 00
Manchester	5 00
Margaree	5 00
Milton	15 74
Pleasant River	3 50
Yarmouth	106 10
	$150 34

Grand Total.....$564 45

V.—CONGREGATIONAL INDIAN MISSIONARY SOCIETY.

SUBSCRIPTIONS FOR 1879-1880.

ONTARIO,

ALTON.—$6.75,

Thos. Murch	$1 00
Jno. McClelan	1 00
Smaller sums	4 75
	$6 75

ALTONA.—$4.50.

W. Reynolds	$1 00
Josh. Monkhouse	1 00
Mrs. T. Millard and Sons	1 50
Smaller sums	1 00
	$4 50

ALMONTE.—$4.00.

G. H. Wylie	$1 00
Rosamond & Co	1 00
Wm. Thorburn	1 00
Smaller sums	1 00
	$4 00

ARTHUR.—75c.
No List.

ARNPRIOR.—$7.25.

W. Russell	$1 00
E. W. Harrington	1 00
A. Garriock	1 00
Rev. J. D. McLean	1 50
H. S. McLachlan	1 00
Smaller sums	2 25
	$7 25

AYLMER.—$3.10.

E. McCausland	$1 00
Smaller sums	2 10
	$3 10

AYR.—$3.50.

W. Baker	$1 00
Smaller sums	2 50
	$3 50

AURORA.—$1.25.

T. Telfer and Friend	$1 25

BARRIE.—$18.00.

Judge Gowan	$4 00
Judge Ardagh	2 00
J. A. Strathy	1 00
G. J. Cook	4 00
H. B. Spotton	1 00
W. Thomson	1 00
W. Boys	1 00
H. W. Boys	1 00
H. D. Strathy	1 00
Smaller sums	2 00
	$18 00

BEAVERTON.—$8.00.

Mrs. Bethune	$2 00
Rev. D. Watson	1 00
Smaller sums	5 00
	$8 00

BELLEVILLE.—$29.40.

Mrs. W. Panton	$5 00
Mrs. Hanwell	5 00
T. Watkins	4 00
W. F. Mendell	2 00
Rev. A. O. Cossar	1 00
Mrs. McAnnany	1 00
The Misses Holden	1 00
A. G. Northrop	1 00
J. Forin	1 00
T. A. Lazier	1 00
R. Richardson	1 00
A Friend	1 00
T. Ritchie	1 00
Stranger	1 00
A Friend	1 00
Smaller sums	2 40
	$29 40

BLOMFIELD.—$6.20.

Jno. Richards	$1 00
Victor Sykes	1 00
Ed. O. Rouke	1 00
E. Cronke	1 00
L. Verney and Mrs. V.	1 20
Two Friends	1 00
	$6 20

BOLTON.—$4.50.

Jas Warbrick	$4 00
Friends	0 50
	$4 50

BOWMANVILLE.—$16.50.

H. O'Hara	$1 00
J. Higginbotham	1 00
Mrs. Burk	1 00
Rev. G. Barker	1 00
D. Scott	1 00
D. Fisher	1 00
W. R. Climie	1 00
A Friend	1 00
Mrs. Christie	1 00
Mrs. Holland	1 00
Smaller sums	6 50
	$16 50

BOTHWELL.—$2.50.

Mrs. D. McCraney	$1 00
Jno. Taylor	1 00
Small sums	0 50
	$2 50

BRADFORD.—$2.00.
No List.

BRANTFORD.—$40.50.

J. Cockshutt	$10 00
Mrs. Cockshutt	5 00
Mrs. Laycock	5 00
Wm. Paterson, M.P.	4 00
Jno. and Frank Ott	2 00
Rev. S. P. Barker	2 00
A. Harris	2 00
W. E. Waterouse	3 00
Jas. Wilkes	1 00
A. J. Wilkes	1 00
W. E. Welding	1 00
Jas. Woodyatt	1 00
J. W. Bethom	1 00
G. Fisk	1 00
Smaller sums	1 50
	$40 50

BRIGHTON.—$10.25.

Ira B. Thayer	$4 00
E. Bibby	1 00
L. A. Purdy	1 00
Kemp Bros.	1 00
Smaller sums	3 25
	$10 25

BROCKVILLE.—$18.50.

I. M. Gill	$2 00
G. M. Cossit & Bros.	2 00
Rev. Geo. Burnfield	1 00
F. Schofield	1 00
Wm. Sherwood	1 00
B. C. Shepherd	1 00
R. M. Fitzsimmons	1 00
Geo. Hutchinson	1 00
Rev. D. McGillivray	1 00
P. Gilmour	1 00
W. A. Gilmour	1 00
A. G. McCrady	1 00
Jas. Kyle	1 00
Geo. Easton	1 00
Smaller sums	2 50
	$18 50

BRUSSELS—$9.50.

G. A. Deadman	$1 00
A. J. McCall	1 00
W. R. Wilson	1 00
A Friend	1 00
David Ross	1 00
Smaller sums	4 50
	$9 50

BURFORD.—$10.85.

Henry Cox	$5 00
Jno. A. Smith, Sr.	1 00
Smaller sums	4 85
	$10 85

CALEDON, SOUTH.—$16.50.

Jno. Brown	$3 00
Rev. F. Wrigley	1 00
Wm. McDonald	1 50
A. Frank	1 00
A. MacCarthy	1 00
A. McLaren	1 00
Sam. Nunn	1 00
Thos. Paterson	1 00
Andrew McLaren	1 00
Chris. Holtorf	1 00
Smaller sums	2 50
Dan. McDonald	2 00
	$16 50

CALEDONIA—$6.

Rev. Jas. Black	$1 00
Mrs. Edmonson	1 00
W. Moore and Sister	1 25
Mr. Mattin and Friend	1 00
Smaller sums	1 75
	$6 00

CANNINGTON.—$4.

Hugh McKay	$1 00
Mrs. Gillespie	1 00
R. Edwards	1 00
Smaller sums	1 00
	$4 00

CARLTON PLACE.—$8.50.

Jno. Gillies	$2 00
Thos. McCallum	1 00
F. Beyer	1 00
A. McDonald	1 00
McDonald & Brown	1 00
Smaller sums	2 50
	$8 50

CHATHAM.—$28.25.

H. J. Cumming	$2 00
R. Urquhart	2 00
J. Barfoot	2 00
H. E. Young	2 00
Thos. Stone	2 00
P. D. McKellar	2 00
R. K. Payne	2 00
Rev. A. McColl	1 00
H. Malcolmson	1 00
W. Grey	1 00
Wm. Douglas	1 00
M. Weir	1 00
Jas. Gardiner	1 00
E. C. Rolls	1 00
D. Cameron	1 00
J. McKerral	1 00
J. A. Noon	1 00
Smaller sums	4 25
	$28 25

COLBORNE—$2.75.

Small sums	$2 75

COBOURG.—$16.80.

Field Bros	$5 00
W. D. Burns	1 00
W. Hargraft	1 00
Jno. Field, Sen	1 00
F. W. Field	1 00
Jas. Crossin	1 00
J. P. Field	1 00
Rev. H. Pedler	1 00
Smaller sums	4 80
	$16 80

COLD SPRINGS.—$7.65.

W. Richards	$1 00
D. McIntosh	1 00
Smaller sums	5 65
	$7 65

DOUGLAS.—$7.30.

Robert Bichan	$1 00
Robert G. Blyth	1 00
Wm. Douglas	1 00
Smaller sums	4 30
	$7 30

DRAYTON.—$3 05.

Smaller sums	$3 05

DRESDEN.—$7.

Miss McVean	$1 00
Hub and Spoke Factory	1 00
T. W. Sharpe	1 00
Smaller sums	4 00
	$7 00

ELORA.—$3.50.

Smaller sums	$3 50

ERAMOSA.—$22.25.

Jas. Loghrin	2 00
Wm. Armstrong	2 00
Jno. Cormie	2 00
Jno. A. Armstrong	1 00
Harry Martin	1 00
W. H. Shaw	1 00
Andrew Fruer	1 00
Thomas and Henry Carter	1 00
M. Lister	1 00
Rev. C. Duff	1 00
Isaac Anderson	1 00
W. S. Armstrong	1 00
Smaller sums	6 25
	$22 25

EMBRO.—$21.50.

D. Matheson	$2 00
Dr. Duncan	1 00
Mrs. P. Matheson	1 00
Hugh Matheson	1 00
Jno. Ross	1 00
Alex. Gordon	1 00
Alex. Heron	1 00
Robert Sutherland	1 00
Hugh Stewart	1 00
Mr. and Mrs. McKay	1 00
Revs. G. Munro and J. Salmon	1 00
Smaller sums	9 25
	$21 50

FERGUS.—$30.55.

G. Armstrong	$5 00
G. D. Ferguson	5 00
A. D. Ferrier	4 00
Jno. Black	2 00
G. L. Orton, M. D	2 00
Jas. Muir	1 00
Rev. J. B. Mullan	1 00
Rev. G. Smellie and son	1 00
Jas. Argo	1 00
Henry Mechie	1 00
G. A. Reid	1 00
Smaller sums	6 55
	$30 55

FOREST AND WARWICK.—$10 25.

L. McFadyen	$1 00
Dr. Hutton	1 00
D. Livingston	1 00
A. Rawlings	1 00
A. Scott, M. D	1 00
George Brooks	1 00
Smaller sums	4 25
	$10 25

EBENEZER CHURCH.—$5.00

Hump. Campbell	1 00
Duncan Brodie	1 00
Duncan Campbell and Friend	1 00
Smaller sums	2 00
	$5 00

FROME.—$10.25.

John Silcox	$3 00
Mrs. W. Silcox	3 00
Geo. Silcox	1 00
Duncan Campbell	1 00
Mrs. H. Harris	1 00
Smaller sums	1 25
	$10 25

GARAFRAXA.—$15.80

Mrs. G. E. Martin	$1 00
W. Boyle	1 00
Wilson McNeil	1 00
Wilson Ransom	1 00
Thomson Henderson	1 00
Timothy Hastings	1 00
Geo. W. Gerrie	1 00
Anson Russell	1 00
H. Bilton	1 00
George Bailey	1 00
P. S. M	1 00
Smaller sums	4 80
	$15 80

GALT.—$13.75.

James Woods	$2 00
Rev. J. K. Smith	2 00
Mrs. Kerr	1 00
Mrs. Tassie	1 00
W. McQuarrie	1 00
John Goldie	1 00
Gilchrist & Hume	1 00
Jas. Young	1 00
Smaller sums	3 75
	$13 75

GLENCOE.—4.50.

S. Blackburn	1 00
J. Rathburn	1 00
Smaller sums	2 50
	$4 50

GEORGETOWN.—$10.00.

Joseph Barber, Sen	$2 00
Jas. Barber	1 00
Joseph Barber, Jun	1 00
John R. Barber	1 00
Rev. Joseph Unsworth	1 00
W. Freeman, M. D	1 00
George Anderson	1 00
Smaller sums	2 00
	$10 00

GRIMSBY.—$3.50.

Small sums	$3 50

GUELPH.—$43.00.

Mrs. Howitt	$5 00
E. Passmore	4 00
John Crow	2 00
C. S. Leonard	2 00
C. Raymond	2 00
Mrs. James Goldie	2 00
H. Howitt, M. D	1 00
D. Guthrie, M. P	1 00
John Smith	1 00
B. Savage	1 00
I. Innis	1 00
Mr. Melvin, 1878	1 00
Walter McEwen	1 00
Robert Gausby	1 00
Mrs. Lyon	1 00
W. Borthwick	1 00
Mrs. Boult	1 00
George Howard	1 00
W. H. Marcon	1 00
A Friend	1 00
Miss Mickle	1 00
A. M. Jackson	1 00
George Wilkinson	1 00
G. Elliott	1 00
Mrs. Martin	1 00
Smaller sums	7 00
	$43 00

HARRISTON.—$8.65.

Rev. T. Blaikie	$1 00
C. and W. G. Donaldson	1 00
Wm. Kerr	1 00
J. F. Wilson	1 00
J. S. Loudon	1 00
Smaller sums	3 65
	$8 65

HAMILTON.—$32.10.

Jno. Garrett & Co	$5 00
Lucas Park & Co	4 00
Adam Hope	2 00
J. P. McQuestin	2 00
Jas. Walker	2 00
Wm. Grant	1 00
Rev. T. Baker	1 00
A. Alexander	1 00
H. Kent	1 00
Rev. D. H. Fletcher	1 00
A. C. Reid, M.D	1 00
J. McArthur	1 00
Jno. A. Bruce	1 00
Jas. Reid	1 00
J. Herron	1 00
R. M. Wanzer	1 00
F. Davidson	1 00
F. W. Gates	1 00
Smaller sums	4 00
	$32 10

HESPELLER.—$1 50.
No List

INGERSOLL.—$12.25.

Jas. Smith	$1 00
W. H. Eakins	1 00
Rev. Don. McKenzie	1 00
Jas. Nixon	1 00
W. Hayward, junr	1 00
A. Oliver	1 00
W. S. Root	1 00
Dr. Springer	1 00
F. H. Barraclough	1 00
A Friend	1 00
Jas. Gordon	1 00
Smaller sums	1 25
	$12 25

KEMPTVILLE.—$4.50.
No List.

KINCARDINE.—$9.00.

Rev. J. L. Murray	$1 00
Robt. Richardson	1 00
Robt. Baird	1 00
Norman Robertson	1 00
G. C. Tyre	1 00
Mrs. Coomber	1 00
Smaller sums	3 00
	$9 00

LUCKNOW.—$1.75c.
No List.

LANARK.—$13.25.

B. Caldwell	$2 00
Jno. Mair, junr	1 00
R. Robertson	1 00
R. W. Dick	1 00
Thos. Watt	1 00
W. C. Caldwell	1 00
Jno. Rankin, junr	1 00
A. G. Dobbie	1 00
Smaller sums	4 25
	$13 25

LINDSAY (1878-9).—$9.30.

Jno. Dobson	$1 00
Edw. Gregory	1 00
C. L. Baker	1 00
D. Eagleson	1 00
Smaller sums	5 30
	$9 30

LINDSAY (1879-80).—$9 55.

Rev. Jas. Hastie	$1 00
Jno. Dobson	1 00
Ed. Gregory	1 00
A. Hudspeth	1 00
Judge Dian & Frs	1 05
Smaller sums	4 50
	$9 55

LONDON.—$35.20.

E. Adams & Co	$3 00
Jno. Labatt	3 00
J. Cameron	2 00
Mrs. Goodhue	2 00
P. Pickering	2 00
Boyd, Watson & Co	2 00
H. Matheson	2 00
Rev. W. & Mrs. Wallace	2 00
H. Tozeland	1 00
Mrs. W. Rowland	1 00
E. A. Taylor	1 00
A Friend	1 00
L. Lawless	1 00
P. A. D'Espard	1 00
Jno. Kemp	1 00
Mrs. L. Gibson	1 00
Josiah Blackburn	1 00
A Friend	1 00
A. J. G. McIntosh & Co	1 00
Wm. Gard	1 00
Mrs. Kitching	1 00
Sheriff Glass	1 00
J. L. Dampieo	1 00
Smaller sums	2 20
	$35 20

MARKHAM.—$4.25.

H. R. Wales	1 00
Small sums	3 25
	$4 25

MANILLA.—$10.48.

Rev. D. McKinnon	$2 00
R. Edwards & Son	1 11
Archd. McFayden	1 00
Hector E. McDougall	1 00
Donald Carmichael	1 00
Smaller sums	4 37
	$10 48

MIDDLEVILLE.—$7.75.

Jas. Campbell	$1 00
Mrs. Jno. Affleck	1 00
Robt. Affleck	1 00
Wm. Croft	1 00
Smaller sums	3 75
	$7 75

MILLBROOK.—$4 75.

Archd. Wood	$1 00
Jno. Hunter	1 00
Geo. Needler	1 00
Smaller sums	1 75
	$4 75

MILTON.—$7.00

D. Robertson, M.D	$1 00
Smaller sums	6 00
	$7 00

MOUNT FOREST.—$7.00.

J. McFadyen	$1 00
W. H. Kingston	1 00
Smaller sums	5 00
	$7 00

NAPANEE.—$6.50.

Rev. J. Young	$1 00
Rev. R. S. Eastman	1 00
D. J. Preston	1 00
Small sums	3 50
	$6 50

NEWMARKET.—$9.75.

R. H. Millard	$1 00
W. Cam & Sons	1 00
J. C. Cawthra	1 00
Rev. W. Hunter	1 00
Small sums	5 75
	$9 75

NORTH ERIN.—$4.50.

Andrew Clark	$1 00
Simon Henderson	1 00
Smaller sums	2 50
	$4 50

OAKVILLE.—$9.60

Jno. A. Williams	$2 00
M. McCraney	1 00
J. Barclay	1 00
W. Robertson	1 00
T. Patterson	1 00
C. W. Coates	1 00
Smaller sums	2 60
	$9 60

OSHAWA.—$5.50

W. M. Beith	$1 00
W. H. Gibb, jr.	1 00
Dr. Rae	1 00
R. H. & W. McLellan	1 00
Smaller sums	1 50
	$5 50

OTTAWA—$35.50

Mrs. H. F. Bronson	$5 00
J. Lamb	2 00
Bate & Co.	2 00
C. Burpee, M.P.	2 00
Rev. D. M. Gordon	2 00
Dr. Gill	2 00
Rev. J Wood	2 00
W. S. Duffitt	1 00
W. Kerr	1 00
Wm. Clegg	1 00
James Jarvis	1 00
Rev. A. O. Cameron	1 00
R. & R. Gill	1 00
George Logan	1 00
Jas. Rochester	1 00
A Friend	1 00
R. & J. Jamieson	1 00
R. Blackburn	1 00
S. L. R. Bill, M. P.	1 00
G. W. Paterson & Friend	1 00
Smaller sums	5 50
	$35 50

ORANGEVILLE.—$12.50.

A Thank Offering	$3 50
Jno. Flesher	1 00
J. Green	1 00
Mrs. Ketchum	1 00
Smaller sums	6 00
	$12 50

OWEN SOUND.—$17.25

G. P. Creighton & Sons	$2 00
Ross Bros	2 00
Rev. R. Robinson	1 00
Mrs. J. Paterson	1 00
Jas. Caton	1 00

B. Morrison	1 00
Rev. A. H. Scott	1 00
Rev. J. Somerville & Friend	1 00
Charles Wilkes	1 00
Collection	1 00
Smaller sums	5 25
	$17 25

ORILLIA.—$6 70

Rev. R. McKee	$1 00
J. Dallas	1 00
Smaller sums	4 70
	$6 70

ORO AND RUGBY.—$7.00.

Collections	$6 00
Rev. J, T. Hindly	1 00
	$7 00

PAISLEY.—$3.00

G. W. Malloch	$2 00
Small sums	1 00
	$3 00

PARIS.—$23.50

C. Whitlaw	$2 00
Rev. W. H. Allworth	1 00
Jno. Penman	1 00
Thomas Evans	1 00
David Maxwell	1 00
Clay & McCosh	1 00
Dr. Cooke and Mrs. C.	1 50
P. Buckley	1 00
C. H. Roberts	1 00
J. Roberts	1 00
H. Finlayson	1 00
H. Hart	1 00
Mrs. John Tufford	1 00
Mrs. M. D. Smith	1 00
J. Hall	1 00
Mrs. Wight	1 00
S. A. Sovereign	1 00
Mrs. Keachie	1 00
J. H. Hackland	1 00
David Patton	1 00
P. O. Connor	1 00
Rev. J. Anderson & J. R. Brooksbank	1 00
	$23 50

PARKHILL,—$6.75.

A Friend	$4 00
Kenith Goodman	1 00
Small sums	1 75
	$6 75

PETROLIA.—$6.50

Rev. W. F. Clark	$1 00
Geo. Denham	1 00
James Harley	1 00
I. H. Fairhout	1 00
Mrs. Sturnwell	1 00
Smaller sums	1 50
	$6 50

PEMBROKE.—$18.00.

J. P. Miller	$2 00
W. A. Hunter	1 00
S. S. M. Hunter	1 10
W. Dickson, M.D.	1 00
A. Irving	1 00
James Morris	1 00
J. D. Lafferty, M. D.	1 00
J. H. Metcalf	1 00
Thomas Mackie	1 00
A. Dunlop	1 00
T. Pink	1 00
R. White and Friend.	1 00
Smaller sums	5 00
	$18 00

PERTH.—$16.50.

A. G. Seeley	$1 00
Judge Senkler	1 00
R. Jamieson	1 00
M. R. Dodds	1 00
E. G. Mallock	1 00
James Gray	1 00
A. I. Matheson	1 00
A. Meighan and Brother	1 00
James Thompson	1 00
Rev. Dr. Bain	1 00
George Templeton	1 00
Robert Croskery	1 00
Smaller sums	4 50
	$16 50

PICTON.—$5.70.

B. Gillespie	$1 00
S. Wilson	1 00
Smaller Sums	3 70
	$5 70

PETERBORO'.—$32.90.

R. Nickols	$5 00
Rev. E. T. Torrance	2 00
Mrs. and Miss Scott	2 00
F. W. H.	2 00
J. H. Roper	2 00
J. W. Robinson	2 00
Col. Haultain	2 00
Peter Cornell	1 00
Richard Hall	1 00
R. D. Rogers	1 00

J. Walton	1 00
Rev. A. Bell	1 00
Wm. Hamilton	1 00
Mrs. T. M. Fairburn	1 00
George Burnham, M. D	1 00
Mrs. Dickson	1 00
William Davidson	1 00
R. P. Bourher, M.D.	1 00
Walter Paterson	1 00
W. Wand	90
Jamas Hall	1 00
Smaller sums	2 00
	$32 90

PORT ELGIN.—$6.00

H. Hilker	$1 00
Rev. W. Gourley and Friend	1 00
Smaller sums	4 00
	$6 00

PORT DOVER.—$8.40.

Capt. Batersby	$4 00
P. Lawson	1 00
Rev. W. Craigie and Friend	1 00
Smaller sums	2 40
	$8 40

PORT HOPE.—$15.00.

Wm. Craig	$5 00
H. Covert	2 00
J. Hume	2 00
W. Qualg	2 00
E. H. Wadsworth	1 00
ohn Paterson	1 00
C. Quinton	1 00
P. Brown	1 00
Rev. J. Baird and J, Craik	1 00
	$15 00

PRESCOTT.—$7 20.

C. Willard	$2 00
J. Irwin	1 00
Rev. J. Stewart	1 00
Smaller sums	3 20
	$7 20

SARNIA—$25.25.

D. Mackenzie	$2 00
W. B. Clark	2 00
Jno. D. Beatie	2 00
Robt. Mackenzie	2 00
J. W. Nisbet	1 00
B. Kassie	1 00
R. Hurd	1 00
S. P. Johnstone	1 00
S. Maclean	1 00
Thos. Whiffin	1 00
J. R. Gemmel	1 00
Eyres and Gorman	1 00
Rev. W. H. Claris	1 00
C. C. Claris	1 00
Jas. Smith	1 00
J. B. Pardie	1 00
Smaller sums	5 25
	$25 25

SCOTLAND.—$1.

Rev. W. Hay	$1 00

SIMCOE.—$9.

Henry Graff	$2 00
D. Campbell	1 00
N. C. Ford	1 00
Jas. Salmon, M.D	1 00
Smaller sums	4 00
	$9 00

SHELBURN.—75c.

Small sums	$0 75

SMITH'S FALLS.—$10.

John McGillivray	$1 00
A. Templeton	1 00
Rev. J. Crombie	1 00
A. Clarke	1 00
Chas. R. Frost	1 00
Francis T. Frost	1 00
Graham Bros	1 00
W. M. Keith	1 00
Small sums	2 00
	$10 00

SOUTHAMPTON.—$3.

Small sums	$3 00

ST. MARY'S.—$5.

Rev. J. Fotheringham	$1 00
Smaller sums	4 00
	$5 00

STRATFORD.—5 50.

Joseph Sharman, Sen	$2 00
Dr. Hyde	1 00
Smaller sums	2 50
	$5 50

ST. THOMAS.—$9.50.

D. J. Hughes	$1 00
J. Pottinger	1 00
A. McLachlan	1 00
Mrs. Ermatager	1 00
H.C	1 00
Jno. McLean	1 00
Dr. Ferguson	1 00
Smaller sums	2 50
	$9 50

STOUFFVILLE.—$6.35.

Jas. Nichol	$1 00
Dr. Pagan	1 00
Smaller sums	4 35
	$6 35

ST. CATHARINES.—$32.50.

Hunter, Welland	$10 00
W. J. McCalla	2 00
Jas. Norris	2 00
S. Collinson	2 00
S. Neelson	1 00
Rev. G. Bruce	1 00
T. Hart	1 00
R. Woodruff	1 00
T. Shaw	1 00
Chas. S. Ball	1 00
R. H. Morton	1 00
J. R. Benson	1 00
J. E. Hamilton	1 00
Jas. McCalla	1 00
Geo. P. M. Ball	1 00
R. H. Smith & Co	1 00
A. Jeffrey	1 00
Smaller sums	3 50
	$32 50

TEESWATER.—$6.10.

Rev. A. Cooper	$1 00
Rev. D. Wardrope & Friend	1 00
Smaller sums	4 10
	$6 10

THAMESVILLE.—$3.65.

Robt. Ferguson	$1 00
Dr. Tye	1 00
Small sums	1 65
	$3 65

TILSONBURY.—$5.

G. D. Tillson	$2 00
Rev. D. Savage	1 00
Smaller sums	2 22
	$5 22

TORONTO.—$132.25.

Andrew Hamilton	$10 00
Northern Con. S. School	10 00
Jno. McDonald	5 00
Blake, Kerr & Boyd	5 00
Thos. J. Wilkie	5 00
Jno. D. Nasmith	4 00
J. G. Copp	4 00
Mrs. N. Hamilton	5 00
C. Page	4 00
Dr. Richardson	5 00
Geo. Scott	2 00
Mrs. Freeland	2 00
H. Wickson	2 00
Jno. Wickson	2 00
Lyman & Co	2 00
E. A. Childs and friend	2 00
R. Wilkes	2 00
Wm. Elliott	2 00
D. Higgins	2 00
A. M. Smith	2 00
H. Webb	2 00
H. E. Caston	2 00
H. Kent & Sons	2 00
Aikenhead & Crombie	2 00
Rev. H. D. Powis	2 00
R. Baldwin	2 00
J. S. Playfair	2 00
J. Adams	2 00
Mrs. Jno. Thom	2 00
R. Walker	2 00
Mrs. D. Blain	2 00
Jno. Kerr	2 00
Jno. Nickols	1 50
W. Freeland	1 00
Miss L. Hamilton	1 00
J. J. Woodhouse	1 00
H. Dwight	1 00
R. W. Elliott	1 00
D. Arnott	1 00
Geo. Sim	1 00
Geo. A. Hine	1 00
P. H. Burton	1 00
J. McCausland	1 00
Friend	1 00
Mrs. Rains	1 00
Mrs. (Rev. J.) Burton	1 00
John Wightman	1 00
John Young	1 00
Francis Hall	1 00
S. Wickson	1 00
J. T, M. Burnside	1 00
Dr. D. Clarke	1 00
M. Sweetman	1 00
Mrs. Anker	1 00
James Stibbs	1 00
Dr. Hodgins	1 00
William Ellingsworth	1 00
A Friend	1 00
Thomas Hodgins	1 00
James Smith	1 00
J. D. R	1 00
N. Hamilton and Friend	75
Mrs. Gibbs and Mrs. Perry	1 00
	$132 25

TURNBURY AND HOWICK.—$5.50.

Collections	$5 50

TILBURY.—$0.50.

W, H. Richardson	$0 50

UNIONVILLE.—$4.75.

E. Eckhardt	$1 00
W. W. Braithwaite	1 00
Dr. Eckhardt	1 00
Miss Sweeton	1 00
Small sums	75
	$4 75

UXBRIDGE.—$8.00.

Rev. J. Davidson	$2 00
Mrs. G. W. Keeler	1 00
J. Gould	1 00
John O. Magee	1 00
Smaller sums	3 00
	$8 00

WALKERTON.—$2.55.

Rev. G. Bell, LL.D.	$1 00
David Moore	1 00
Small sums	0 55
	$2 55

WATFORD.—$4.50.

Thos. Fawcet	$1 00
H. Hanning	1 00
Rev. H. J. Colwell	1 00
Small sums	1 00
	$4 50

WHITBY.—$10.25.

Congl. S. S., moiety of coll.	$2 00
Ross Johnston	1 00
H. B. Taylor	1 00
Thos. Dow	1 00
Jas. Holden	1 00
C. F. Stewart	1 00
Smaller sums	3 25
	$10 25

WIARTON.—$3.50.

Mrs. Trout	$1 00
Smaller sums	2 50
	$3 50

WINDSOR.—$17.20.

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I give and bequeath to the Treasurer for the time being of the Congregational College of British North America, a body corporate by Act of Parliament of the Province of Canada, A.D. 1864, the sum of.....[either without designation, or "*to be added to the Endowment Fund* of said College,"] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

N.B.—The Act of Incorporation contains the following clause;—

"*No bequest in favor of said Corporation shall be valid unless made at least six months before the death of the person making the same.*

II. FORM OF A BEQUEST FOR THE MISSIONARY SOCIETY.

"I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Legislature of Ontario, A.D., 1873, the sum of..... ..... out of my estate, to be paid without any charge or deduction whatever, and I direct that the receipt of the Treasurer of said Society shall constitute and be a sufficient discharge thereof."

NOTE.—Such bequest must be made six months before testator's decease.

III. BEQUESTS TO THE INDIAN MISSIONARY SOCIETY.

A bequest to the Society must be made at least six months before the death of the person making it, and must contain *the name of the Treasurer*, directing him to apply the amount to the benevolent uses of the Society.

IV. FORM OF A BEQUEST TO THE CONGREGATIONAL PROVIDENT FUND.

I give and bequeath to the Treasurer for the time being of the Congregational Provident Fund Society, a corporate body by Act of Parliament of the Province of Quebec, the sum of..... out of my estate, without any charge or deduction whatever; and I direct that the receipt of the Treasurer of the said Society shall constitute and be a sufficient discharge thereof.

V. FORM OF A BEQUEST TO THE CONGREGATIONAL PUBLISHING COMPANY.

I give and bequeath to the Congregational Publishing Company, incorporated by letters patent in the Province of Ontario, A.D., 1877, the sum of..... out of my estate, to be paid with all convenient speed after my decease, without any charge or deduction whatever; and I direct that the receipt of the Treasurer, for the time being of the said Society shall constitute and be a sufficient discharge thereof.

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